

|51| And as the man was going, his avadim met him, saying that the man's yeled lives.

|52| Therefore, the man inquired from them the sha'ah (hour, time) in which the yeled began to recover. Then they said to him, Etmol (yesterday) at the sha'ah hashevi'it (seventh hour) the fever left him.

|53| Therefore, the abba knew that it was the same sha'ah (hour, time) in which Rebbe, Melech HaMoshiach said to him, Bincha chai! And the man had emunah and all his bais.

|54| Now this was ot hasheni (the second miraculous sign) that Rebbe, Melech HaMoshiach did after having come from the land of Yehudah to the Galil.

5 After these things, there was a Chag (Feast) in Yehudah and Rebbe, Melech HaMoshiach went up to Yerushalayim.

|2| Now there is in Yerushalayim at the Sha'ar HaTzon (Sheepgate) [NECHEMYAH 3:1,32; 12:39] a pool, the one being called in Aramaic, Beit-Zata, having chamasha colonnades.

|3| In these lay a multitude of invalids— ivrim (blind men), pisechim (lame persons), paralyzed.

|4| [For a malach Hashem from time to time descended into the berekhah (pool) and agitated the mayim; therefore, he who entered first after the agitation of the mayim, became whole, whatever choli (disease, sickness) he was held by.]

|5| And there was a certain man there SHELOSHIM USHEMONEH SHANAH [DEVARIM 2:14] having been in his machla (illness).

|6| Rebbe, Melech HaMoshiach, seeing this man

lying there, and having da'as that the man had been in this condition for a long time already, says to him, Do you want to have refu'ah [YESHAYAH 53:5]?

|7| In reply, the choleh (sick one) said, Adoni, I have no one, when the mayim is disturbed, to put me into the pool. While I am coming, someone steps into the pool ahead of me.

|8| Rebbe, Melech HaMoshiach says to him, Rise up, take your mat and walk.

|9| And immediately the man received his refu'ah (healing) and took his mat and was walking around. And that day was Shabbos.

|10| So those of Yehudah were saying to the one having been granted refu'ah (healing), It is Shabbos, so it is assur (prohibited), it is chillul Shabbos [desecration of Shabbat] for you to carry your mat. [NECHEMYAH 13:15 22; YIRMEYAH 17:21]

|11| But the man in reply said to them, The one having given me refu'ah, that one said to me, Take up your mat and walk!

|12| They asked him, Who is ha'ish (the man) telling you to take up your mat and walk?

|13| But the one having been granted refu'ah (healing) did not have da'as who it is, for Rebbe, Melech HaMoshiach slipped away, there being a multitude in the place.

|14| After these things Rebbe, Melech HaMoshiach finds him in the Beis Hamikdash, and said to him, Hinei, you have received your refu'ah. No longer commit averos, for fear that something worse happen to you.

|15| The man went away and reported to the Yehudim that Yehoshua is the one having granted him his refu'ah,

|16| And, because of this,

those of Yehudah brought redifah (persecution) upon Rebbe, Melech HaMoshiach, because these things he was doing on Shabbos.

|17| But Rebbe, Melech HaMoshiach in reply, said to them, Avi until now is working and I am working. [BERESHIS 2:3]

|18| Because of this, therefore, those of Yehudah were seeking all the more to kill Rebbe, Melech HaMoshiach, because not only was he not Shomer Shabbos, but also Rebbe was saying that his own Av was Hashem, thereby making himself equal with Elohim [Yochanan 1:1].

|19| In reply, therefore, Rebbe, Melech HaMoshiach was saying to them, Omein, omein, I say to you, HaBen is not able to do anything from himself except what he sees HaAv doing, for what things that One is doing, these things also HaBen likewise is doing. |20| For HaAv has ahavah for HaBen and all things He shows to him which He does and ma'asim gedolim (greater works) than these He will show him that you may marvel.

|21| For just as HaAv raises the Mesim (dead ones) and makes them alive, so also HaBen makes alive whom he wills. [DEVARIM 32:39; SHMUEL ALEF 2:6; MELACHIM BAIS 5:7; HOSHEA 6:2; RUTH 4:5]

|22| For not even HaAv judges anyone, but all Mishpat Hashem has given to HaBen [BERESHIS 18:25; SHOFETIM 11:27; DANIEL 7:10,13-14]

|23| That kol Bnei Adam may honor HaBen as they honor HaAv. The one not honoring HaBen does not honor HaAv who sent him [Dan 7:13-14].

|24| Omein, omein, I say to you, that the one, hearing my dvar and