

|9| Which is easier? To say to the paralytic, Your averos are granted selicha, or to say, Stand and pick up your mat and walk?

|10| But in order that you may have daas that the Ben HaAdam [*Moshiach*, DANIEL 7:13-14] has samchut (authority) on haaretz to grant that averos receive selicha, Rebbe, Melech HaMoshiach says to the paralytic

|11| To you I say, Stand, pick up your mat, and go to your bais.

|12| And the man arose, and, ofen ort (immediately), in front of everyone, taking the mat, he went outside. So everyone was astonished and gave kavod to Hashem saying, Never have we seen anything like this!

|13| And Rebbe, Melech HaMoshiach went out again beside the lake; and all the multitude was coming to him, and he was teaching them Torah.

|14| And as he was passing by, he saw Levi Ben Chalfai sitting in the tax office, and Rebbe, Melech HaMoshiach says to him, Follow me. And, getting up, Levi (Mattityahu) followed Rebbe, Melech HaMoshiach.

|15| And it came to pass that Rebbe, Melech HaMoshiach reclined at tish in Levi's house, and many mochesim (tax collectors) and choteim (sinners) were reclining at tish with Rebbe, Melech HaMoshiach and with his talmidim. For there were many, and they were following him.

|16| And the Sofrim (scribes) of the Perushim, seeing that Rebbe Melech HaMoshiach eats with choteim (sinners) and mochesim (tax collectors), were saying to his talmidim, With mochesim (tax collectors) and choteim (sinners)

does he eat?

|17| And having heard this, Rebbe, Melech HaMoshiach says to them, It's not the strong ones that have need of a rofeh (physician) but rather the cholim (sick persons). I did not come to call [the] tzaddikim (righteous ones) but the choteim (sinners) [to teshuva].

|18| And the talmidim of Yochanan and the Perushim came with tzomot (fasts). And they come and say to Rebbe, Melech HaMoshiach, Why [do] the talmidim of the Perushim and the talmidim of Yochanan come with tzomot, but your talmidim do not?

|19| And Rebbe, Melech HaMoshiach, said to them, Surely the Bnei HaChuppah of the Choson (Bridegroom) are not able to undergo tzomot as long as they have the Choson with them, nu? As long as they have the Choson with them, they are not able to undergo tzomot.

|20| But yamim (days) will come when the Choson is taken away from them, and then they will undergo tzomot HaYom HaHu.

|21| No one sews a patch of unshrunk cloth on an old garment; otherwise, the patch will pull away from it, the new from the old, and a worse tear results.

|22| And no one puts yayin chadash (new wine) into old wineskins; otherwise, the yayin will burst the wineskins and the yayin is lost and so are the wineskins. Instead yayin chadash (new wine) [is put] into new wineskins.

|23| And it came about [that] on Shabbos, Rebbe, Melech HaMoshiach was passing through the grainfields, and his talmidim began to make [their] way picking the heads of grain. [DEVARIM 23:25]

|24| And the Perushim said

to him, Look, why are they engaging in what is not mutar (permissible) in the Torah on Shabbos?

|25| And Rebbe, Melech HaMoshiach says to them, Have you never read in the Tanakh what Dovid HaMelech did when he was in need and he was hungry, he and the ones with him?

|26| How he entered into the Beis Hashem during the yamim of Evyatar the Kohen Cadol and the Lechem HaPanim he ate, which to be eaten it is not mutar (permissible) except by the Kohanim, and he gave [some] also to the ones with him.

[DIVREY HAYAMIM ALEF 24:6, SHMUEL BAIS 8:17, VAYIKRA 24:5 9, SHMUEL ALEF 21:1-6]

|27| And Rebbe, Melech HaMoshiach said to them, Shabbos was created for the sake of man and not man for the sake of Shabbos.

[SHEMOT 23:12; DEVARIM 5:14]

|28| Therefore, HaBen HaAdam [*Moshiach*, DANIEL 7:13, 14] is even Adon HaShabbos.

[*T.N. This book, which depends heavily on the preaching of Kefa from earliest times has been dated in the late forties or fifties, C.E.*]

3 And Rebbe, Melech HaMoshiach entered again into the shul. And there was there a man having a withered hand.

|2| And they were watching Rebbe, Melech HaMoshiach [to see] if on Shabbos he will heal him, in order that they might accuse him.

|3| And he says to the man, the one with the withered hand, Stand up here in the center.

|4| And Rebbe, Melech HaMoshiach says to them, Is it mutar