

MOTZ (chaff) he will burn up with an EISH LO TIKHBEH (fire not [ever] extinguished).  
 |18| Therefore, with many other dvarim Yochanan was exhorting them, preaching the Besuras HaGeulah to the Am [Berit].  
 |19| Now Herod the tetrarch, when he was reproved by Yochanan about Herodias, the wife of his brother, and about all reshaim (evil) which he did,  
 |20| Herod added this above all: he locked up Yochanan in the beit hasohar (prison).  
 |21| And it came about while all the Am [Berit] were receiving the tevilah, and when Yehoshua also had been given the tevilah and was davening, Shomayim was opened,  
 |22| And the Ruach Hakodesh descended in demut gashmit as a yonah upon Rebbe, Melech HaMoshiach; and then came a bat kol out of Shomayim, saying, ATAH BNI AHUVI ASHER BCHA CHAFATSTI  
 |23| And Yehoshua himself was about shaloshim shanah, at the beginning of his avodas kodesh ministry, being the ben (as it was being thought of Yosef) ben Eli,  
 |24| Ben Mattat, ben Levi, ben Malki, ben Yannai, ben Yosef,  
 |25| Ben Mattityahu, ben Amotz, ben Nachum, ben Chesli, ben Naggai,  
 |26| Ben Machat, ben Mattityahu, ben Shimi, ben Yosef, ben Yodah,  
 |27| ben Yochanan, ben Reisha, ben Zerubavel, ben Shealtiel, ben Neri,  
 |28| Ben Malki, ben Addi, ben Kosam, ben Elmadan, ben Er  
 |29| Ben Yehoshua, ben Eliezer, ben Yorim, ben Mattat, ben Levi,  
 |30| Ben Shimon, ben Yehudah, ben Yosef, ben

Yonam, ben Elyakim,  
 |31| Ben Malah, ben Manah, ben Mattatah, ben Natan, ben Dovid,  
 |32| Ben Yishai, ben Oved, ben Boaz, ben Salmon, ben Nachshon,  
 |33| ben Amminadav, ben Admin, ben Arni, ben Chetzron, ben Peretz, ben Yehudah,  
 |34| Ben Yaakov, ben Yitzchak, ben Avraham, ben Terach, ben Nachor,  
 |35| ben Serug, ben Reu, ben Peleg, ben Ever, ben Shelah,  
 |36| Ben Keinan, ben Arpachshad, ben Shem, ben Noach, ben Lemekh,  
 |37| Ben Metushelach, ben Chanoch, ben Yered, ben Mahalalel, ben Keinan,  
 |38| Ben Enosh, ben Shet, ben Adam, ben HaElohim.

**4** Now Rebbe Melech HaMoshiach, full of the Ruach Hakodesh, returned from the Yarden, and was being led by the Ruach Hakodesh bamidbar  
 |2| Where for ARBAIM YOM Rebbe, Melech HaMoshiach was undergoing nisayon by Hasatan. And he had no okhel in those yamim. And when the yamim had been completed, he was famished.  
 |3| And Hasatan said to Rebbe Melech HaMoshiach, If you are the Ben HaElohim, command this even (stone) that it become lechem.  
 |4| And Rebbe Melech HaMoshiach answered Hasatan, It has been written, LO AL HALECHEM LVADOH YCHE-YEH HAADAM, (Not by bread alone will man live Dt 8:3).  
 |5| And Hasatan led Rebbe Melech HaMoshiach up and showed him, in a moment of time, all the mamlechet (kingdoms) of the Olam Hazeih;  
 |6| And Hasatan said to him, To you I will give all this

shilton (rule), this shlita (control), and their kavod, because it has been given to me; and to whomever I desire, I give it.  
 |7| Therefore, if you will be KOREIA UMISHTACHAVEH (kneeling down and worship, ESTHER 3:5) before me, everything will be yours.  
 |8| And in reply, he said to Hasatan, It has been written, ES HASHEM ELOHEICHA TIRAH VOTO TAAVOD (Hashem Eloheicha you shall fear and him alone you shall serve Dt 6:13)  
 |9| And Hasatan led him to Yerushalayim and set him atop the pinnacle of the Beis HaMikdash, and said to him, If you are Ben HaElohim, throw yourself down from here;  
 |10| For it has been written, MALACHAV YTZAVVEH LACH (His angels he will command concerning you to protect you,  
 |11| And upon their hands they will lift you up, lest you strike your foot against a stone. [TEHILLIM 91:11,12]  
 |12| And in reply, Rebbe Melech HaMoshiach said to Hasatan, It says, LO TENASSU ES HASHEM ELOHEICHEM, (Do not put to the test Hashem your G-d. Dt 6:16)  
 |13| And after Rebbe, Melech HaMoshiach completed all nisayonos, Hasatan went away from him until an opportune time.  
 |14| And in the gevat HaRuach Hakodesh, Rebbe Melech HaMoshiach returned to the Galil. And a report went out throughout all the surrounding countryside about him.  
 |15| And Rebbe Melech HaMoshiach was saying shiurim in their shuls and eliciting a peledike response (reaction of