

|41| Two women are grinding in the mill house, one is snatched away, one is left behind.

|42| So be shomer, be on your guard, because you do not have daas on which day will be the Bias of [*Moshiach*] Adoneichem (your L-rd).

|43| But understand this: if the Baal Bayit had known in which watch the ganav is coming, he would have stayed awake and would not have allowed his bais to be dug through.

|44| For this reason also you be shomer, for in the hour when you do not think, then will be the Bias HaMoshiach (the Coming of the Ben HaAdam, DANIEL 7:13).

|45| Who then is the faithful and wise eved (servant), whom the Adon appointed over the household servants to give the other servants their okhel at the prescribed time?

|46| Ashrey (happy) is that eved whom, when his Adon comes, finds him so doing.

|47| Omein, I say to you, the Adon will ordain him to oversee all his possessions.

|48| But if that wicked slave says in his heart, Adoni (My Master) is dragging his feet,

|49| and that slave begins to beat his fellow avadim (slaves), and he eats and drinks with the ones getting drunk,

|50| the Adon of that slave will come on a day which he does not expect and at an hour of which he does not have daas.

|51| And the Adon will cut in two that slave, and the slave's portion he will put with the tzevuim (hypocrites). There will be weeping and grinding of teeth.

**25** Then the Malchut HaShomayim will be compared to ten alamot (young unmarried virgins), who, having taken their menorahs, went out to meet the Choson (Bridegroom).

|2| Now five of them were foolish and five were wise.

|3| When the foolish took their menorahs, they neglected to take shemen (oil).

|4| But the wise took shemen in containers with their menorahs.

|5| Now the Choson, being delayed, here is what happened: all the alamot became drowsy and were sleeping.

|6| And at chatsot halailah (midnight) there was a shout, Hinei! The Choson (Bridegroom)! Go out to meet him!

|7| Then all the ten alamot awakened and they trimmed their menorahs.

|8| But the foolish said to the wise, Give us from your shemen (oil), for our menorahs are going out.

|9| But the wise answered, saying, Perhaps there might not be enough for us and for you. Instead, you go to the ones selling and buy for yourselves.

|10| And as they were going away to buy, the Bias of the Choson (Bridegroom) occurred! The ones prepared entered with him into the Chasunoh (Wedding) feast and the door was shut.

|11| And later, here comes also the other alamot, saying, Adoneinu, Adoneinu, open the door for us.

|12| But he, in reply, said, Omein, I say to you, I do not know you.

|13| Be shomer, be on the alert, therefore, for you do not have daas of the Yom or the Shaah (hour, time).

|14| For it is as a man going on a journey, who called to his own avadim (slaves) and handed over to them his possessions.

|15| And to this one, he gave five talents, and to this one, two, and to this one, one, each according to his own ability.

Then the man went on his journey. Immediately

|16| After the man had gone, the one having received the five talents, went to work with them, and gained five others.

|17| Likewise, the one having received the two talents, this one gained two others.

|18| But the one, having received one, went out and dug a hole in the ground and buried the gelt (money) of his Adon in a hiding place.

|19| And after much time, here comes the Adon of those servants. And he conducts a settling of accounts with them.

|20| Then the one who had received five talents came forward, bringing five more talents, saying, Adoni, five talents you gave me. Hinei! Five more talents I gained.

|21| And his Adon said to him, Shkoyach (well done), eved tov vneeman (good and faithful servant)! A few things you were faithful over, over many things I will ordain you. Enter into the simchah of your Adon.

|22| And having come forward, the one having received two talents, said, You bestowed upon me two talents. Hinei! Two more talents I gained.