- But Iyov answered and said, |2| How hast thou helped him that is without ko'ach? How savest thou the zero'a that hath no oz (strength)?
- |3| How hast thou counseled him that hath no chochmah? And how hast thou plentifully declared the tushiyyah (efficient wisdom)?
- |4| To whom hast thou uttered words? And whose neshamah came from thee?
- |5| Dead things tremble from under the mayim, and the inhabitants thereof.
- |6| Sheol is naked before Him, and Avaddon hath no cover.
- |7| He stretcheth out the Tzafon over the tohu, and hangeth eretz upon nothing. |8| He bindeth up the mayim in His thick clouds; and the anan doeth not burst under them
- | 9 | He covers the face of [His] kisse, and spreadeth His anan upon it.
- | 10| He hath circled the horizon on the face of the mayim for a boundary between ohr and choshech.
- |11| The ammudim of Shomayim tremble and are aghast at His rebuke.
- |12| He divideth the yam with His ko'ach, and by His understanding He struck down Rahav.
- | 13| By His Ruach He hath made fair Shomayim; His yad hath pierced the fleeing nachash.
- | 14| Lo, these are but the ketzot of His ways, but how faint the davar we hear of Him. And the thunder of His gevurah who can understand?

- 27 Moreover Iyov continued his mashal, and said,
- |2| As El liveth, Who hath taken away my mishpat, and Shaddai, Who hath saddened my nefesh;
- |3| All the while my neshamah is in me, and the ruach of Eloah is in my nostrils,
- |4| My lips shall not speak falsehood, nor my leshon utter deceit
- |5| Far be it from me I should justify you; till I die I will not remove mine tom (integrity) from me.
- |6| My tzedakah I hold fast, and will not let it go; my lev shall not reproach for any of my days.
- |7| Let mine enemy be as the rasha (evildoer), and he that riseth up against me as unrighteous.
- |8| For what is the tikveh of the chanef, when He cutteth off, when Eloah taketh away, his nefesh?
- |9| Will El hear his cry whentzarah cometh upon him?|10| Will he delight himself in
- | 10| Will he delight himself in Shaddai? Will he always call upon Eloah?
- | 11 | I will teach you concerning the yad El; that which is with Shaddai will I not conceal.
- | 12| Hen (behold), all ye yourselves have seen it; why then are ye thus altogether vain?
- | 13| This is the chelek (lot) of the adam rasha with El and the nachalah of oppressors, which they shall receive from Shaddai.
- | 14| If his banim be multiplied, it is for the cherev, and his offspring shall not have lechem enough.
- | 15| Those that survive him shall be buried in mayet, and his almanot shall not weep.

- | 16| Though he heap up kesef as the aphar, and pile up raiment as the clay,
- | 17| He may prepare it, but the tzaddik shall put it on, and the innocent shall divide the kesef.
- | 18| He buildeth his bais as a moth, and as a sukkah that the watchman maketh.
- | 19| The oisher (rich man) shall lie down, but he shall do so no more; he openeth his eyes, and he is not.
- |20| Terrors take hold on him as a flood, a tempest stealeth him away in the lailah. |21| The east wind carrieth him away, and he departeth as
- him away, and he departeth as a storm hurleth him forth from his makom.
- |22| For it will hurl against him, without sparing; he desperately flees from its yad. |23| Men shall clap their hands at him, and shall hiss him away from his makom.
- 28 Surely there is a mine for the kesef, and a makom for zahay where they refine it.
- |2| Barzel (iron) is taken out of aphar, and nechoshet is smelted out of the even (stone, ore).
- |3| He setteth a ketz to choshech, and searcheth out all extremities, the even (ore) of darkness and tzalmavet.
- |4| He cuts out a shaft down far from the inhabitant; forgotten of the regel, they dangle, suspended, away from enosh.
- |5| As for eretz, out of it cometh lechem, and under it is transformed as by eish.
- |6| The stones of it are the makom of the sapphire, and it hath ore of zahav.
- |7| There is a hidden path of which no bird of prey has da'as, and which the falcon's eye hath not seen.