

And he was seeking how he might conveniently betray Rebbe, Melech HaMoshiach.

|12| And at the rishon of the Chag HaMatzot, when it was customary to prepare the Pesach Korban for mo'ed zevach, his talmidim say to him, Where do you wish us to go and make the preparations for you to conduct the Seder? [SHEMOT 12:1-11; DEVARIM 16:1-4]

|13| And Rebbe, Melech HaMoshiach sends two of his talmidim and he says to them, Go into the city, and you will meet a man carrying a jar of water; follow him;

|14| And wherever he enters, tell the Baal Bayit that the Rebbe says, Where is my mekom linah where I can conduct the Pesach Seder with my talmidim?

|15| And he will show you a large aliyyah having been furnished and ready. And there prepare for us.

|16| And the talmidim went out and they came into the city and found things just as Rebbe, Melech HaMoshiach told them, and they made preparations for Pesach.

|17| And erev having come, Rebbe, Melech HaMoshiach arrives with the Shneym Asar.

|18| And while they were at tish in a yechidus, reclining and eating, Rebbe, Melech HaMoshiach said, Omein, I say to you, that one of you will betray me, OKHEL LACHEMI (the one eating my bread TEHILLIM 41:10 (9)).

|19| They began to have agmat nefesh (grief), and, one by one, to say to Rebbe, Melech HaMoshiach, Surely I am not the one?

|20| And Rebbe, Melech HaMoshiach said to them, It is one of the Shneym Asar, the one dipping with me into the bowl [SHEMOT 12:8; TEHILLIM 41:10 (9)].

|21| For the Ben HaAdam [*Moshiach*, DANIEL 7:13 14] goes just as it has been written concerning him [YESHAYAH 53:3; DANIEL 9:26; ZECHARYAH 12:10], but woe to that man through whom the Ben HaAdam is betrayed. [It would have been] better for him if that man had not been born.

|22| And at [*Moshiach's*] Seudah, while they were eating, Rebbe, Melech HaMoshiach, having taken the matzah, having made the HaMotzi, broke the middle matzah, giving the afikoman to Moshiach's talmidim, and said, Take and eat, this is my BASAR. [SHEMOT 12:8]

|23| And having taken the Cup of Redemption [and] having made the bracha, he gave it to Moshiach's talmidim, and everyone drank of it.

|24| And Rebbe, Melech HaMoshiach said to them, HINEI DAHM HABRIT (SHEMOT 24:8), the dahm of me (*Moshiach*, see *Isa 53:7*), which is being poured out lama'an RABBIM (for the sake of MANY YESHAYAH 53:11).

|25| Omein, I say to you, that no longer will I by any means drink of the p'ri hagefen (fruit of the vine) until Yom HaHu when I drink it chadash (new) in the Malchut Hashem.

|26| And having sung the Hallel, they went out to the Mount of Olives.

|27| And Rebbe, Melech HaMoshiach says to them, All of you will fall away, for it has been written, I will strike down ES HAROEH UTEFUTEN HATZON (the Shepherd and the sheep will be scattered). [ZECHARYAH 13:7]

|28| But after I am made to stand up alive in the Techiyas HaMoshiach, I will go before you into the Galil.

|29| But Shimon Kefa said to

him, Even if everyone will fall away, yet I will not.

|30| And he says to him, Omein, I say to you, that you today, balailah hazeh (during this night) before the tarnegol crows twice, you will make hakhchashah (denial) of me shalosh paamim (three times).

|31| But Kefa kept saying with vehemence, If it is necessary for me to die al kiddush ha-Shem for you, by no means will I make hakhchashah of you. And so also everyone declared.

|32| And they come to a place of which the name [was] Gat Shmanim and Rebbe, Melech HaMoshiach says to his talmidim, Sit down here while I daven.

|33| And he takes Kefa and Yaakov and Yochanan with him and he began to be distressed and to be troubled.

|34| And Rebbe, Melech HaMoshiach says to them, My agmat nefesh (grief) is great, even to the point of mavet (death). Remain here and stay awake and shomer (on guard).

|35| And having gone forth a little, he was falling on the ground and was davening that, if it is possible, this shaah (hour) might pass from him.

|36| And Rebbe, Melech HaMoshiach was saying, Abba, Avi, all things [are] possible for you. Take away this KOS [YESHAYAH 51:17; 53:12] from me. But not what I will, but what you [will].

|37| And he comes and finds them sleeping, and he says to Shimon Kefa, Are you sleeping? Did you not have chozek (strength) to stay awake one hour?

|38| Stay shomer and daven that you may not enter into nisayon (trial, temptation). Indeed the ruach [is] ready but the basar [is] weak.