

[41] And also shedim were coming out from many, shrieking a shrai and crying out, You are HaBen HaElohim! And rebuking them, he was not allowing them to speak, because they had daas of his identity as Rebbe Melech HaMoshiach.

[42] And in the boker, having gone forth, he went out to a desolate place. And the multitudes were seeking him, and when they got to him, they wanted to prevent his departure from them.

[43] But he said to them, It is necessary for me to preach the Malchut Hashem in the other shtetlach, because this is the tachlis for which I was sent.

[44] And Rebbe, Melech HaMoshiach was preaching in the shuls of the Galil.

5 Now it came about that while the multitude was listening to the dvar Hashem and pressing in upon Rebbe Melech HaMoshiach, he had been standing beside Lake Kinneret,

[2] And he saw two sirot (boats) having been beside the lake. But the daiyagim (fishermen) had left them and were cleaning the nets.

[3] And embarking into one of the sirot which was Shimon's, Rebbe Melech HaMoshiach asked Shimon to put out from the land a little; and having sat down, from the sirah (boat) to the multitudes Rebbe Melech HaMoshiach was saying shiurim.

[4] And when he stopped speaking, Rebbe, Melech HaMoshiach said to Shimon, Put out into the deep (water) and let down your nets for a catch.

[5] And in reply, Shimon said, Adoni, throughout the whole lailah we have labored and caught nothing. But on account of your dvar I will let down the nets.

[6] And having done this, they enclosed asach (a lot of) dagim, and their nets were being torn.

[7] And they signaled for their shuttafim (partners) in the other sirah to come and help them. And they came and they filled both sirot (boats) so much that they began to sink.

[8] And having seen this, Shimon Kefa fell down before Rebbe Melech HaMoshiach, saying, Depart from me, Adoni, for an ish choteh (sinful man) am I. [BERESHIS 18:27; IYOV 42:6; YESHAYAH 6:5]

[9] For astonishment seized Shimon Kefa and all the ones with him on account of the catch of dagim which they took;

[10] And likewise also Yaakov and Yochanan the banim of Zavdai, who were business shuttafim (partners) with Shimon. And Rebbe Melech HaMoshiach said to Shimon, Do not be afraid. From now on you will catch bnei Adam.

[11] And having left behind the sirot on the shore, they forsook all, and followed him [*as talmidim*].

[12] And it came about, while he was in one of the shtetlach, hinei, there was an ish metzorah full of leprosy. And having seen Rebbe Melech HaMoshiach, and having fallen on his face, he begged him saying, Adoni, if you are willing, you are able to make me tahor (clean).

[13] And having stretched out his hand, Rebbe, Melech HaMoshiach touched him, saying, I am willing. Be made tahor. And, ofen ort (immediately), the leprosy departed from him.

[14] And Rebbe, Melech HaMoshiach gave orders to him to tell no one, but go and show yourself to the kohen and make a korban for your

tohorah (purification) as Moshe Rabbeinu gave mitzvah; do this for an edut (solemn testimony) to them. [VAYIKRA 14:2-32]

[15] But the man was spreading even more the dvar about Rebbe, Melech HaMoshiach, and many multitudes were assembling to listen and to receive refuah (healing) from their machlot (illnesses).

[16] But Rebbe, Melech HaMoshiach was withdrawing in hitbodedut (seclusion, aloneness with G-d) into the wilderness places and was davening.

[17] And it came about, on one of the yamim when he was teaching Torah, that the Perushim and Sofrim had come from every shtetl of the Galil and Yehudah and were sitting by. And the power of Hashem was with Rebbe Melech HaMoshiach to bring refuah (healing).

[18] And hinei, anashim were carrying on a mat a man who had been paralyzed, and they were seeking to carry in the paralytic and to place him before Rebbe Melech HaMoshiach.

[19] And not having found by what way they might carry him, because of the multitude, and having gone up onto the roof, they let the man down with the mat through the tiles so that he was right in the center in front of Rebbe Melech HaMoshiach.

[20] And having seen their emunah, Rebbe Melech HaMoshiach said, Ben Adam, your chatta'im (sins) have received selicha (forgiveness).

[21] And the Sofrim began to raise kashes (questions), and also the Perushim, saying, Who is this who is speaking Chillul Hashem