

| 11| My regel hath held to His steps, over His way have I been shomer, and not turned aside.

| 12| Neither have I gone back from the mitzvah of His lips; I have treasured the words of His mouth more than my appointed portion.

| 13| But He stands alone, and who can turn Him? And what His nefesh desireth, even that He doeth.

| 14| For He accomplisheth the thing that is appointed for me; and rabbot (many) such things are with Him.

| 15| Al-ken (therefore) am I troubled at His presence; when I consider, I am afraid of Him.

| 16| For El maketh my lev dejected, and Shaddai troubleth me,

| 17| Because I was not cut off from before the choshech, neither hath He hidden deep darkness from my face.

24 Why are times [for judgment] from Shaddai not kept, and why do those who have da'as of him not see his yamim [days [of assize]]?

| 2| Some move the boundary stones; they steal edar, and pasture them.

| 3| They drive away the chamor of the yetomim, they take the ox of the almanah for a pledge.

| 4| They thrust the needy out of the derech; the poor of the ertz needs hide themselves together.

| 5| Look, as wild donkeys in the midbar go they forth to their work; foraging for teref (nourishment); the wilderness yieldeth lechem for them and for their na'arim.

| 6| They reap every one his fodder in the sadeh, and they glean the kerem of the resha'im.

| 7| They spend the night arom (naked) without levush

(clothing), they have no covering in the cold.

| 8| They are wet with the rain of the harim, and embrace the tzur for want of a shelter.

| 9| They pluck the yatom from the breast, and seize the oni for debt.

| 10| They cause him to go arom without levush, and they take away the omer (sheaf) from the hungry;

| 11| Which crush olives within their walls, and tread their winepresses, yet suffer thirst.

| 12| Men groan from out of the Ir, and the nefesh of the chalalim (wounded ones) crieth out, yet Eloah chargeth not tiflah (folly) to them.

| 13| They are of those that are moredei ohr (rebellious ones against the light); they know not the ways thereof, nor abide in the paths thereof.

| 14| The rotzeach rising with the daylight killeth the oni and needy, and in the lailah is like a ganav.

| 15| The eye also of the no'ef is shomer, watching for the dusk's twilight, saying, No eye shall see me, and puts something to hide his face.

| 16| In the choshech they dig through batim (houses); in the daytime they shut themselves in; they have no da'as of the ohr.

| 17| For the boker is to them even as the tzalmavet; they are friends with the terrors of tzalmavet.

| 18| Swiftly vanishing is he on the surface of the mayim; their chelek is cursed in ha'aretz; he turneth no more in the derech of the kramim (vineyards).

| 19| Drought and heat consume the snow waters; so doth Sheol those which have sinned.

| 20| The rechem (womb) shall forget him; the worm shall feast on him; he shall be no

more remembered; and wickedness shall be broken like an etz.

| 21| He plundereth the barren that beareth not; and doeth not good to the almanah.

| 22| He drags away also the mighty with his ko'ach; he riseth up, and no man is sure of life.

| 23| Though it be given him to be in safety, and he be sustained, yet His eynayim are upon their ways.

| 24| They are exalted me'at (for a little while), then they are no more and are withered and snatched away like all others, and cut off like the tops of the ears of grain.

| 25| And if it be not so, who will charge me with lying, and make my milah (word) worth nothing?

[T.N. Notice the question answered by Romans, Galatians, and Gn 15:6 as well as Chabakuk 2:4 is stated in Job 25:4 below; see Ephesians 2:8-9 and Ro 3:24,26, 28; 4:2; 5:1,9; Ga 2:16,17; 3:11, 24; 5:4; Ti 3:7; this the most important question raised in the Bible: it is for eternity]

25 Then answered Bildad the Shuchi, and said,

| 2| Dominion and pachad are with Him, oseh shalom bimromav.

| 3| Is there any number of His armies? And upon whom doth not His ohr arise?

| 4| Mah yitzdak Enosh im El (how then can man be justified, set right, with G-d?) Or how can he be clean that is born of isha?

| 5| If even the yarei'ach shineth not, yea, the kokhavim are not pure in His sight,

| 6| How much less enosh, that is a maggots? And the ben adam, which is a tola'at (worm)?