|45| Forasmuch as thou sawest that the even (stone) was cut out of the mountain without hands, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold, the great G-d hath made known to the king what shall come to pass after this; and the chalom (dream) is certain, and the pesher (interpretation, explanation) thereof trustworthy. |46| Then the king Nevuchadnetzar fell upon his face, prostrate before Daniel, and paid him honor and ordered that a minchah and incense be presented to him. |47| The king answered unto Daniel, and said, Of a surety it is, that your G-d is G-d of g-ds, and L-rd of melachim, and a revealer of razim (secrets), seeing thou couldest reveal this raz.

|48| Then the king exalted Daniel to a high position, and gave him many great mattanot (gifts), and made him shalit (ruler) over the whole province of Babylon, and placed him in charge of all the chachamim of Babylon.

|49| Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon, but Daniel remained at the royal court.

Nevuchadnetzar the king made a tzelem of gold, whose height was threescore cubits, and the breadth thereof six cubits; he set it up in the plain of Dura, in the province of Babylon.

|2| Then Nevuchadnetzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counselors, the magistrates, and all the rulers of the provinces, to come to the dedication of the tzelem

which Nevuchadnetzar the king had set up.

[3] Then the satraps, the

[3] Then the satraps, the prefects, and governors, the judges, the treasurers, the counselors, the magistrates, and all the rulers of the provinces, were gathered together unto the dedication of the tzelem that Nevuchadnetzar the king had set up; and they stood before the tzelem that Nevuchadnetzar had set up. [4] Then a karoz (herald) cried aloud, To you it is ommanded, O people, nations, and languages,

and languages, |5| That at what time ye hear the sound of the horn, flute, harp, lyre, psaltery, pipes, and all kinds of music, ye fall down and worship the golden tzelem that Nevuchadnetzar the king hath set up; |6| And whoso falleth not down and worshipeth shall the same hour be cast into the midst of a burning fiery attun

(furnace).

| 7 | Therefore at that time, when all the people heard the sound of the horn, flute, harp, lyre, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down and worshiped the golden tzelem that

Nevuchadnetzar the king had set up.

|8| Wherefore at that time certain Kasdim (Chaldeans) came near, and accused the Yehudim.

|9| They spoke and said to the king Nevuchadnetzar, O king, live for ever.

| 10| Thou, O king, hast made a decree, that every man that shall hear the sound of the horn, flute, harp, lyre, psaltery, and pipes, and all kinds of music, shall fall down and worship the golden tzelem:

|11| And whoso falleth not down and worshipeth, that he

should be cast into the midst of a burning fiery attun (furnace).

| 12| There are certain Yehudim whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have disregarded thee; they serve (pay-lammed-chet, serve as deity) not thy g-ds, nor worship the golden tzelem which thou hast set up.

| 13| Then Nevuchadnetzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

|14| Nevuchadnetzar spoke and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do ye not serve my g-ds, nor worship the golden tzelem which I have set up? |15| Now if ye be ready that at what time ye hear the sound of the horn, flute, harp, lyre, psaltery, and pipes, and all kinds of music, ye fall down and worship the tzelem which I have made, well; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery attun; and who is that G-d that shall deliver you out of my hands? [16] Shadrach, Meshach, and Abednego, answered and said to the king, O Nevuchadnetzar, we are not

Nevuchadnetzar, we are not needful to answer thee in this matter.

| 17| If it be so, Eloheinu whom we serve is able to deliver us from the burning fiery furnace, and He will deliver us out of thine hand, O king.

| 18| But if not, be it known unto thee, O king, that we will not be the ones serving as deity (pey-lammed-chet) thy g-ds, nor worship the