large branches, so that the OPH HASHOMAYIM can nest under its shade.

|33| And with many such meshalim, Rebbe, Melech HaMoshich was speaking to them the dvar Hashem as they were able to hear.

|34| But apart from meshalim, Rebbe, Melech HaMoshiach was not speaking to them. Only privately, in a yechidus, was Rebbe Melech HaMoshiach explaining everything to his own talmidim.

|35| And on that day, when erev had come, Rebbe Melech HaMoshiach says to them, Let us go over to the other side of the lake.

|36| And leaving the multitude, they took Rebbe, Melech HaMoshiach, just as he was, in the sirah (boat), and other sirot (boats) were with him.

|37| And there arose a fierce gale of wind and the waves were beating against the sirah (boat), so that it was already filling up.

|38| And Rebbe, Melech HaMoshiach was in the stern on the cushion sleeping, and they woke him up, and they say to him, Rebbe, does it not matter to you that we are perishing?

|39| And having been awakened, Rebbe Melech HaMoshiach rebuked the wind, and he spoke to the lake, Sha! Be still! And there was a great calm.

|40| And Rebbe, Melech HaMoshiach said to them, Why do you have morech lev (cowardliness)? Do you still not have emunah?

|41| And they were afraid with a terrible pachad (terror), and they were saving to one another, Who then is this that even the wind and the sea obey him?

And they came to the other side of the lake, to the country of the

Gerasenes.

|2| And as soon as Rebbe Melech HaMoshiach stepped out of the sirah (boat), ofen ort (immediately), a man with a ruach hatumah from the kevarim (tombs) of the burial caves met him.

|3| This man had (his) dwelling among the kevarim. And no one could keep him tied any longer, even with sharsherot (chains, fetters); |4| Because often he had been bound with shackles and the shackles had been torn apart by him, and no one had the koach (power) to subdue

[5] And constantly, yomam valailah (day and night), among the kevarim and in the mountains, he was crying out and beating himself with stones.

[6] And, having seen Rebbe, Melech HaMoshiach from afar, he ran and fell down before him.

[7] And having cried out with a kol gadol (loud voice), he says, Mah lanu valach, Yehoshua, Ben HaElohim HaElvon? I implore you by Hashem, [do] not torment me. [8] For Rebbe, Melech HaMoshiach had been saving to him, Come out of the man, ruach hatumah (unclean spirit)!

[9] And Rebbe, Melech HaMoshiach was questioning him, saying, What is your name? And he says to him, Legion [is] my name, for we are many!

| 10 | And he begged Rebbe Melech HaMoshiach again and again not to exorcise him and banish him from that place.

|11| Now there was a large herd of chazirim feeding nearby on the hillside.

| 12 | And they (the ruchot hatemeiot, the shedim) implored Rebbe, Melech HaMoshiach, saying, Send us into the chazirim, so that we may go into them. | 13 | And he permitted them.

And having come out, the ruchot hatemeiot entered into the chazirim. And the herd of chazirim rushed down the slope into the lake, and there were about two thousand of them, and they were drowned in the lake. [MICHOH 7:19] |14| And the herdsmen feeding them fled and reported it in the village and in the sadot (fields), and the people came to see what had

come to pass.

|15| And they come to Yehoshua, and they see the one that had been possessed by the shed sitting, clothed and in his right mind the very one having had the Legion! And they were afraid. |16| And the edei reivah (eyewitnesses) of what had happened to the man possessed by shedim and of

chazirim reported it. |17| Then they began to implore Rebbe, Melech HaMoshiach to depart from their region.

what had happened to the

| 18 | And as Rebbe Melech HaMoshiach was stepping into the sirah (boat), the one who had been possessed by shedim was imploring him that he might accompany him. |19| And Rebbe, Melech HaMoshiach did not permit him, but says to him, Go home to your people and report to them everything that Hashem has done for you and [that] Hashem had rachmanim (mercy) upon you. |20| And the man left and began to preach in the Decapolis everything that

Rebbe, Melech HaMoshiach had done for him, and