

for that shtetl.

|16| Hinei! I send you as kevesim (sheep) in the midst of ze'evim; therefore, have the seichel (intelligence) of nachashim (serpents) and be tamim (faultless) as yonim (doves).

|17| And beware of Bnei Adam, for they will deliver you up to the sanhedriyot (local councils, bet din courts) and in their shuls they will subject you to the shot (whip).

|18| And before moshelim (governors) and also melachim (kings) you will be led for my sake [*for the sake of Moshiach*], for an edut (testimony) to them and to the Goyim.

|19| But when they deliver you up, do not be of a LEV ROGEZ (anxious heart, DEVARIM 28:65) worried about how or what you are to say; for it will be given to you in that hour what you are to speak.

|20| For you are not the ones speaking, but the Ruach Avichem (the Spirit of your Father) is the one speaking in you.

|21| And brother will deliver up to death his own brother, even an abba his own yeled. And yeladim will stand up against their horim (parents) and put them to death.

|22| And you will be under the sinas chinom (baseless hatred) of kol Bnei Adam on account of my Name; but the one enduring ad es HaKetz (until the End) will receive the Yeshuat Eloheinu (the Salvation of our G-d).

|23| But when they persecute you in one shtetl, flee to the other; for, omein, I say to you, by no means will you complete the shtetlach of Eretz Yisroel until the Bias HaMoshiach (Coming of the Moshiach, the Ben HaAdam, DANIEL 7:13).

|24| A talmid is not above his Rebbe nor an eved (servant)

above his Baal Bayit (master).

|25| It is enough for the talmid that he be like his Rebbe, and the eved like his Baal Bayit. If they called the Baal Bayit Baal-zibbul, how much more the anashim (men) in his bais.

|26| Therefore, do not fear them; for nothing has been veiled which will not be unveiled; and nothing has been nistar (hidden) which will not be made known.

|27| What I say to you in the choshech (darkness), you declare in the ohr (light); and what you hear whispered into your ears, shout, preach, from the rooftops.

|28| And do not fear those who kill the basar (flesh), but are unable to kill the nefesh (soul); but rather fear the One who is able to destroy both basar and nefesh in Gehinnom.

|29| Are not two sparrows sold for the least valuable copper coin? And yet not one of them will fall to the ground apart from Avichem!

|30| But, as far as you are concerned, even the hairs of your rosh have been inventoried.

|31| Therefore, al taarotz (do not be afraid)! You are of more value than many sparrows!

|32| Therefore, everyone who shall declare publicly the Ani Maamin hoda'ah of me [*as Moshiach*], before Bnei HaAdam, I will make hoda'ah (acknowledgment) of him before Avi shbaShomayim.

|33| But everyone who makes hakhchashah (denial) of me [*as Moshiach*], I also will make hakhchashah (denial) of him before Avi shbaShomayim.

|34| Do not think that I have come to bring shalom al haaretz (peace on the earth); I have not come to bring shalom but a cherev (sword).

|35| For I came to divide a man against his Av, and a bat against her Em, and a kallah (bride) against her chamot (mother-in-law, shviger).

|36| And the OIYVEI ISH ANSHEI VEITO (the enemies of a man will be the members of his own household, MICHOH 7:6).

|37| The one who has more ahavah (love) for a tata (papa) or a mama than for me [*Moshiach*] is not worthy of me [*Moshiach*], and the one who has more ahavah (love) for a ben or a bat than me is not worthy of me.

|38| The one who does not take up his etz shel hakarav atzmo (tree of self-sacrifice) and follow after me, is not worthy of me.

|39| The one who has found his nefesh will lose it; the one who has lost his nefesh for my sake [*lemaan Moshiach*] will find it.

|40| The one who gives the kabbalat panim (welcome) to you gives the Baruch Habah (welcome) to me [*to Moshiach*], and the one who gives the Baruch Habah to me [*Moshiach*] gives the Baruch Habah to the One [*Elohim HaAv*] who sent me.

|41| The one who gives the Baruch Habah to a navi (prophet) in the name of a navi will receive the sachar (reward) of a navi, and the one who gives the Baruch Habah to a tzaddik (righteous man) in the name of a tzaddik will receive the sachar of a tzaddik.

|42| And whoever in the name of a talmid [of Moshiach] gives only a cup of cold water to one of these little ones [*the least of the talmidim of Moshiach*], omein, I say to you, he will by no means lose his sachar.