shall do wickedly; and none of the resha'im shall understand; but the wise shall understand. |11| And from the time that HaTamid (the Daily Sacrifice) shall be taken away, and the Shikkutz Shomem (Abomination Causing Desolation) set up, there shall be a thousand two hundred and ninety yamim.
|12| Ashrei (blessed) is he who waiteth, and attains to the thousand three hundred and five and thirty yamim. |13| But thou, go till HaKetz; for thou shalt rest, and shall arise to thy allotted inheritance at the Ketz HaYamin (End of Days).
[T.N. Next we have Ezra's description of the Return from the Golus and the rebuilding of the Beis Hamikdash. Note who is standing up alive from the death of the Babylonian Exile... Yeshua (Ezra 3:2) who was the grandson of Serayah, that Chief Kohen before the destruction of Jerusalem ( 2 Kgs 25:18) and also descendent of Tzadok or Zadok.]

> afii.org/texts/hw2p2rb.htm www.afii.org/yeshiva.pdf www.afii.org/studywithus.htm afii.org/texts/eyntgams.htm afii.org/texts/eyntgamy.htm

EZRA

1Now in the first year [539 B.C.E.] of Koresh Melech Paras (Persia), that the Devar Hashem by the mouth of Yirmeyah might be fulfilled, Hashem stirred up the ruach of Koresh Melech Paras (Persia), so that he
made a proclamation throughout all his Malchut, and put it also in writing, saying,
|2| Thus saith Koresh Melech Paras (Persia), Hashem Elohei HaShomayim hath given me all the kingdoms of ha'aretz; and he hath charged me to build him Beis [Hamikdash] at Yerushalayim, which is in Yehudah.
|3| Who is there among you of all His people, Elohav be with him, let him go up to
Yerushalayim, which is in Yehudah, and build the Beis Hashem Elohei Yisroel, (He is HaElohim) which is in Yerushalayim.
|4| And whosoever remaineth in any place where he sojourneth, let the men of his place help him with kesef, and with zahav, and with goods, and with livestock, beside the nedavah (freewill offering) for the Beis HaElohim that is in Yerushalayim.
$|5|$ Then rose up the chief of the avot of Yehudah and Binyamin, and the kohanim, and the Levi'im, with all them whose ruach HaElohim had stirred up, to go up to build the Beis Hashem which is in Yerushalayim.
|6| And all they that were about them did strengthen their hands with vessels of kesef, with zahav, with goods, and with livestock, and with precious things, in addition to all their nedavot (freewill offerings).
|7| Also HaMelech Koresh brought forth the vessels of the Beis Hashem, which Nevuchadnetzar had carried off out of Yerushalayim, and had put them in the bais (temple) of his g -ds;
|8| Even those did Koresh Melech Paras (Persia) bring forth by the hand of Mitredat the treasurer, and counted them unto Sheshbatzar,
the Nasi of Yehudah.
19| And this is the number of them; thirty basins of zahav, a thousand basins of kesef, nine and twenty knives, |10| Thirty bowls of zahav, kesef basins of a second kind four hundred and ten, and other vessels one thousand. |11| All the vessels of zahav and of kesef were five thousand and four hundred. All these did Sheshbatzar bring up with them of the Golus that were brought up from Bavel unto Yerushalayim.

2Now these are the people of the province that went up out of the captivity, of those of the Golus, whom Nevuchadnetzar Melech Bavel had carried away unto Babylon, and returned unto Yerushalayim and Yehudah, every one unto his town;
|2| Which came with Zerubavel; Yeshua, Nechemyah, Serayah, Re'elyah, Mordechai, Bilshan, Mispar, Bigvai, Rechum, Ba'anah. The number of the men of the Am Yisroel;
|3| The Bnei Parosh, 2,172.
|4| The Bnei Shephatyah, 372.
|5| The Bnei Arach, 775.
|6| The Bnei Pachat-Moav, of the Bnei Yeshua and Yoav, 2,812.
|7| The Bnei Elam, 1,254.
|8| The Bnei Zattu, 945.
19| The Bnei Zaccai, 760.
|10| The Bnei Bani, 642.
|11| The Bnei Bevai, 623.
|12| The Bnei Azgad, 1,222.
|13| The Bnei Adonikam, 666.
|14| The Bnei Bigvai, 2,056.
|15| The Bnei Adin, 454.
|16| The Bnei Ater of
Yechizkiyah, 98.
|17| The Bnei Betzai, 323.
|18| The Bnei Yorah, 112.

