swallowed up all her armonot (palaces); He hath destroyed His strongholds, and hath increased in Bat Yehudah mourning and lamentation. [6] And He hath violently destroyed His sukkah, as if it were of a gan (garden); He hath laid waste His Mo'ed; Hashem hath caused Mo'ed and Shabbos to be forgotten in Tziyon, and in the indignation of His anger hath spurned Melech and Kohen. [7] Adonoi hath cast off His Mizbe'ach, He hath disowned His Mikdash, He hath given up into the yad over the chomot armonot of hers; they have raised shouts in the Beis Hashem, as in the Yom Mo'ed. [8] Hashem hath purposed to destroy the Chomat Bat Tziyon; He hath stretched out a measuring line, He hath not withdrawn His hand from destroying; therefore He made the rampart and the chomah to lament; they languished together.

[9] Her she'arim are sunk into the ground; He hath destroyed and broken her bars; her melech and her sarim (princes) are among the Govim; the torah is no more; her nevi'im also find no chazon (vision) from Hashem. 10 The Ziknei Bat Tziyon sit upon the ground, and keep silence; they have cast up aphar upon their heads; they have girded themselves with sackcloth; the Betulot Yerushalayim hang down their heads to the ground. |11| Mine eyes do fail from weepings, my insides are troubled, empty and poured upon ha'aretz, for the destruction of Bat Ami; because the olel and the infant swoon in the rechovot of the city.

12 They say to their imahot,Where is grain and yayin? Say they when they swooned like

the wounded in the rechovot Ir, when their nefesh ebbed away into the kheyk imahot of them.

|13| What thing shall I say to thee? What thing shall I liken to thee, O Bat Yerushalayim? What shall I equal to thee, that I may comfort thee, O Betulat Bat Tziyon? For thy shever (destruction) is as gadol as the yam. Who can heal thee?

|14| Thy nevi'im have seen false and worthless visions for thee; and they have not exposed thine avon, to ward off thy captivity; but have seen for thee mase ot shav and madduchim (false and misleading burdens, oracles). [15] All that pass by clap their hands at thee; they hiss and wag their head at Bat Yerushalayim, saying, Is this the Ir that men call Kelilat Yofi Masos L'Khol HaAretz (perfection in beauty, the joy of the whole earth)? [16] All thine enemies have opened their mouth against thee; they hiss and gnash their teeth; they say, We have swallowed her up; certainly this is the Yom that we waited for; we have found, we have seen it.

[17] Hashem hath done that which He had devised; He hath fulfilled His word that He decreed in the yemai kedem; He hath overthrown, and hath not pitied, and He hath caused thine over to gloat over thee, He hath exalted the keren of thine adversaries. [18] Their lev cried unto Adonoi, O Chomat Bat Tziyon, let tears run down like a river yomam valailah; give thyself no relief; let not thine eye rest. [19] Arise, cry out balailah; in the beginning of the night watches pour out thine lev like mayim before the face of Adonoi; lift up thy hands to

Him for the nefesh of thy ollelim, that faint for hunger on every street corner. |20| Look, Hashem, and consider to whom Thou hast done this. Shall the nashim eat their offspring, the children they have cared for? Shall the Kohen and the Navi be slain in the Mikdash Adonoi?

|21| The na'ar and the zaken
lie in the dust of the streets;
my betulot and my bochurim
are fallen by the cherev; Thou
hast slain them in the Day of
Thy Wrath; Thou hast
slaughtered, and not pitied.
|22| Thou hast summoned as
in a Yom Mo'ed my terrors all
around, so that in the Yom Af
Hashem none escaped nor
remained; those that I have
swaddled and reared hath
mine oyev consumed.

**3** I am the gever that hath seen affliction by the rod of His wrath. 2 He hath driven me away, and brought me into choshech, but not into ohr. [3] Surely against me is He turned; He turneth His vad against me kol hayom. 4 My basar and my ohr (skin) hath He made old; He hath broken my atzmot. [5] He hath set up seigeworks against me, and surrounded me with bitterness and hardship. [6] He hath set me in dark places, like the mesei olam (long dead).

[7] He hath hedged me about, that I cannot escape; He hath made my chain heavy.