|14| Yet his lechem in his stomach is turned sour; it is the venom of vipers within him.

15 He hath swallowed down riches, and he shall vomit them up again; El shall drive them out of his beten.

|16| He shall suck the venom of asps; the viper's leshon shall slay him.

|17| He shall not see the rivers, the floods, the brooks of devash and khemah (butter, curds).

|18| That which he labored for shall he give back, and shall not swallow it down; he shall not rejoice according to his chayil temurah (business profit).

[19] Because he hath oppressed and hath forsaken the destitute; because he hath violently seized a bais which he built not;

[20] Surely he knew no quiet in his beten; he shall not save anything which he desired. |21| There shall none of his ochel be left; therefore his posterity will not endure. |22| In the fulness of his sufficiency he shall be in distress; kol vad of miserv shall come upon him. |23| When he is about to fill his beten, He shall cast the charon af (fury of His wrath) upon him, and shall rain it upon him while he is eating. |24| He shall flee from the weapon of barzel (iron), and the keshet of bronze shall strike him through. [25] It is drawn, and cometh out of their body; yea, the glittering point cometh out of his gall; emim (terrors [of death]) are upon them. [26] Kol choshech is reserved for his treasures; an eish not fanned shall consume him; it shall go ill with him that is left in his ohel.

|27| Shomayim shall reveal his iniquity; and eretz shall rise up against him.
|28| The increase of his bais shall depart, and his goods shall flow away in [G-d's] Yom Af.

|29| This is the chelek of an adam rasha from Elohim, and the nachalah decreed unto him by El (G-d).

But Iyov answered and said, |2| Hear diligently my speech, and let this be your tanechumot (consolations). [3] Bear with me that I may speak; and achar (after) that I have spoken, mock on. 4 As for me, is my complaint to adam (mortals)? Or why should my ruach not become impatient? [5] Look at me, and be astonished, and lay your yad upon your peh (mouth). [6] Even when I remember I am afraid, and trembling taketh hold on my basar. |7| Madu'a (why) do the resha'im live, become old, yea, are mighty in power? [8] Their zera is established in their sight with them, and their offspring before their eves.

[9] Their batim (houses) are shalom from pachad; neither is the shevet Eloah upon them.

| 10| Their shor (bull) breeds, and faileth not; their cow calveth, and doth not miscarry her calf.

|11| They send forth their
little ones like a tzon, and
their yeladim jump about.
|12| They sing to the
tambourine and kinnor, and
rejoice at the sound of the
flute.

|13| They spend their yamim in tov, and in a moment go down to Sheol.|14| Therefore they say unto

El, Depart from us; for we

desire not the da'as of Thy ways. [15] What is Shaddai, that we should serve Him? And what profit should we have, if we importune Him? [16] Lo, their tov is not in their vad; the etzah (counsel, scheme) of the resha'im is far from me. |17| How oft is the ner (light) of the resha'im put out! And how oft cometh their destruction upon them and He distributeth pains in His anger. |18| They are as straw before the ruach, and as chaff that the storm carrieth away. [19] Eloah layeth up his iniquity for his banim; He payeth him back, and he shall know it. [20] His eyes shall see his destruction, and he shall drink of the wrath of Shaddai. |21| For what pleasure hath he in his bais after him, when the mispar (number) of his months is cut off? |22| Shall any teach El da'as, seeing He judgeth those that are on high? 23 Zeh (this one) dieth in his full prosperity, being wholly at ease and secure. |24| His troughs are full of cholov, and his atzmot are moistened with marrow. 25 And another dieth in the marah (bitterness) of his nefesh, and never eateth with pleasure. [26] They shall lie down alike in the aphar, and the worms shall cover them. 27 Behold, I know your machshevot, and the stratagems which ye wrongfully imagine against me. [28] For ye say, Where is the bais of the tyrant? And where are the ohel mishkenot of the resha'im?

|29| Have ye not asked them that travel the