|6| Hashem is on my side; I will not fear; what can adam do unto me?

|7| Hashem taketh my part through them that help me; therefore shall I see my desire upon them that hate me.

|8| It is better to trust in Hashem than to put confidence in adam.

|9| It is better to trust in Hashem than to put confidence in nedivim (nobles).

| 10 | All Goyim surrounded me; but in the Shem Hashem will I cut them off.

|11| They surrounded me; yes, they compassed me about; but in the Shem Hashem I will cut them off.

| 12 | They compassed me about like devorim (bees); they are extinguished like the eish of kotzim (thorns); for in the Shem Hashem I will cut them off.

| 13 | Thou hast hard pushed at me that I fell; but Hashem helped me.

| 14| Hashem is my oz (strength) and zimrah (song), and He is become my Yeshuah (salvation).

| 15| The voice of rejoicing and Yeshuah (salvation) is in the ohalim of the tzaddikim; the Yamin Hashem doeth valiantly.

| 16| The Yamin Hashem is exalted; the Yamin Hashem doeth valiantly.

| 17 | I shall not die, but live, and declare the ma'asim (works) of Hashem.

| 18 | Hashem hath hard chastened me severely; but He hath not given me over unto mavet (death).

| 19 | Open to me the sha'arei tzedek; I will go through them, and I will praise Hashem; |20 | This is the sha'ar of Hashem, into which the tzaddikim shall enter. |21 | I will praise Thee; for Thou hast heard me, and art become my Yeshuah (salvation).

|22| The Even (Stone) which the Bonim (Builders) rejected [mem-alef-samech, see same word Psalm 89:38 (39)] has become the Rosh Pinnah (Cornerstone).

[23] This is Hashem's doing; it is marvellous in our eyes.

[24] This is the yom which Hashem hath made; let us rejoice and be glad in it.

[25] Save now, we beseech Thee, Hashem; Hashem, we beseech thee, send now prosperity.

|26| Baruch habah b'Shem Hashem; we have blessed you from the Beis Hashem. |27| Hashem is G-d, Who hath showed us light; bind the chag (festival offering) with cords, even until [you come to] the karnot of the Mizbe'ach. |28| Thou art my G-d, and I will praise Thee; Thou art

Elohai, I will exalt Thee. |29| O give thanks unto Hashem; for He is tov; ki l'olam chasdo (for His mercy endureth forever).

[T.N. A ma'amin b'Moshiach will carry Scripture with him at all times, as the following Psalm teaches.]

א ALEF Ashrei are the blameless ones in the derech. who walk in the torat Hashem. |2| Ashrei are they that keep His edot (testimonies), and that seek Him with kol lev. [3] They also do no iniquity; they walk in His drakhim. |4| Thou hast commanded us to be diligently shomer over Thy pikkudim (precepts). |5| O that my drakhim were directed to be shomer over Thy chukkot (statutes)! |6| Then shall I not be ashamed, when I have respect unto all Thy mitzvot. |7| I will praise Thee with vosher levay (uprightness of

heart) when I shall have learned Thy righteous mishpatim (ordinances). |8| I will keep Thy chukkot; O forsake me not utterly.

□ BEIS

|9| How shall a na'ar cleanse his way? By being shomer thereto according to Thy Davar (Word). | 10 | With my kol lev have I sought Thee; O let me not wander from Thy mitzvot. |11| Thy word have I hid in my lev, lema'an (so that) I might not sin against Thee. | 12 | Baruch atah, Adonoi; teach me Thy chukkot. | 13 | With my sfatayim (lips) have I declared all the mishpatim of Thy mouth. |14| I have rejoiced in the derech of Thy edot (testimonies), as much as in all |15| I will meditate in Thy pikkudim, and consider Thy orkhot (paths). |16| I will delight myself in Thy chukkot; I will not forget Thy Davar.

۵ GIMEL

|17| Deal bountifully with Thy eved, that I may live, and be shomer over Thy Davar. |18| Open Thou mine eyes, that I may behold nifla'ot out of Thy torah. |19| I am a ger on ha'aretz; hide not Thy mitzvot from me. |20| My nefesh is shattered with ta'avah for Thy mishpatim at all times. |21| Thou hast rebuked the zedim (arrogant ones) that are arurim (cursed ones), which do wander from Thy mitzvot. |22| Remove from me cherpah (reproach) and contempt; for I have kept Thy edot (testimonies). |23| Though sarim (princes) also sit and speak slander against me, yet Thy eved meditates on Thy chukkot.