

HaMoshiach began to be sorrowful and distressed with agmat nefesh (grief).

|38| Then he says to them, My nefesh is deadly grieved, even to the point of mavet. Remain here and stay awake with me.

|39| And having gone forward a short distance, Rebbe, Melech HaMoshiach fell upon his face, davening and saying, Avi, if it is possible, let this Kos pass from me. But not as I will, but as you will (Mt 6:10; 12:50).

|40| Then he comes to the talmidim and finds them sleeping, and he says to Kefa, So were you not strong enough to be awake for one hour with me?

|41| Stay awake and offer tefillos, lest you enter lidey nisayon (Mt 6:13). Indeed the ruach is willing but the basar is weak.

|42| Again, for a second time, having left, he davened, saying, Avi, if it is not possible for this to pass by except I drink it, let yeaseh rtzonechah (your will be done). [Mt 6:10]

|43| And having come again, Rebbe, Melech HaMoshiach found the talmidim sleeping, for their eyes were too heavy to stay open.

|44| And having left them again and having gone away, he was davening for the shlishit (third) time, saying the same words.

|45| Then he comes to the talmidim and says to them, Sleep on now and take your rest. Hinei! The hour is at hand, and the Ben HaAdam Rebbe Melech HaMoshiach is being betrayed into the hands of choteim (sinners).

|46| Arise, and let us go. Hinei! My betrayer has drawn near.

|47| And while he was still speaking hinei! Yehudah, one of the Shneym Asar, came and with him came a great

multitude with swords and clubs from the Rashei Hakohanim (Chief Priests) and the Ziknei HaAm (the Elders of the People).

|48| Now the betrayer had given them a signal, saying, Whomever I may give the neshikah (kiss), he is the one. Chap (grab) him!

|49| And immediately, he approached Rebbe, Melech HaMoshiach, and said, Shalom, Rebbe. And he gave him the neshikah.

|50| And Rebbe, Melech HaMoshiach said to him, Chaver, do what you came for. Then, having approached, they laid hands on Rebbe, Melech HaMoshiach and arrested him.

|51| And hinei! One of the ones with him stretched out his hand, drew his cherev, and struck the servant of the Kohen Gadol, cutting off his ear.

|52| Then Rebbe, Melech HaMoshiach says to him, Return your cherev into its place; for all who take the sword will die by the sword.

|53| Or do you think that I am not able to call upon Avi, and He will provide me now more than Shneym Asar legions of malachim?

|54| But how then may the Kitvei Hakodesh be fulfilled that say it must happen thus?

|55| At that moment, he said to the crowd, Do you have the chutzpah (nerve) to come out, as against a revolutionary, with swords and clubs to arrest me? Daily in the Beis Hamikdash I was sitting saying my shiurim and you did not arrest me.

|56| But this all happened that the Kitvei Hakodesh of the Neviim might be fulfilled. Then the talmidim deserted Rebbe, Melech HaMoshiach and fled.

|57| But the ones having

arrested Rebbe, Melech HaMoshiach led him away to Caiapha the Kohen Gadol, where the Sofrim and the Zekenim (Elders) were gathered together.

|58| And Kefa was following Rebbe, Melech HaMoshiach from far away. He followed him as far as the courtyard of the Kohen Gadol and, having gone inside it, Kefa was sitting down with the servants to see the maskana (outcome).

|59| And the Rashei Hakohanim and the Sanhedrin all were seeking edut sheker (false testimony of false witnesses) against Yehoshua so that they might put him to death.

|60| And they found none, though many shakranim (liars) came forward. At last, two came forward

|61| and said, This one said, I am able to bring about a churban (destruction) of the Beis Hamikdash of Hashem and within shloshah yamim to rebuild it.

|62| And having got up, the Kohen Gadol said to Rebbe, Melech HaMoshiach, Do you answer nothing? For what do these men give edut (testimony) against you?

|63| But Rebbe, Melech HaMoshiach was silent. And the Kohen Gadol said to him, I adjure you by Hashem, Elohim Chayyim, to tell us if you are the Rebbe, Melech HaMoshiach Ben HaElohim.

|64| Rebbe, Melech HaMoshiach says to him, You said it. But I say to you, From now on you will see the Ben HaAdam [*Moshiach*] sitting at the right hand of Gevurah (Power) and his Bias (Coming) will be with ANENEI HASHOMAYIM (clouds of Heaven, DANIEL 7:13-14).

|65| Then the Kohen Gadol made the keriah (rending, tearing of his