commanded you. And hinei! I [Moshiach] am with you always, even unto the Ketz HaOlam Hazeh.

The Beginning of the Besuras HaGeulah (the Good News of Redemption) of Yehoshua, Rebbe Melech HaMoshiach [the] Ben HaElohim. [2] Just as it has been written in Yeshayah HaNavi, HINNENI SHOLEIACH MALACHI (Behold, I send my messenger) before your face, UPINNAH DERECH LEFANAI (and he will prepare the way before me, [SHEMOT 23:20; MALACHI 3:1]), he will prepare your way. 3 KOL KOREY BAMIDBAR (A voice of one shouting in the wilderness, TARGUM HASHIVIM YESHAYAH 40:3): Prepare the Derech Hashem (the way of the L-rd). Make his paths yashar (straight)! 4 Yochanan came with a mikveh mayim in the midbar, preaching a tevilah of teshuva for the selichat avon. [5] And all Yehudah and all Yerushalayim were going out to him, and they were submitted to a tevilah using the Yarden River as a mikveh mayim, making vidduy [to Hashem] of their averos (sins). [6] And Yochanan had camel hair clothing and a leather belt around his waist, and his food was arbe and devash. [MELACHIM BAIS 1:8; VAYIKRA 11:22] [7] And he was preaching, crying out as a maggid [for the Moshiach], saying, Hu Habah (He who Comes, *i.e. Moshiach*) after me has more chozek (strength) than me. I am not worthy to stoop down and remove his sandals. [8] I give you a tevilah in a mikveh mayim, but he [Moshiach] will give you a tevilah in the Ruach Hakodesh.

[9] And it was during that period that Yehoshua from Natzeret of the Galil came and submitted to Yochanan's tevilah in the mikveh mavim of the Yarden. 10 And ofen ort Rebbe, Melech HaMoshiach came up out of the mikveh mayim, and he saw Shomavim being torn open, the Ruach Hakodesh of Hashem descending like a vonah on him. |11| And there was a bat kol out of Shomayim, ATAH BNI AHUVI ASHER BCHA CHAFATSTI (You are my Son, the beloved, with whom I am well pleased). |12| Then the Ruach Hakodesh ofen ort thrusts him out into the midbar. 13 And Rebbe, Melech HaMoshiach was in the midbar arbaim yom varbaim lailah, undergoing nisyonos by Hasatan; and he was with the chayyat hassadeh (wild beasts, IYOV 5:23), and the malachim were the meshartei Hashem ministering to Moshiach. |14| Now after Yochanan was arrested, Rebbe, Melech HaMoshiach came to the Galil, proclaiming the Besuras HaGeulah of Hashem, 15 And saying, The appointed time has been fulfilled and the Malchut Hashem has come near. Make teshuva, and have emunah in the Besuras HaGeulah. |16| And passing along beside Lake Kinneret, Rebbe, Melech HaMoshiach saw Shimon and Andrew, the brother of Shimon, casting a reshet into the sea, for they were daiyagim (fishermen). |17| And he said to them, Come, follow me [as my talmidim], and I will make you to become daiyagei adam [18] And ofen ort, leaving their nets, they

followed Moshiach. [19] And going on a little, he saw Yaakov Ben Zavdai and Yochanan his brother, who were also in the sirah (boat) repairing the nets. 20 And ofen ort he summoned them; and, leaving Zavdai their father in the sirah with the sachirim (hired workers), they went away to follow Moshiach. |21| And they enter into Kfar-Nachum, and ofen ort on Shabbos, entering into the shul, Rebbe, Melech HaMoshiach exercised the ministry of moreh (teacher). [22] And they were astounded at Moshiach's torah (teaching), for he was teaching them as one having samchut, and not as the Sofrim. 23 And, ofen ort, there was in their shul a man with a ruach hatameh, and he shouted. [24] Saying, Yehoshua of Natzeret, mah lanu vlach? (What to us and to you?) Have you come to bring us churban (destruction)? I have datas [of]the raz, secret, mystery of who you are, HaKadosh of Hashem (the Holy One of G-d). |25| But he rebuked the shed, saying, Shekit! Gey zich! And come out of him. [26] And, the ruach hatumah, throwing him into convulsions, let out a shrai and came out of him. [27] And all were astounded so that they began to discuss with each other, saying, What is this? Torah Chadasha with samchut? He gives orders to the shedim and they obey him? 28 And the besuroh (news) of Rebbe, Melech HaMoshiach ofen ort (immediately) went forth everywhere into the surrounding region of the Galil.