

|20| And it was announced to him, Your Em and your achim have been standing outside waiting to see you.

|21| But in reply, Rebbe Melech HaMoshiach said to them, My Em and my achim are these: the ones who are shomei dvar Hashem (hearers of the word of Hashem) and also shomrei dvar Hashem (keepers guarding, doing the word of Hashem).

|22| Now it came about on one of those yamim when he and his talmidim embarked into a sirah that he said to them, Let us go over to the other side of the lake. And they launched out.

|23| But as they were sailing, he fell asleep; and a driving storm of wind descended upon the lake, and they began to be swamped and began to be in a situation of pikuach nefesh (a matter of life and death).

|24| And they came and woke him up, saying, Adoneinu, Adoneinu, we are perishing! And having been awakened, he rebuked the wind and the rough waves, and the storm ceased. And all became calm. [TEHILLIM 107:29]

|25| And Moshiach said to them, Where is your emunah? And they were fearful and amazed, saying to one another, Who then is this, that he commands even the winds and the sea and they obey him? [MISHLE 30:4]

|26| And they sailed down to the country of the Gerasenes, which is opposite the Galil.

|27| And as Rebbe Melech HaMoshiach disembarked upon the shore, he was met from the town by a certain ish possessed by shedim; and the ish had not worn clothing for a long time and was not living in a bais but among the kevarim (graves).

|28| And having seen Rebbe Melech HaMoshiach and

having cried out, he fell down before him and said in a kol gadol, Mah li ulchah, Yehoshua Ben El Elyon? (What to me and to you, Yehoshua Son of the Most High G-d?) I beg you, do not torment me.

|29| For Rebbe Melech HaMoshiach had been commanding the ruach hatumah (unclean spirit, shed) to come out of the ish. For many times it had seized him; and he was restrained with chains and imprisoned by shackles and, breaking apart the bonds, he was being driven by the shed into the wilderness places.

|30| And Rebbe Melech HaMoshiach questioned him, What is your name? And he said, Legion. For many shedim had entered him.

|31| And the shedim were entreating Rebbe Melech HaMoshiach, lest he might command them to depart into the abyss.

|32| Now there was a herd of many chazirim feeding there on the mountain. And the shedim begged him that he might permit them to enter into those chazirim. And Rebbe Melech HaMoshiach permitted the shedim.

|33| And the shedim came out from the ish, and entered the chazirim, and the herd of chazirim rushed down the bank into the lake, and were drowned.

|34| And when the herdsmen saw what had happened, they fled and reported it in the ir (town) and countryside.

|35| And the people went out to see what had happened; and they came to him and found the ish from whom the shedim had gone out, and the ish was clothed and in his right mind, sitting at the feet of Rebbe, Melech HaMoshiach; and

they were afraid.

|36| And the edei reiyah reported to the people how the one possessed with shedim was given refuah.

|37| And all the multitude of the surrounding country of the Gerasenes asked Rebbe Melech HaMoshiach to depart from them; because they were being filled with pachad gadol. So he embarked into a sirah and returned.

|38| And the ish from whom the shedim had gone out was begging Rebbe Melech HaMoshiach that he might accompany him. But he sent him away, saying, Return |39| to your bais and tell what great things G-d has done for you. And the man went away, preaching throughout the whole town, what great things Rebbe Melech HaMoshiach had done for him.

|40| Now Moshiach returns, and the multitude gave him kabbalat panim, for they had all been expecting him.

|41| And hinei there came an ish named Ya'ir and this one was one of the Roshei Beit HaKnesset, and he fell at the feet of Rebbe Melech HaMoshiach, pleading with him to come to his bais;

|42| For he had a bat yachidah (only daughter) about twelve years in age, and she was dying. But as Rebbe, Melech HaMoshiach went, the multitudes were pressing around him,

|43| And an isha having a flow of dahm for twelve years, and who had spent all she had on rofim (physicians) but could not receive refuah from anyone, [VAYIKRA 15:25-30]

|44| Approached Rebbe, Melech HaMoshiach from behind, and she touched the tzitzit of his garment; and ofen ort (immediately) the flow of her dahm stopped.