| 11| Revive me, Hashem, l'ma'an (for the sake of) Thy Shem (Name); in Thy tzedakah bring my nefesh out of tzoros.

| 12 | And in Thy chesed silence mine enemies, and destroy all them that oppress my nefesh; for I am Thy eved.

144 (Mizmor of Dovid).

Hashem my Tzur (rock) which teacheth my hands for war, and my fingers for milchamah (battle);

|2| My Chesed, and my Metzudah (Fortress); my Stronghold, and my Deliverer; my Mogen, and He in Whom I take refuge; Who subdueth my people under me.

|3| Hashem, what is adam, that Thou takest knowledge of him! Or the ben enosh, that Thou takest account of him! |4| Adam is like hevel; his days are as a tzel that passeth away.

|5| Part Thy heavens, Hashem, and come down; touch the harim, and they shall smoke.

|6| Cast forth lightning, and scatter them; shoot Thine khitzim (arrows), and destroy them.

|7| Send Thine Yad from above; rescue me, and deliver me out of mayim rabbim, from the yad Bnei Nekhar; |8| Whose mouth speaketh shav (lies), and their right hand is a right hand of sheker. |9| I will sing a shir chadash unto Thee, O Elohim; upon a nevel of ten strings will I make music unto Thee. |10| It is He that giveth Teshu'ah (deliverance.

Teshu'ah (deliverance, salvation) unto melachim; Who delivereth Dovid His eved from the cherev ra'ah. |11| Rescue me, and save me from the yad Bnei Nekhar,

whose mouth speaketh shav (lies) and their right hand is a right vad of sheker; |12| In their youth, may baneinu (our sons) be like plants full grown; may benoteinu (our daughters) be like cornerstones, columns wrought for the Heikhal; |13| That our barns may be full, affording all manner of provision; that our tzon may bring forth thousands and ten thousands in our meadows; |14| That our oxen may be strong to labor; that there be no peretz (breach) nor golus; that there be no cry of anguish in our streets. | 15 | Ashrei are such people; Ashrei is the people that

 $145^{(Tehillah\ of\ Dovid).}_{[Alef]\ I\ will}$ extol Thee, Elohai HaMelech; and I will bless Thy Shem l'olam va'ed .

Hashem is Elohav.

|2| [Beis] Kol yom will I bless Thee; and I will praise Thy Shem l'olam va'ed.

|3| [Gimel] Gadol is Hashem, and me'od to be praised; and His greatness is not cheker (searchable).

|4| [Dalet] Dor l'dor (generation to generation) shall praise Thy ma'asim, and shall declare Thy gevurot (mighty acts).

|5| [Heh] I will speak of the hadar kavod of Thy hod, and of Thy nifle ot (wonderful works).

|6| [Vav] And men shall speak of the power of Thy norot; and I will declare Thy greatness.
|7| [Zayin] They shall utter the zekher (memory, recollection) of Thy rav tov and shall sing of Thy tzedakah.

|8| [Chet] Channun (gracious) is Hashem, and full of compassion; erech apayim (slow to anger), and of great chesed.

|9| [Tet] Tov is Hashem to all; and His rachamim is over all His ma'asim.

| 10| [Yod] All Thy ma'asim shall praise Thee, Hashem; and Thy chasidim shall bless Thee.

|11| [Khaf] They shall speak of the kavod of Thy Malchus, and tell of Thy gevurah;

| 12 | [Lamed] To make known to the Bnei HaAdam His gevurah, and the kavod hadar of His Malchus.

|13| [Mem] Thy Malchus is a Malchus kol olamim, and Thy Memshelet for kol dor vador. |14| [Samekh] Hashem upholdeth all that fall, and raiseth up all those that are bowed down.

| 15 | [Ayin] The eyes of all look to Thee; and Thou givest them their okhel (food) in its season.

| 16| [Peh] Thou openest Thine Yad, and satisfiest the ratzon of kol chai.

|17| [Tzadi] Tzaddik is

Hashem in all His drakhim, and chasid in all His ma'asim, |18| [Koph] Karov (near) is Hashem unto all them that call upon Him, to all that call upon Him in emes.

| 19 | [Resh] He will fulfil the

ratzon of them that fear Him; He also will hear their cry, and will save them. |20| [Shin] Shomer is Hashem over all them that love Him; but kol haresha'im will He destroy. |21| [Tav] My mouth shall speak the tehillat Hashem; and let kol basar bless His Shem Kodesh l'olam va'ed.

[T.N. See Messianic Psalms which include Ps 2, 22, 45, 72, 110, 47, 93, 96-99, 89 and which indicate Moshiach's righteous character, experience, ideals, call, and reign.]