

having emunah in the One who sent me, has Chayyei Olam and does not come into the Mishpat Hashem, but has been transferred out of mavet (death) into Chayyim (Life).

|25| Omein, omein, I say to you, that a sha'ah (hour) is coming and now is, when the Mesim (dead ones) will hear the kol (voice) of the Ben HaElohim and the ones having heard will live.

|26| For just as HaAv has Chayyim (Life) in himself [DEVARIM 30:20; IYOV 10:12; 33:4; TEHILLIM 36:10 (9)], so also HaBen He gave to have Chayyim (Life) in himself.

|27| And samchut (authority) He gave to him to make mishpat (judgment) because he is the Ben HaAdam [DANIEL 7:13-14].

|28| Do not marvel at this. For a sha'ah (hour, time) is coming in which all the ones in the kevarim (graves) will hear the kol of Rebbe, Melech HaMoshiach, [YESHAYAH 26:19; YECHEZKEL 37:12]

|29| And will come out, the ones having practiced HaTov to a Techiyas HaMesim of Chayyim (Life), the ones having practiced HaRah to a Techiyas HaMesim of Mishpat (Judgment). [DANIEL 12:2]

|30| I am not able to do from myself anything. As I hear I judge, and mine is mishpat tzedek [YESHAYAH 28:6], because I do not seek my own ratzon (will) but the ratzon (will) of the One having sent me. [BAMIDBAR 16:28]

|31| If I give solemn edut (testimony) about myself, the edut of mine is not ne'emanah (reliable).

|32| There is Another giving solemn edut about me, however, and I have da'as that the edut He testifies about me is ne'emanah (reliable).

|33| You (*pl.*) have sent to Yochanan and he has given

solemn edut (testimony) to HaEmes (the Truth).

|34| Not that I accept edut from Bnei Adam, but I say these things that you may come to Yeshu'at Eloheinu.

|35| He [*Yochanan*] was a menorah burning and shining and you chose to exult for a time in his Ohr (Light); [TEHILLIM 132:16; DANIEL 12:3]

|36| but I have edut (testimony) greater than Yochanan's. For the ma'asim (works) which HaAv has given to me that I should accomplish, these ma'asim which I do give solemn edut (testimony) about me, that HaAv has sent me.

|37| And HaAv who sent me has Himself given solemn edut (testimony) about me. You have neither heard His kol (voice) nor the mareh of Hashem have you seen [DEVARIM 4:12],

|38| and the dvar Hashem you do not have abiding and dwelling in you, because you have no bitachon (trust), no emunah (faith) in the one whom Hashem has sent. [YESHAYAH 26:10; 53:1; YIRMEYAH 8:8]

|39| You search the Kitvei Hakodesh because you think in them you have Chayyei Olam. And those are the ones giving solemn edut about me.

|40| And you do not want to come to me that you may have Chayyim.

|41| I do not accept kavod (glory) from Bnei Adam.

|42| But I have had da'as of you, that the ahavas Hashem (the love of G-d) you do not have in yourselves.

|43| I have come b'Shem Avi and you do not accept me. If another comes in his own name, him you will accept.

|44| How are you able to have emunah, when you receive kavod from one another, and

the kavod from the only Elohim HaEchad you do not seek? [MELACHIM BAIS 19:15,19; YESHAYAH 37:20; DANIEL 3:45 TARGUM HASHIVIM]

|45| Do not think that I will accuse you before HaAv; however, there is one accusing you: Moshe, in whom you have set your tikvah. [Dt 31:26-27]

|46| For if you were having emunah in Moshe, you would have had emunah in me, for he himself wrote concerning me. [BERESHIS 3:15; 45:4-9; DEVARIM 18:15]

|47| But if in the Kitvei Hakodesh of that one you lack emunah, how will you have emunah in my dvar?

6 After these things, Rebbe, Melech HaMoshiach departed beyond Lake Kinneret (Lake Tiberias).

|2| And a riezige (sizable) multitude was following him, because they were seeing the otot (miraculous signs) which he was doing on the cholim (the ones being ill).

|3| And Rebbe, Melech HaMoshiach went up to the mountain, and there he was sitting with his talmidim.

|4| Pesach was near at hand, the Chag (Jewish Feast).

|5| Therefore, having lifted up his eyes, Rebbe, Melech HaMoshiach saw that a great multitude is coming to him, and he says to Philippos, From where may we buy lechem that these ones may eat?

|6| But he was saying this to test Philippos, for he himself knew what he was about to do.

|7| In reply, Philippos said, Two hundred denarii worth of lechem would not be enough that each one may take a little okhel.

|8| One of his talmidim, Andrew, ach of Shimon Kefa, says to him,