beside HaMelech; and Kol HaAm HaAretz same'ach (rejoiced), and sounded the chatzotzerot, also the meshorarim with instruments of music, and the praise leaders. Then Atalvah tore her robe, shouted, Kesher, Kesher! |14| Then Yehoyada HaKohen brought out the commanders of hundreds that were set over the army, and said unto them, Bring her out between the sederot (ranks); and whosoever followeth her, let him be put to death with the cherev. For the Kohen said, Do not put her to death in the Beis Hashem. 15 So they laid hands on her; and when she was come to the entrance of the Sha'ar HaSusim by the Beis HaMelech, they put her to death there. 16 And Yehoyada made a brit between him. and between Kol HaAm, and between HaMelech, that they should be Am LaHashem. [17] Then kol HaAm went to the Beis HaBa'al, and tore it down, and broke in pieces its mizbechot and its tzelem, and slaughtered Mattan Kohen HaBaal in front of the mizbechot. |18| Also Yehoyada assigned the Pekudot of the Beis Hashem by the vad of the Kohanim the Levi'im, whom Dovid had assigned in the Beis Hashem, to offer olot Hashem, as it is written in the Torat Moshe, with simcha and with shir, as it was ordained by

Dovid. |19| And he set the Sho'arim at the Sha'arei Beis Hashem, that none tamei in any thing should enter in. |20| And he took the commanders of hundreds, and the nobles, and the moshelim of HaAm, and Kol HaAm HaAretz, and brought down HaMelech from the Beis Hashem; and they came through the Sha'ar HaElyon into the Beis HaMelech, and seated HaMelech upon the Kisse HaMamlachah. |21| And kol Am HaAretz rejoiced; and the Ir was quiet after that they had put to death Atalyah with the cherev.

24<sup>Yoash was seven</sup> years old when he began to reign, and he reigned arba'im shanah in Yerushalayim. Shem immo also was Tzivyah of Beer Sheva.

[2] And Yoash did that which was yashar in the eyes of Hashem kol yemei Yehoyada HaKohen.

[3] And Yehoyada took for him nashim shtavim; and he fathered banim and banot. 4 And it came to pass after this, that Yoash was minded to renovate the Bais Hashem. [5] And he called together the Kohanim and the Levi'im, and said to them, Go out unto the towns of Yehudah, and collect from Kol Yisroel kesef to repair the Bais Eloheichem annually, and see that ye hasten the matter. Howbeit the Levi'im hastened it not. [6] And HaMelech called for Yehoyada HaRosh, and said unto him, Why hast thou not required of the Levi'im to bring in from Yehudah and from Yerushalayim the mas'at (the tax of) Moshe Eved Hashem and the Kahal L'Yisroel L'Ohel HaEdut? [7] For the sons of that wicked woman Atalvah had broken in the Beis HaElohim; all the Kadshei Beis Hashem did they bestow upon Ba'alim. [8] And at the commandment of HaMelech they made aron echad and set it outside at the Sha'ar Beis Hashem. [9] And they made a proclamation in Yehudah and in Yerushalayim, to bring in to

Hashem the mas'at Moshe Eved HaElohim laid upon Yisroel in the midbar. [10] And all the sarim and kol HaAm rejoiced, and brought in, and dropped into the aron, until it was full. [11] Now it came to pass, that at what time the aron was brought unto the Pekuddat HaMelech by the yad of the Levi'im, and when they saw that there was much kesef, the Sofer HaMelech and the official, the Pakid Kohen HaRosh came and emptied the aron, and took it, and carried it to its place again. Thus they did yom b'yom, and collected kesef in abundance. |12| And HaMelech and Yehovada gave it to such as did the work of the Avodas Beis Hashem, and hired masons and carpenters to renovate the Beis Hashem, and also such as wrought barzel and nechoshet to repair the Beis Hashem. [13] So the workmen wrought, and the work in the vad of them was furthered, and they restored the Beis HaElohim to its original form and reinforced it. |14| And when they had finished it, they brought the rest of the kesef before HaMelech and Yehovada, whereof were made vessels for the Beis Hashem, even keli sharet, and for the olot, and ladles, and vessels of zahav and kesef. And they offered olot in the Beis Hashem continually all the days of Yehoyada. |15| But Yehoyada was old, and was full of yamim when he died: 130 years old was he

in his mot. |16| And they buried him in Ir Dovid among the Melachim, because he had