|72| The torah of Thy mouth is better unto me than thousands of zahav and kesef.

' YOD

[73] Thy hands have made me and established me: give me understanding, that I may learn Thy mitzvot. [74] They that fear Thee will be glad when they see me; for I have hoped in Thy Davar. [75] I know, Hashem, Thy mishpatim are tzedek, and Thou in emunah (faithfulness) hast afflicted me. [76] Let now Thy chesed be for my comfort, according to Thy word unto Thy eved. [77] Let Thy rachamim come unto me, that I may live: for Thy torah is my delight. [78] Let the zedim (arrogant ones) be ashamed; for they dealt perversely with me without a cause: but I will meditate on Thy pikkudim (percepts). [79] Let those that fear Thee turn unto me, and those that have known Thy edot. [80] Let my lev be tamim (blameless, complete) in Thy chukkot; that I be not

⊃ Kaf [81] My nefesh fainteth for Thy salvation: but I hope in Thy dayar. [82] Mine eyes fail for Thy word saying, Mosai (when) wilt Thou comfort me? [83] For I am become like a wineskin in the smoke; yet do I not forget Thy chukkot. [84] How many are the days of Thy eved? Mosai (when) wilt Thou execute mishpat on them that persecute me? [85] The zedim (arrogant ones) have dug pits for me, which are not in accordance with Thy torah. [86] All Thy mitzvot are faithful: they persecute me wrongfully; help Thou me.

ashamed.

|87| They had almostconsumed me ba'aretz; but Iforsook not Thy pikkudim.|88| Revive me after Thychesed; so shall I be shomerover the edut of Thy mouth.

Lamed ל [89] Forever, Hashem, Thy Davar is settled and stands firm in Shomavim. 90 Thy emunah (faithfulness) is to all generations: Thou hast established eretz, and it stands enduring. [91] They continue enduring to this day according to Thine mishpatim: for all things are Thy avadim. [92] Unless Thy torah had been my delight, I should then have perished in mine oni. [93] I will never forget Thy pikkudim: for with them Thou hast revived me. |94| I am Thine, save me: for I have sought out Thy pikkudim. [95] The resha'im have waited for me to destroy me: but I will think on Thy edot. [96] I have seen an end of all perfection: but Thy mitzvah is boundless.

n Mem

97 O how I love Thy torah! It is my meditation kol hayom. [98] Thou through Thy mitzvot hast made me wiser than mine enemies: for they are ever with me. 99 I have more understanding than every melamed of mine: for Thy edot are my meditation. |100| I understand more than the zekenim, for I keep Thy pikkudim. |101| I have refrained my feet from every orakh rah, in order that I might be shomer over Thy Devar. |102| I have not departed from Thy mishpatim: for Thou hast taught me.

|103| How sweet are Thy words unto my palate! Sweeter than devash to my mouth!
|104| Through Thy pikkudim I get understanding: therefore I hate every orakh sheker.

۱ Nun

|105| Thy word is a ner unto my feet, ohr unto my path. |106| I have sworn a shevuah, and I will perform it, that I will keep Thy righteous mishpatim. |107| I am afflicted very much: revive me, Hashem, according unto Thy word. |108| Accept the nidvot of my mouth, O Hashem, and teach me Thy mishpatim. |109| My nefesh is continually in my yad: yet do I not forget Thy torah. |110| The resha'im have laid a pach for me: yet I erred not from Thy pikkudim. |111| Thy edot have I taken as a heritage forever: for they are the sasson lev of me. |112| I have inclined mine lev to perform Thy chukkot forever, even unto the end.

o Samech |113| I hate the doubleminded: but Thy torah do I love. |114| Thou art my seter (hiding place) and my mogen: I hope in Thy Devar. |115| Depart from me, ye evildoers: for I will keep the mitzvot of Elohai. [116] Uphold me according unto Thy imrah, that I may live: and let me not be ashamed from my hope. [117] Hold Thou me up, and I shall be safe: and I will have respect unto Thy chukkot continually. |118| Thou hast rejected all them that err from Thy chukkot: for their deceitfulness is sheker (falsehood).