

but He thwarteth the craving of the resha'im.

|4| He becometh poor that dealeth with a negligent palm, but the yad of the diligent maketh wealth.

|5| He that gathereth in kayitz is a ben maskil (son of wisdom), but he that sleepeth in katzir (harvest) is a ben that causeth shame.

|6| Brakhot are upon the head of the tzaddik, but chamas covereth the peh (mouth) of the resha'im.

|7| The memory of the tzaddik is as bracha, but the shem resha'im shall rot.

|8| The chacham lev will receive mitzvot, but one with foolish sfatayim (lips) shall be thrust down.

|9| He that walketh uprightly walketh securely, but he that perverteth his drakhim shall be known.

|10| He that winketh with the ayin causeth trouble, but one with foolish sfatayim shall come to ruin.

|11| The peh (mouth) of a tzaddik is a Makor Chayyim, but chamas covereth the peh (mouth) of the resha'im.

|12| Sin'ah (hatred) stirreth up medanim (dissensions), but ahavah covereth all peysha'im.

|13| In the sfatayim (lips) of him that hath understanding chochmah is found, but a shevet (rod) is for the back of him that is devoid of lev [*understanding*].

|14| Chachamim treasure up da'as (knowledge); but the peh (mouth) of the foolish is near destruction.

|15| The oisher's wealth is his strong city; the destruction of the poor ones is their poverty.

|16| The wage of the tzaddik leadeth to Chayyim; the wage of the rashah is for chattat [*Ro 6:23*].

|17| He is in the orach (path) of Chayyim that is shomer

over musar, but he that abandoneth tokhachah (reproof) goes astray.

|18| He that hideth sin'ah with sfatayim sheker, and he that uttereth a slander, is a kesil (fool).

|19| In the multitude of devarim there wanteth not sin, but he that restraineth his sfatayim (lips) is maskil (wise).

|20| The lashon of the tzaddik is as choice kesef; the lev of the resha'im is of little worth.

|21| The sfatayim (lips) of the tzaddik feed rabbim (many), but fools die for lack of lev [of chochmah].

|22| The Birkat Hashem, it maketh wealthy, and He addeth no sorrow with it.

|23| It is as sport to a kesil to do zimmah (evil design), but an ish tevunah (man of understanding) hath chochmah.

|24| What the rashah dreads, it shall come upon him, but the ta'avah tzaddikim shall be granted.

|25| As the whirlwind passeth, so is the rashah no more, but the tzaddik is a yesod olam (an everlasting foundation).

|26| As chometz to the teeth, and as smoke to the eyes, so is the atzel (sluggard, lazy one) to them that send him.

|27| The Yirat Hashem prolongeth yamim; but the shanot of the resha'im shall be cut short.

|28| The prospect of the tzaddikim shall be simchah, but the tikveh of the resha'im shall perish.

|29| The Derech Hashem is ma'oz to the blameless, but destruction shall be to the workers of iniquity.

|30| The tzaddik shall never be removed, but the resha'im shall not inhabit Eretz.

|31| The peh (mouth) of the tzaddik bringeth forth chochmah, but the lashon tahpukhot (tongue of perversion, distortion) shall be cut off.

|32| The sfatayim (lips) of the tzaddik know what is ratzon (acceptable), but the peh (mouth) of the resha'im speaketh tahpukhot (perversity).

11 A balance of mirmah (dishonesty, deception) is abomination to Hashem, but an even shelemah (perfect stone, just weight) is His ratzon.
|2| When zadon (pride) cometh, then cometh kalon (shame, disgrace), but with the humble is chochmah.

|3| The integrity of the yesharim (upright ones) shall guide them, but the deceit of the bogedim (treacherous ones) shall destroy them.

|4| Hon (riches) profit not in the yom evrah (day of wrath), but tzedakah (righteousness) delivereth from mavet.

|5| The tzidkat tamim (righteousness of the blameless) shall make his derech straight, but the rasha shall fall by his own evil.

|6| The tzidkat yesharim shall deliver them, but bogedim (treacherous ones) shall be caught in their own evil desire.

|7| At the mot adam rasha, his tikveh shall perish, and the expectation of his [*surviving*] strong ones perisheth.

|8| The tzaddik is delivered out of tzoros, but the rashah cometh on to take his place.

|9| A chanef (hypocrite, man without G-d) with his peh (mouth) destroyeth his re'a, but through da'as (knowledge) shall the tzaddikim be delivered.

|10| When it goeth well with the tzaddikim, the