

|10| Also he built migdalim in the midbar, and dug borot rabbim (many wells), for he had much livestock, both in the Shefelah (Lowlands), and in the Mishor (Plains, Level Country); ikkarim (field workers, farmers) also, and koremim (vineyard workers, vine-keepers) in the hills, and in the Carmel, for he loved adamah (the soil).

|11| Moreover Uziyahu had an army of fighting men that went out to tzava (battle) in troops, according to the number of their mustering by the yad Ye'el the Sofer and Ma'aseiyahu the Shoter (Officer), under the yad Chananyahu, one of the officials of HaMelech.

|12| The whole mispar (number) of the Rashei HaAvot over the mighty warriors were two thousand and six hundred.

|13| And under their yad was a battle group, three hundred thousand and seven thousand and five hundred, that made milchamah with mighty ko'ach, to help HaMelech against the enemy.

|14| And Uziyahu prepared for them throughout all the army moginim (shields), and spears, and helmets, and armor, and bows, and slingstones.

|15| And he made in Yerushalayim machines designed by inventive engineers, for use on the migdalim and upon the corners of the city wall, to shoot khitzim (arrows) and avanim gedolot. And shmo spread far abroad, for he was marvellously helped, until when chazak (he became powerful).

|16| But when he became powerful, his lev was lifted up to his downfall, for he was unfaithful against Hashem Elohav, and he entered into

the Heikhal Hashem to burn ketoret upon the Mizbe'ach HaKetoret.

|17| And Azaryahu HaKohen went in after him, and with him shemonim Kohanim of Hashem, that were men of courage.

|18| And they stood up against Uziyahu HaMelech, and said unto him, It is not for you, Uziyahu, to burn ketoret unto Hashem, but to the Kohanim the Bnei Aharon, that are hamekudashim (consecrated and ritually pure) to burn ketoret. Go out from the Mikdash, for thou hast been treacherous; neither shall it be for thine kavod (honor) from Hashem Elohim.

|19| Then Uziyahu became angry, and had a mikteret (censer) in his yad to burn ketoret, and while he was raging with the Kohanim, the tzara'at even broke out on his metzach (forehead) before the Kohanim in the Beis Hashem, near the Mizbe'ach HaKetoret.

|20| And Azaryahu the Kohen HaRosh, and all the Kohanim, looked upon him, and, hinei, he was leprous on his metzach, and they thrust him out from there; yea, he himself hastened also to go out, because Hashem nun-gimmel-ayin-vav [*had smitten him, afflicted him, see Isaiah 53:8,10 where Hashem has the 'nega' fall on not on this Ben Dovid Uziyahu, but on Moshiach Ben Dovid*].

|21| And Uziyahu HaMelech was metzorah (a leper) unto his yom mot, and dwelt in a leper asylum house, because of his leprosy; for he was nigzar [*see Isaiah 53:8 which uses same word nigzar, "excluded," of Moshiach who was nigzar from the land of the living, meaning Moshiach died*] from the Beis Hashem; and Yotam bno was over the

Bais HaMelech, governing the Am HaAretz.

|22| Now the rest of the acts of Uziyah, harishonim and ha'acharonim, did Yeshayahu ben Amoz, HaNavi, record.

|23| So Uziyahu slept with Avotav, and they buried him with Avotav in the sadeh hakevurah which belonged to the Melachim; for they said, He is a metzorah. And Yotam bno reigned in his place.

**27** Yotam was twenty and five shanah when he began to reign, and he was king sixteen shanah in Yerushalayim. The shem immo also was Yerushah bat Tzadok.

|2| And he did that which was yashar (right) in the eyes of Hashem, according to all that his av Uziyah did; howbeit he entered not into the Heikhal Hashem. And the people did corruptly still.

|3| He built the upper sha'ar Beis Hashem, and on the chomat Ophel he built much.

|4| Moreover he built towns in the har Yehudah, and in the forests he built fortresses and migdalim.

|5| He fought also with Melech Bnei Ammon, and prevailed against them. And the Bnei Ammon gave him the same year a hundred talents of kesef, and ten thousand measures of chittim (wheat), and ten thousand of se'orim (barley). The Bnei Ammon did pay this amount unto him, both the second year, and the third.

|6| So Yotam became mighty, because he made the darkhei Yotam steadfast before Hashem Elohav.

|7| Now the rest of the divrei Yotam, and all his milchamot, and his ways, lo, they are written in the sefer of