to the House of Sha'ul). [30[31]] And of the Bnei Ephravim twenty elef and eight hundred, gibborei chavil, famous throughout the bais of their avot. [31[32]] And of the half tribe of Menasheh eighteen elef, which were designated by shmot, to come and make Dovid Melech. [32[33]] And of the Bnei Yissakhar, which were men that had binah (understanding) of the times, to know what Yisroel ought to do; the heads of them were two hundred; and all their brethren were under their commandment. [33[34]] Of Zevulun, such as went forth to tzava (military service), expert in milchamah, with all instruments of milchamah, fifty elef, which could keep rank; they were not of double heart. [34[35]] And of Naphtali elef sarim, and with them with shield and khanit (spear) thirty and shivah elef. [35[36]] And of the Dani expert in milchamah twenty and eight elef and six hundred. [36[37]] And of Asher, such as went forth to tzava (military service), expert in milchamah, forty elef. [37[38]] And on the other side of Yarden, of the Reuveni, and the Gadi, and of the half shevet (tribe) of Menasheh, with all manner of instruments of tzava for the milchamah, a hundred and twenty elef. [38[39]] All these anshei milchamah, that could keep rank, came with a levay shalem to Chevron, to make Dovid Melech over kol Yisroel; and all the rest also of Yisroel were of lev echad to make Dovid Melech. [39[40]] And there they were with Dovid vamim shloshah,

eating and drinking, for their brethren had prepared for them.

[40[41]] Moreover they that were kerovim (near ones, neighbors) to them, even unto Yissakhar and Zevulun and Naphtali, brought lechem on chamorim, and on gemalim (camels), and on peradim, and on bakar, and food of kemach (flour), cakes of figs, and raisin cakes, and yayin, and shemen, and bakar, and tzon abundantly; for there was simchah in Yisroel.

13 And Dovid consulted with the sarei ha'alafim and me'ot, and with every nagid.

2 And Dovid said unto kol Kehal Yisroel, If it seem tov unto you, and that it be of Hashem Eloheinu, let us send out everywhere unto acheinu (our brethren), that remain in kol Aratzot Yisroel, and with them also to the Kohanim and Levi'im which are in their towns and migroshot (adjacent open lands), that they may gather themselves unto us; [3] And let us bring back the Aron Eloheinu to us, for we inquired not of him in the vamim of Sha'ul. 4 And kol HaKahal said that they would do so, for the

thing was yashar in the eyes of kol HaAm.

|5| So Dovid assembled kol
Yisroel together, from Shichor
in Mitzrayim even unto the
entrance of Chamat, to bring
the Aron HaElohim from
Kiryat Ye'arim.
|6| And Dovid went up, and
kol Yisroel, to Ba'alah, that is,
to Kiryat Ye'arim, which
belonged to Yehudah, to bring
up from there the Aron
HaElohim Hashem, that is
enthroned upon the keruvim,
that is called by [His] Shem.

[7] And they moved the Aron

HaElohim on an agalah

chadashah from the bais Avinaday, and Uzza and Achyo guided the agalah. [8] And Dovid and Kol Yisroel rejoiced before HaElohim with kol oz and with shirim (songs), and with kinnorot (harps), and with nevalim (lyres), and with tambourines, and with cymbals, and with chatzotzerot (trumpets). [9] And when they came unto the goren Kidon, Uzza reached his yad to steady the Aron; for the ox tilted it. [10] And the Af Hashem was kindled against Uzza, and He struck him down, because he put his vad to the Aron, and there he died before Elohim. 111 And Dovid burned with anger, because Hashem had made a peretz (outburst), breaking out upon Uzza, wherefore that makom is called Peretz-Uzzah to this day.

|12| And Dovid was afraid of HaElohim that day, saying, How shall I bring the Aron HaElohim to me?
|13| So Dovid brought not the Aron to himself to Ir Dovid, but took it aside into the bais Oved-Edom the Gitti.
|14| And the Aron HaElohim remained with the Bais Oved-Edom in his bais three

months. And Hashem made a berakhah upon the Bais Oved-Edom, and all that he had. [T.N. When translating the OJB our team of proofreaders discovered the truth of this verse, 1Chr 13:14]

Now Churam Melech Tzor sent malachim to Dovid, and timber of cedars, with masons and carpenters, to build him a bais (palace). |2| And Dovid perceived that Hashem had established him Melech over Yisroel, for his malchut was lifted up on