|38| For I have come down from Shomayim not that I may do my ratzon, but the ratzon of the One having sent me.

|39| Now this is the ratzon of the One Who sent me, that I should lose nothing of all which He has given me, but I will raise him up on the Yom HaAcharon (Last Day). [Isa 27:3; Jer 23:4]
|40| For this is the ratzon of Avi: that everyone seeing the Ben [HaElohim Moshiach] and

believing in him may have Chayyei Olam, and on Yom HaAcharon I will raise him up.

41 Therefore, those of Yehudah were murmuring about Rebbe, Melech HaMoshiach, because he said, Ani Hu [SHEMOT 3:14] the lechem having come down out of Shomayim. [SHEMOT 16:4] 42 And they were saying, Is this man not Yehoshua Ben Yosef [Ben Dovid], and do we not know his Av and his Em? Now how does he say, Out of Shomavim I have come down. [Yochanan 1:1,14] 43 Rebbe, Melech HaMoshiach answered and said to them, Do not grumble among yourselves. 44 No one is able to come to me unless HaAv Who sent me should draw him, and I will raise him up on the Yom HaAcharon. [Jer 31:3; Hos 11:4] [45] It has been written in the Nevi'im, V'CHOL they LIMUDI HASHEM (They shall all be taught of G-d [Isa 54:13; see Jer 31:33, 34]. Everyone having heard from HaAv and having learned comes to me. [46] Not that anyone has seen HaAv except the one being

sent from Hashem; this one has seen HaAv. 47 Omein, omein, I say to you, the one having emunah has Chayyei Olam. 48 Ani Hu the lechem haChayyim. [BAMIDBAR 14:23; DEVARIM 1:35] 49 Your Avot ate in the wilderness the manna and died [50] This is the lechem coming down out of Shomayim, so that anyone may eat of it and not die. [Gn 3:22] [51] Ani hu the lechem haChai (the living bread) having come down out of Shomayim. If anyone eats of this lechem he will live l'olam v'ed. And, indeed, the lechem which I will give on behalf of the Chayyim (life) of HaOlam is the basar of me [Ex 12:8]. [52] Therefore, those of Yehudah were arguing with one another, saying, How is this man able to give us the basar of him to eat? [53] Therefore, he said to them, Omein, omein, I say to you, unless you eat the [Seudas Moshiach Seh] basar of the Ben HaAdam and drink [the Kiddush Cup of the Brit Chadasha in] his dahm, you do not have Chayyim (Life) in yourselves [Ex 12:3; Isa 53:7]. [54] The one feeding on my [Seh Elohim] basar and drinking [Cup of Redemption in] dahmi has Chayyei Olam and I will raise him up on the Yom HaAcharon [Ruth 4:5,10]. [55] For my basar is okhel emes (true food) and dahmi is shikuy emes (true drink). [56] The one feeding on my basar and drinking dahmi abides in, [YESHAYAH 53:7; SHEMOT 12:3] dwells in me and I in him [Ex 12:22]. [57] As HaAv HaChai sent me and I live because of HaAv, so also whoever is feeding on me even that one

will live because of me. [58] This is the lechem out of Shomayim having come down, not as the Avot ate and died; the one feeding on this lechem will live l'olam v'ed. [59] These things he said in a shul while teaching in K'far-Nachum. [60] Therefore, many of Moshiach's talmidim, having heard, said, Hard is this dvar Torah. Who is able to hear it? [YESHAYAH 53:1] 61 And Rebbe, Melech HaMoshiach, having da'as in himself that his talmidim are grumbling about this, said to them, Does this cause a michshol for you? [62] What if you behold the Ben HaAdam ascending where he was Bereshis? [63] The Ruach Hakodesh is that which is making alive, the basar does not profit anything. The dvarim which I have spoken to you are as Ruach and they are as Chayyim (Life). |64| But there are of you some who do not have emunah. For from Bereshis, he had da'as of whom are the ones not having emunah and who is the one betraving him. [65] And he was saving. Because of this, I have told you that no one is able to come to me unless it has been given to him from HaAv. [66] From this time, many of his talmidim fell away and no longer followed him as talmidim. [67] Therefore, he said to the Sheneym Asar, Surely you do not want to depart also? [68] In reply, Shimon Kefa said to Rebbe, Melech HaMoshiach, Adoni, to whom will we go? You have the divrei haChavyei Olam. [69] And we have bitachon and have trusted with emunah and we have da'as that you are HaKadosh of Hashem