

law against mother-in-law) and CHAMOT against KALLAH. [MICHOH 7:6]

|54| And he was saying also to the multitudes, When you see the anan rising over the maarav (west), ofen ort you say, Geshem (rain) is coming, and so it happens.

|55| And when there is a south wind blowing, you say, It will be kham (hot), and it happens.

|56| Tzevu'im! You have daas how to interpret the appearance of the earth and the sky; how is it, then, that you do not have daas of how to interpret HaZman HaZeh (This Time)?

|57| And why also for yourselves do you not judge what is yashar (straight, right)?

|58| For as you go with your ish riv (opponent in a lawsuit) to appear before the magistrate, on the derech make an effort to settle with him, lest he drag you to the shofet, and the shofet will hand over you to the shoter, and the shoter will throw you into the beit hasohar.

|59| I say to you, by no means may you come out, until even the last peruta (small coin) you pay back.

13 Now on the same occasion there were some present reporting to Rebbe, Melech HaMoshiach about the men of the Galil whose blood Pilate mixed with their zevakhim (sacrifices).

|2| And, in reply, Moshiach said, Do you think that these men of the Galil were greater chote'im (sinners) than all others of the Galil, because they suffered this shud (misfortune)?

|3| Lo (no), I say, but unless you make teshuva, you will all likewise perish.

|4| Or do you think that those shmonah asar (eighteen) upon

whom the migdal (tower) in Shiloach fell and killed them, do you think that they were greater chote'im (sinners) than all the Bnei Adam living in Yerushalayim?

|5| Lo (no), I tell you, but unless you make teshuva, you will all likewise perish.

|6| And Rebbe, Melech HaMoshiach was speaking this mashal. A certain man had an etz te'enah (fig tree) which had been planted in his kerem, and he came seeking pri (fruit) on it, and he did not find any. [YESHAYAH 5:2; YIRMEYAH 8:13]

[7] So he said to the keeper of the kerem, Hinei shalosh shanim (three years) I come seeking pri on this etz te'enah (fig tree) and I do not find any. Therefore, cut it down! Why is it even using up the adamah (ground)?

|8| But in reply he says to him, Adoni, leave it also this year, until I may dig around it and may throw fertilizer on it, |9| And if indeed it produces pri in the future, tov me'od (very well); otherwise, you will cut down it [Ro 11:23].

|10| Now in one of the shuls Rebbe, Melech HaMoshiach was saying shiurim on Shabbos.

|11| And an isha which had a ruach hamachla (a spirit of an infirmity, illness) shmonah asar (eighteen) years was bent double and was not able to straighten up at all.

|12| And when he saw her, Rebbe, Melech HaMoshiach called out to her and said, Isha (Woman), you have been set free from your machla (illness).

|13| And Rebbe, Melech HaMoshiach placed his hands upon her. And ofen ort (immediately) she was straightened and she was crying, Baruch Hashem!

|14| And in reply the Rosh of

the Beit HaKnesset, being indignant that Rebbe, Melech HaMoshiach had given refuah (healing) on Shabbos, was saying to the multitude, There are sheshah yamim (six days) in which melachah (work) should be done; therefore, come during those sheshah yamim and get your refuah; but not on Shabbos! [SHEMOT 20:9]

|15| But Rebbe, Melech HaMoshiach Adoneinu answered him and said, Tzevu'im! Does not each of you on Shabbos untie his ox or his donkey from the evus (animal feeding trough) and lead it away to water him?

|16| But ought not this isha, a bat Avraham Avinu as she is, whom Hasatan has bound hinei, nebbach (regrettably) these shmonah asar (eighteen) long years—should she not have been set free from this bond on Shabbos?

|17| And as Rebbe, Melech HaMoshiach said these things, all his mitnaggedim (opponents) were put to bushah (shame), and all the multitude was having simcha with chedvah (rejoicing) over all the things of kavod being accomplished by him. [YESHAYAH 66:5]

|18| Therefore, Rebbe, Melech HaMoshiach was saying, What is the Malchut Hashem like? And to what shall I make a tzushtel (comparison) of it?

|19| It is like a mustard seed, which a man took and threw into his own garden, and it grew and became an etz (tree), and the OPH HASHOMAYIM nested in its branches.

|20| And again Rebbe, Melech HaMoshiach said, To what shall I compare the Malchut Hashem?

|21| It is like chametz (leaven), which an isha