

Caesarea Philippi, Rebbe, Melech HaMoshiach began asking his talmidim, saying, Who do men say that [I] the Ben HaAdam am?  
 |14| And Moshiach's talmidim said, Some say Yochanan of the tevilah of teshuva, and others say, Eliyahu HaNavi, but still others say, Yirmeyah or one of the Neviim.  
 |15| He says to them, But you, who do you consider me to be?  
 |16| And, Shimon Kefa said in reply, You are the Rebbe, Melech HaMoshiach, the Ben Elohim Chayyim!  
 |17| And Rebbe, Melech HaMoshiach said in reply to him, Ashrey atah (happy are you), Shimon Bar Yonah, because basar vadahm (flesh and blood) did not give you this hisgalus (revelation), but Avi shbaShomayim.  
 |18| And I also say to you that you are Shimon Kefa [Petros] and upon this TSUR I will build my Kehillah, my Chavurah (the Community of Moshiach) and the shaarei Sheol (gates of Sheol) shall not overpower it.  
 |19| I will give you the maftechot Malchut HaShomayim (keys of the Kingdom of Heaven); and whatever you shall bind as asur (prohibited) on haaretz shall be bound as asur (prohibited) in Shomayim, and whatever you shall loose as mutar (permitted) on haaretz shall be loosed as mutar (permitted) in Shomayim.  
 |20| Then Rebbe, Melech HaMoshiach gave the directive to his talmidim that they should tell no one that he was the Rebbe, Melech HaMoshiach.  
 |21| From that point he began to explain to his talmidim that it was necessary

that Rebbe, Melech HaMoshiach go to Yerushalayim, and suffer many things from the Zekenim (Elders), and the Rashei Hakohanim (the Chief Priests) and the Sofrim (Scribes) and it was necessary for Moshiach to be killed and have his histalkus (passing), that he would undergo the Techiyas HaMoshiach (Resurrection of Moshiach) on Yom HaShlishi.  
 |22| And Kefa took him aside and began to rebuke him, saying, Chas vshalom (G-d forbid)! Adoni, this shall never happen to you!  
 |23| But Rebbe, Melech HaMoshiach turned and said to Kefa, Get behind me, Hasatan! You are a michshol (stumbling block) to me; for you are not setting your mind on the things of Hashem, but the things of Bnei Adam!  
 |24| Then Rebbe, Melech HaMoshiach said to his talmidim, If anyone wishes to come after me, let him turn in hinnazrut (self-denial), and take up his etz shel hakarav atzmo (tree of self-sacrifice), and follow me.  
 |25| For whoever wishes to save his nefesh shall lose it; but whoever loses his nefesh on account of me [Moshiach] shall find it.  
 |26| For what will a man be benefited if he acquires the whole world and forfeits his neshamah, or what will a man give in exchange for his neshamah?  
 |27| For the Ben HaAdam [Moshiach] is about to come in the kavod of his Av with his malachim and will then recompense every man according to his maasim.  
 |28| Omein, I say to you, there are some of those who are standing here who shall not taste death until they see the Bias of the Ben HaAdam

[Moshiach] coming in his Malchut.

**17** And after shisha yamim (six days), Rebbe, Melech HaMoshiach took Kefa, Yaakov and Yochanan his brother; he brings them up to a high mountain in yechidus.  
 |2| And Rebbe, Melech HaMoshiach was transfigured before them, and Moshiach's face shone like the shemesh (sun), and his garments became brilliant like the ohr.  
 |3| And hinei! There appeared before them Moshe Rabbenu and Eliyahu HaNavi conferring with Rebbe, Melech HaMoshiach.  
 |4| And Kefa said in reply to Rebbe, Melech HaMoshiach, Adoni, it is good for us to be here. If you wish, I will make shalosh sukkot here: one for you, and one for Moshe Rabbenu, and one for Eliyahu HaNavi.  
 |5| While he was speaking, hinei! A brightly shining anan (cloud) overshadowed them, and hinei! A bat kol (a voice from heaven) out of the anan was saying, This is My Ben ahuvi (beloved Son) with whom I am well-pleased. Listen to him.  
 |6| And having heard this, the talmidim fell on their faces and were filled with pachad.  
 |7| And Rebbe, Melech HaMoshiach came to them, and touched them, and said, Arise, and do not be afraid.  
 |8| And lifting their eyes, they saw no one except only Rebbe, Melech HaMoshiach himself, alone.  
 |9| And as Moshiach's talmidim were coming down from the mountain, Rebbe, Melech HaMoshiach gave them this directive saying, Tell the mareh (vision) to no one until the Ben HaAdam [Moshiach] has undergone the Techiyas HaMoshiach.