

|29| And ofen ort (immediately), coming out of shul, they went into the bais (house) of Shimon and Andrew with Yaakov and Yochanan.

|30| And the chamot (shviger, mother-in-law) of Shimon was bedridden and fever-stricken, and ofen ort (immediately) they tell Rebbe, Melech HaMoshiach about her.

|31| And approaching, holding her hand, Rebbe, Melech HaMoshiach lifted her up, and the kaddachat (fever, DEVARIM 28:22) left her, and she then began functioning as their mesharetet (servant, keli kodesh, lady minister), waiting on them.

|32| When erev (evening) came, with the setting of the shemesh (sun), they brought to Rebbe, Melech HaMoshiach all the cholim (sick persons) and all those possessed by shedim (demons).

|33| And the whole shtetl gathered together at the delet (door).

|34| And Rebbe, Melech HaMoshiach administered refuah (healing) to many cholim (sick persons) suffering from various machlot (illnesses), and he cast out many shedim (demons). And he did not permit the shedim to give utterance, for the shedim knew the raz (mystery, secret) of his identity, that he was the Rebbe, Melech HaMoshiach.

|35| And very early, while it was still dark, having got up, Rebbe, Melech HaMoshiach went out and away to a desolate place, and was davening shacharis there.

|36| And Shimon and those with him searched for Rebbe, Melech HaMoshiach.

|37| And they found Rebbe, Melech HaMoshiach and they say to him, Everyone is seeking you [SHIR

HASHIRIM 1:4; CHAGGAI 2:7].

|38| And Rebbe, Melech HaMoshiach says to them, Let us go elsewhere into the neighboring shtetlach, so that also there I may preach. For it was for this [purpose, tachlis] I came. [YESHAYAH 61:1]

|39| And he came preaching in their shuls (synagogues) and casting out shedim in [the] whole [region of] the Galil.

|40| And an ish metzorah (leper) comes to Rebbe, Melech HaMoshiach begging him and kneeling down and saying, If you are willing, you are able to make me tahor (clean).

|41| And being filled with rachmei Shomayim [and] stretching out his hand, Rebbe, Melech HaMoshiach touched [the man] and says to him, I am willing. Be made tahor.

|42| And ofen ort (immediately) the ish metzorah (leper) went away from Rebbe, Melech HaMoshiach and he was made tahor.

|43| And having sternly warned him, ofen ort (immediately) Rebbe, Melech HaMoshiach sent him away.

|44| And Rebbe, Melech HaMoshiach says to him, See [that] you say nothing to anyone, but rather go show yourself to the kohen and offer [the korban] for the tohorah (purification) of you which Moshe (Rabbeinu) gave mitzvah, for an edut (testimony) to them. [VAYIKRA 13:49, 14:1-32]

|45| But the one having gone out began to preach many things and to spread the dvar, so that no longer was Rebbe Melech HaMoshiach able to openly enter into [the] shtetl, but he was outside in desolate places. And they were coming

to Rebbe, Melech HaMoshiach from every direction.

[T.N. Ac 12:12,25; 15:37,39; Co 4:10; PM 24; 2Ti4:11 1K5:13 attest to Markos' authorship credentials.]

2 And having entered again into Kfar-Nachum after [many] yamim, it was heard that Rebbe, Melech HaMoshiach is at home.

|2| And many were gathered together so that there was no longer any room at the delet, and Rebbe, Melech HaMoshiach was speaking the dvar Hashem to them.

|3| And they come bringing to Rebbe, Melech HaMoshiach a paralytic being carried along by arba'a anashim (four men).

|4| And not being able to bring [the paralytic] to Rebbe, Melech HaMoshiach on account of the multitude, they removed the roof where Rebbe, Melech HaMoshiach was, and having made an opening, they lowered the mat upon which the paralytic was lying.

|5| And Rebbe, Melech HaMoshiach, having seen the emunah of them, says to the paralytic, Beni, your averos are granted selicha.

|6| And there were some of the Sofrim (Scribes) sitting there and thinking about these things in their levavot (hearts),

|7| Why is this one speaking thus? He is guilty of Chillul Hashem gidduf

(Desecration of the Name, blasphemy). Who is able to grant selicha (forgiveness) to averos (sins) except Hashem? [YESHAYAH 43:25]

|8| And, ofen ort (immediately), having had daas in his ruach that in this way they were thinking, Rebbe Melech HaMoshiach says to them, Why are you considering such things in your levavot?