

|7| He sealeth up kol adam; that all men may know His work.

|8| Then the chayyah (beasts) go into their lair, and remain in their places.

|9| Out of its cheder (chamber) cometh the whirlwind; and cold out of the driving winds.

|10| By the neshamah of El frost is given, and the broad mayim are frozen.

|11| Also by watering He loadeth the thick cloud; He scattereth the anan of His ohr (lightning),

|12| And it is turned round about by His guidance; that they may do whatsoever He commandeth them upon the face of the tevel (habitable world).

|13| He causeth it to happen, whether for correction, or for His land, or for chesed.

|14| Pay heed unto this, O Iyov; stand still, and consider the nifle'ot El (wondrous works of G-d).

|15| Dost thou know how Elo'ah controls them, and caused the ohr (lightning) of His cloud to flash?

|16| Dost thou know the spreading out of the clouds, the wondrous works of Him which is tamim in da'as?

|17| You whose garments are hot, when the erez is still because of the south wind,

|18| Hast thou with Him spread out the shekhakim (clouds), hard as a molten mirror?

|19| Teach us what we shall say unto Him, for we cannot order our case by reason of choshech.

|20| Should it be told Him that I wish to speak? Or should an ish say that he would be swallowed up?

|21| And now men cannot look at the bright ohr which is in the clouds, when the ruach passeth, and cleareth them.

|22| Splendor of zahav cometh out of the north; with Elo'ah is awesome hod (majesty).

|23| Touching Shaddai, we cannot reach Him; He is exalted in ko'ach, and in mishpat, and rov tzedakah; He does not oppress.

|24| Anashim do therefore fear Him; He regardeth not any that are wise of heart.

**38** Then Hashem answered Iyov out of the whirlwind, and said,

|2| Who is this that darkeneth etzah (counsel) with words without da'as?

|3| Gird up now thy loins like a gever; for I will ask of thee, and thou wilt answer Me.

|4| Where wast thou when I laid the foundations of erez? Tell, if thou hast binah.

|5| Who hath drafted the dimensions thereof, if thou hast da'as? Or who hath stretched a measuring line across it?

|6| Whereupon are the foundations thereof set? Or who laid the even-pinnah (cornerstone) thereof

|7| When the kokhvei boker sang together, and all the Bnei Elohim shouted for joy?

|8| Or who shut up the yam behind doors? Who brought it forth, issuing out of the rekhem (womb)

|9| When I made the anan the garment thereof, and thick darkness its swaddling band, |10| And fixed bounds for it, and set bars and dlatot (doors),

|11| And said, Hitherto shalt thou come, but no further; and poh (here) shall thy proud waves be stopped?

|12| Hast thou commanded the boker since thy yamim began; or caused the shachar (dawn) to know its place;

|13| That it might seize the ends of ha'aretz, that the resha'im be shaken out of it?

|14| It is changed like chomer (clay) under the khotam (seal); and they stand out like a garment.

|15| And from the resha'im their ohr is denied, and the upraised zero'a shall be broken.

|16| Hast thou entered into the springs of the yam? Or hast thou walked in the recesses of the tehom?

|17| Have the sha'arei mavet been disclosed unto thee? Or hast thou seen the sha'arei tzalmavet?

|18| Hast thou perceived the expanse of erez? Tell Me if thou hast da'as of it all.

|19| Where is the derech where ohr dwelleth? And as for choshech, where is the place thereof,

|20| That thou shouldest take it to its border, and that thou shouldest have da'as of the paths to its bais?

|21| Knowest thou it, because thou wast then born? Or because the mispar of thy yamim is so great?

|22| Hast thou entered into the otzrot (storehouses) of the snow? Or hast thou seen the otzrot of barad (hail),

|23| Which I have reserved for the time of tzar, for the yom kerav (battle) and milchamah (war)?

|24| Which is the derech where the ohr is distributed, where is scattered the east wind upon erez?

|25| Who hath cut a channel for the overflowing of waters, or a derech for the lightning of thunder,

|26| To cause it to rain on erez, where lo ish is; on mid-bar, wherein there is lo adam;

|27| To saturate a desolate and waste ground; and to cause the bud of the desheh to spring forth?