

Mizbe'ach and the Beis Hashem; ken, I tell you, it will be required of HaDor HaZeh. [BERESHIS 4:8; DIVREY HAYAMIM BAI 24:20,21] |52| Woe to you Ba'alei Torah, because you took the maftach of da'as; you yourselves did not enter in; and the ones entering in you hindered.

|53| And when he went from there, the Sofrim and the Perushim began to be terribly hostile and to hock (pose questions one right after the other) Rebbe, Melech HaMoshiach and to subject him to a wide ranging cross-examination,

|54| Plotting to catch him in something from his mouth.

12 Meanwhile, when the multitudes by the thousands assembled, to the point of trampling one another, Rebbe, Melech HaMoshiach said this in a yechidus first to his talmidim, Be shomer regarding the chametz of the Perushim, which is their tzeviut (hypocrisy).

|2| And nothing that men hide in a cover up is concealed which will not be revealed, and nothing held nistar (hidden) which will not be laid bare.

|3| So then, what things you said in the choshech, will be heard in the ohr; and what you whispered in the ear bchadrei chadarim (in a most secret place) will be shouted from the roof tops.

|4| I say to you, my chaverim, do not have pachad (terror) of the killers of the basar, who after that have nothing more they can do.

|5| But I will show you someone of whom you should have yirah; fear the One who after killing the basar has the samchut to throw into Gehinnom. Ken, I say to you,

have yirah (fear) of this One.

|6| Are not chamesh sparrows sold for two assarion? And not even one of them has been overlooked in the eynayim of Hashem.

|7| But even the hairs of your rosh have all been inventoried. Never fear. You are of more worth than many sparrows.

|8| And I say to you, whoever will declare the Ani Maamin public hoda'ah (acknowledgement) of me [*as Moshiach*] before Bnei Adam, the Ben HaAdam [*Moshiach, DANIEL 7:13-14*] will make public hodaah (acknowledgement) of him before the malachim of Hashem.

|9| But the one having made hakhchashah (denial) of me [*as the Ben HaAdam Moshiach, DANIEL 7:13-14*] before Bnei Adam will be denied before the malachim of Hashem.

|10| And everyone who will say a dvar against the Ben HaAdam [*Moshiach, DANIEL 7:13-14*], he will be given selicha (forgiveness). But the one having committed Chillul Hashem gidduf (blasphemy) against the Ruach Hakodesh will not be given selicha.

|11| And when they bring you in before the shuls and the rulers and the manhigim, do not have a lev rogez about what you should speak in your own hitstaddeket (defense), or about your legal brief.

|12| For the Ruach Hakodesh will be your rabbi teaching you in the same hour what it is necessary to say. [SHEMOT 4:12]

|13| And someone out of the multitude said to him, Rabbi, speak to my ach to share with me the yerushah (inheritance).

|14| But he said to him, Ben Adam, who appointed me a shofet or an

arbitrator over you?

|15| And Rebbe, Melech HaMoshiach said to them, Take care and be shomer against all chamdanut (covetousness), because the Chayyei HaAdam does not consist in the abundance of his possessions. [IYOV 20:20; 31:24; TEHILLIM 62:10] |16| And Rebbe, Melech HaMoshiach spoke a mashal (parable) to them saying, An aza (certain) oisher (rich man) had land that produced a good crop.

|17| And he was thinking to himself, saying, What should I do? Because I do not have a place where I will store my crops.

|18| And he said, This I will do. I will tear down my asim (granaries, storehouses) and I will build larger asim. And there I will gather all my grain and my produce.

|19| And I will say to my neshamah, Neshamah, you have an ample store of goods for many years to come. Take your ease, LEEKHOL, VLISHTOT, VLISHMOACH (to eat, to drink, and to be merry) (KOHELET 8:15)

|20| But Hashem said to him, Goilem! Halailah hazeh your nashamah is required of you. Now to whom will be given what you prepared?

[YIRMEYAH 17:11; IYOV 27:8; TEHILLIM 39:6; 49:10]

|21| Such is the one hoarding up for himself and not having osher toward Hashem.

|22| And Rebbe, Melech, HaMoshiach said to his talmidim, Therefore, I say to you: do not have a LEV ROGEZ (DEVARIM 28:65) for your Chayyim, about your okhel (food) or your basar (body), what you might put on.

|23| For the neshamah is more than okhel and the basar more than gartel (belt) and shtreimel