

|39| But Rebbe, Melech HaMoshiach said, Do not stop him, for no one who will accomplish niflaot (wonders) biShmi (in my Name) will be able soon afterward to speak lashon hora about me.

|40| For the one who is not our mitnagged is for us.

|41| For whoever gives you to drink a kos of mayim (cup of water) biShmi (in my Name) because you are talmidim of Rebbe, Melech HaMoshiach, omein, I say to you, he shall not lose his sachar (reward).

|42| And whoever causes a michshol (stumbling block) for one of these little ones, the maaminim b'Moshiach who have emunah in me, it would be better for him if a heavy millstone, one turned by a donkey, were hung around his neck and he were cast into the sea.

|43| And if your yad causes you a michshol, cut off your yad; for it is better for you if you enter Chayyei Olam as an amputee, than, having both yadayim, you go away into Gehinnom, into the EISH LO TIKHBEH (fire not [ever] extinguished, YESHAYAH 66:24),

|44| Where their TOLAAT LO TAMUT (worm does not die YESHAYAH 66:24) and EISH LO TIKHBEH (the fire not [ever] extinguished YESHAYAH 66:24).]

|45| And if your regel (foot) causes you a michshol, cut off your regel; it is better for you to enter Chayyei Olam lame, than, having both raglayim, to be cast into Gehinnom,

|46| Where their TOLAAT LO TAMUT (worm does not die YESHAYAH 66:24) and EISH LO TIKHBEH (the fire not [ever] extinguished YESHAYAH 66:24).]

|47| And if your ayin (eye) causes you a michshol, take it out; for it is better for you to

enter the Malchut Hashem one-eyed, than, having both eynayim, to be cast into Gehinnom,

|48| Where their TOLAAT LO TAMUT (worm does not die YESHAYAH 66:24) and EISH LO TIKHBEH (the fire not [ever] extinguished YESHAYAH 66:24).

|49| For everyone will have eish as his melach (salt).

[VAYIKRA 2:13]

|50| Melach is tov, but if the melach becomes unsalty, by what [means] will you make it salty again? Have melach in yourselves. And among yourselves let there be shalom.

10 And from there, having got up, Rebbe, Melech HaMoshiach comes into the region of Yehudah and on the other side of the Yarden, and again multitudes gather to him, and as was his minhag (custom), once more he was teaching them Torah.

|2| And, having approached, the Perushim, testing him, were asking him, Is it mutar for a man to give a get (divorce) to his wife?

|3| But in reply, Rebbe, Melech HaMoshiach said to them, What mitzvah (commandment) did Moshe [Rabbeinu] give you?

|4| And they said, Moshe Rabbeinu made it mutar (permissible) for a man to write SEFER KERITUT (a get, bill of divorcement) and to send her away (dismiss her, divorce her). [DEVARIM 24:1-4]

|5| But Rebbe, Melech HaMoshiach said to them, Because of the hardness of your levavot, he wrote you this mitzvah. [TEHILLIM 95:8]

|6| But in the beginning of the Beriah (Creation) ZACHAR UNEKEVAH BARA OTAM (Hashem made them male and female).

[BERESHIS 1:27,5:2]

|7| AL KEN YAAZAV ISH ES AVIV VES IMMO VDAVAK BISHTO

|8| VHAYU LVASAR ECHAD (A man will leave his father and his mother and he will be joined to his isha (wife), and the two will be one flesh;)

[BERESHIS 2:24] For this reason, they are no longer Shnayim but Basar Echad.

|9| Therefore, what Hashem has joined together, let no ben Adam separate.

|10| And in the bais, the talmidim began to question Rebbe, Melech HaMoshiach about this again.

|11| And he says to them, Whoever gives a get to his isha and marries another, commits niuf (adultery) against his isha.

|12| And if she gets a get (divorce) from her baal (husband) and marries another, she commits niuf (adultery). [Mt 19:9]

|13| And they brought to Rebbe, Melech HaMoshiach yeladim that he might lay his hands on them. But the talmidim rebuked them.

|14| And having seen this, he became displeased and indignant, and said to his talmidim, Permit the yeladim to come to me, and do not hinder them, for of such as these is the Malchut Hashem.

|15| Omein, I say to you, Whoever is not mekabel Malchut Hashem (receives the Kingdom of G-d) as a yeled would be mekabel Malchut Hashem, will by no means enter it.

|16| And having taken the yeladim into his arms, Rebbe, Melech HaMoshiach laid his hands on them and made a bracha over them.

|17| And as Rebbe, Melech HaMoshiach was setting out to travel, one running and falling down before him, was