

|38| And in his torah, Rebbe, Melech HaMoshiach was saying, Beware of the Sofrim (Scribes, Torah teachers, rabbonim), the ones enamored of strutting about in extremely long kaftans and with equally lengthy Birkat Shalom greetings in the marketplaces,

|39| And places of honor in the shuls and places of honor at the seudot (banquet dinners).

|40| Beware particularly of the ones devouring the batim (houses) of the almanot (widows) and making a grand show of davening long tefillos. Mishpat (Judgment) will fall more heavily on these.

|41| And having sat [down] opposite the Beis Hamikdash Otzar (Treasury), Rebbe, Melech HaMoshiach was observing how the multitude throws copper [coins] into the Otzar. And many ashirim (rich people) were throwing [in] much. [MELACHIM BAIS 12:9]

|42| And a poor almanah (widow) came and threw [in] two leptas, which is a kodrantes.

|43| And having summoned his talmidim, Rebbe, Melech HaMoshiach said to them: Omein, I say to you that this poor almanah has put in more tzedakah (charity contribution) than all those contributing to the Otzar,

|44| For everyone threw in from their abundance, but this almanah from her need has put in everything she had, all her michyah (subsistence).

**13** And as Rebbe, Melech HaMoshiach was going out from the Beis HaMikdash, one of his talmidim says to him, Hinei! Rebbe, what large stones and impressive binyanim (buildings)!

|2| And Rebbe, Melech HaMoshiach said to him, Do you see these great binyanim? Not one even (stone) will be left resting on another even (stone). All will be thrown down!

|3| And Rebbe, Melech HaMoshiach was sitting on the Mount of Olives opposite the Beis HaMikdash having a yechidus (private meeting) with Kefa and Yaakov and Yochanan and Andrew.

|4| Tell us when these things will be and what [will be] the ot (sign) when all these things are about to be consummated?

|5| And Rebbe, Melech HaMoshiach began to say to them, Beware lest anyone deceive you.

|6| For many will come in my name [*i.e.*, *arrogating my title and authority as Rebbe, Melech HaMoshiach*] saying I am [here]. And they will deceive many. [YIRMEYAH 29:8]

|7| But when you hear of wars and rumors of wars, do not be troubled. It is necessary for these things to occur, but it is not yet HaKetz (the End [of the OlamHaze]).

|8| For there will be an intifada of ethnic group against ethnic group and malchut against malchut, there will be earthquakes in place after place, [and] there will be famines. These things are but the beginning of the Chevlei [*Moshiach*].

|9| But as for yourselves, take heed and be careful. For they will hand you over to the sanhedrin and in the shuls you will be beaten and before moshlim (governors) and melachim (kings) you will take your stand for the sake of me [*Moshiach*] as a solemn edut (testimony) to them.

|10| And it is necessary that the Besuras HaGeulah first be proclaimed to all nations.

|11| And when they arraign you and hand you over for trial, do not be worried beforehand about what you might say; but whatever is given to you in that hour, this you shall say, for it is not you yourselves who are the ones speaking, but the Ruach Hakodesh.

|12| And ach will hand over ach to mavet, and Av [his] own yeled, and yeladim will rise up against horim (parents) and cause them to be condemned with onesh mavet (the death penalty). [MICHOSH 7:6]

|13| And everyone will hate you with sinas chinom (baseless hatred) because of my Name [*Yehoshua, Yeshua*]. But the one having endured to HaKetz, this one will receive Yeshuat Eloheinu.

|14| And when you see the SHIKUTS MESHOMEM (the abomination of desolation, the abomination that causes desolation, DANIEL 9:27; 11:31; 12:11) standing where it ought not—let the one reading this, take heed—then let the ones in Yehudah flee to the mountains.

|15| And the one on the roof, let him not come down back inside, and let him not enter his bais to take anything away. |16| And the one in the sadeh (field) let him not turn back to get his kaftan.

|17| And oy to the ones with child and the ones with nursing infants in those days. |18| But daven tefillos that it may not occur in khoref (winter).

|19| For in those days will be Tzarah Gedolah (Great Tribulation) of such a kind as has not happened from [the] Reshit Yedei HaBriah (Beginning of the Days of Creation) which Hashem created until now, and never again will be. [DANIEL 9:26; 12:1; YOEL 2:2]