

[53] And, having taken down geviyyato (his body), he wrapped it in a linen [*tachrichim*] and placed it in a hewn kever (tomb) where not anyone had yet been laid. [Psa 16:9-10; Job 19:25-27; Isa 53:11]

[54] And it was nearly Erev Shabbat, Shabbos was drawing near.

[55] And following along after, the nashim who had come out of the Galil with him, saw the kever (tomb) and how his NEVELAH (body, DEVARIM 21:23) was laid. [Gn 47:18; Ps 16:9-10; Job 19:25-27; Isa 53:11]

[56] And having returned, they prepared spices and ointments. And on Shabbos they rested according to the mitzvah (commandment). [SHEMOT 12:16; 20:10]

24 But on Yom HaRishon, the first day of the shavua (week), very early in the boker, they went to the kever (tomb) bringing what spices they prepared.

[2] But they found the even (stone) having been rolled away from the kever (tomb),

[3] and, having entered, they did not find geviyyato (his body, DEVARIM 21:23; BERESHIS 47:18) of the Rebbe Melech HaMoshiach Adoneinu. [TEHILLIM 16:9-10; IYOV 19:25-27; YESHAYAH 26:19; 53:11]

[4] It came about while they were perplexed about this, indeed, hinei, shnayim (two), who were garmented in dazzling robes, stood by them.

[5] And having become terrified, the nashim bowed their faces to the ground. They said to the nashim, Why are you seeking HaChai (the One living) among HaMesim?

[6] He is not here, he kam (stood up) litechiyyah (to come to life again). Have zikaron

(recollection) how he spoke to you while he was still in the Galil,

[7] Saying, It is necessary for the Ben HaAdam (*Moshiach*, DANIEL 7:13-14) to be delivered over into the hands of anashim choteim and to be talui al HaEtz [to be hanged on the Tree, DEVARIM 21:23] and on HaYom HaShlishi to stand up alive again.

[8] And they remembered the words of Rebbe, Melech HaMoshiach.

[9] And having returned from the kever (tomb), they reported all these things to the Achad Asar (the Eleven) and to all the others.

[10] Now there were Miryam of Magdala and Yochanah and Miryam the Em (mother) of Yaakov, and the others with them. They were telling the Moshiach's Shlichim these things,

[11] And these words of theirs appeared to the Moshiach's Shlichim as utter narrishkait, and the Shlichim had no emunah in what they said.

[12] Kefa got up and ran to the kever (tomb). And when he bent over, Kefa sees the tachrichim linen clothes only, and he departed wondering to himself with tzorich iyun (unresolved puzzlement) about the thing that had happened.

[13] And, hinei, shnayim (two) of them that same day were traveling to a shtetl being distant sixty stadia from Yerushalayim, a shtetl the name of which is Ammaus.

[14] And they were speaking to one another concerning all these things that had happened.

[15] And it came about while they were talking and discussing these things that also Rebbe Melech HaMoshiach himself had come near and was traveling

along with them,

[16] But the eynayim (eyes) of them were prevented from recognizing Rebbe, Melech HaMoshiach.

[17] And he said to them, What dvarim (words) are these which you are exchanging with one another as you are walking along? And they stood with a look of agmat nefesh (tzubrochen, broken-hearted). [18] And in reply one, Cleopas by name, said to him, Are you the only one visiting Yerushalayim that does not have daas of the things that have happened in it in these days?

[19] And he said to them, What things? And they said to him, The things about Yehoshua from Natzeret, who was a man, a navi, powerful in ma'aseh and dvar before Hashem and all HaAm,

[20] And how both our Rashei Hakohanim and minhagim delivered him over to a mishpat mavet and how on HaEtz they hanged him. [DEVARIM 21:23]

[21] But we were holding the tikvah that he is the one to bring the Geulah of Yisroel. Ken, and besides all this, it is now HaYom HaShlishi vibahlt (since) these things took place.

[22] Also some nashim (women) in our number astounded us. They came to the kever (tomb, Rebbe's ohel) early this morning,

[23] And not having found geviyyato (his body, cf Bereshis 47:18; nevelah, corpse),

[DEVARIM 21:23], the nashim (women) came saying also to have seen a chazon (vision, appearance) of malachim (angels) who say he lives.

[24] And some of the ones with us departed to the kever (tomb), and they found it so, just as also the nashim (women) said, but him