

|3(4)| Thou hast withdrawn all Thy wrath; Thou hast turned from Thine charon af.
 |4(5)| Turn us, O Elohei Yisheinu (G-d of our salvation), and put away Thine ka'as (anger) toward us.
 |5(6)| Wilt Thou be angry with us l'olam? Wilt Thou draw out Thine anger l'dor vador?
 |6(7)| Wilt Thou not revive us again; that Amecha (Thy people) may rejoice in Thee?
 |7(8)| Show us chasdecha (Thy chesed, kindness, steadfast love), Hashem, and grant us Thy salvation.
 |8(9)| I will hear what HaEl Hashem will say; for He will speak shalom unto His people, and to His Chasidim; but let them not turn again to folly.
 |9(10)| Surely His salvation is karov (near) them that fear Him; that kavod may dwell in Artzeinu (our land).
 |10(11)| Chesed and emes will meet together; tzedek and shalom will kiss each other.
 |11(12)| Emes shall titzmach (sprout forth [*T.N. Tzemach-Branch, Sprout-is the code name for Moshiach and the coming Tzemach's Namesake in Zechariah 6:11-12 is Yehoshua, Yeshua-see Ezra 3:8; Zech 3:8; 6:11-12. Go to Jer 23:5 and look at all the references. These are among the most important Scriptures in the Bible because it is here that the saving Name of Moshiach Tzidkeinu is prophetically communicated for salvation; the word Tzemach means "Moshiach" and it is the code word par excellence for Moshiach in the post-Exilic references in the minor prophets; this veiled reference to Moshiach was necessary in the situation of the Return under Persian rule when talk of a coming king was a delicate matter.*]) out of

ha'aretz; and tzedek shall look down from Shomayim.

|12(13)| Yes, Hashem shall give that which is tov; and Artzeinu (our land) shall yield her yevul (increase, produce).
 |13(14)| Tzedek shall go before Him; and shall set us in the Derech of His steps.

86

(A tefillah of Dovid)

Incline Thine ear, Hashem; hear me; for I am ani (poor) and evyon (needy).
 |2| Be shomer over my nefesh; for I am chasid; O Thou Elohai, save Thy eved that trusteth in Thee.
 |3| Channeni (be merciful) unto me, Adonoi; for I cry unto Thee kol hayom.
 |4| Samei'ach (rejoice) the nefesh of Thy eved; for unto Thee, Adonoi, do I lift up my nefesh.
 |5| For Thou, Adonoi, art tov, and ready to forgive; and plenteous in chesed unto all them that call upon Thee.
 |6| Give ear, Hashem, unto my tefillah (prayer); and attend to the voice of my techinnot (supplications).
 |7| In my yom tzoros I will call upon Thee; for Thou wilt answer me.
 |8| Ein kamocho vaelohim (there is none like Thee among the g-ds), Adonoi; nor are there any ma'asim like Thine.
 |9| Kol Goyim whom Thou hast made shall come and worship before Thee, Adonoi; and shall glorify Shimcha.
 |10| For Thou art gadol, and doest nifla'ot (wondrous things); Thou alone art Elohim.
 |11| Teach me Thy Derech, Hashem; I will walk in Thy emes; Yachad (make undivided) levavi (my heart) to fear Thy Shem.
 |12| I will praise Thee, Adonoi Elohai, with all my lev; and I will glorify Shimecha l'olam.

|13| For gadol is Thy chesed toward me; and Thou hast saved my nefesh from the lowermost Sheol.

|14| O Elohim, the zedim (arrogant ones, proud, insolent ones) are risen up against me, and the adat aritzim (band of violent men) seek my nefesh; and have not set Thee before them.

|15| But Thou, Adonoi, art El Rachum and Channun, slow to anger, and plenteous in chesed and emes.

|16| O turn unto me, and be gracious upon me; give Thy oz (strength) unto Thy eved, and save the ben amatecha (the son of Thy handmaid).

|17| Show me an ot (sign) for tovah; that they which hate me may see it, and be put to shame; because Thou, Hashem, hast helped me, and comforted me.

87

(Of the Bnei Korach. A mizmor. A shir)

On the Harei Kodesh (Holy Mountain) stands His foundation.

|2| Hashem loveth the sha'arei Tziyon more than all the mishkenot Ya'akov.

|3| Glorious things are spoken of thee, O Ir HaElohim. Selah.

|4| To them that know me, I will make mention of Rachav and Babylon; hinei, Philistia, and Tzor, with Ethiopia: this man was born there.

|5| But of Tziyon it shall be said, This one and that one were born in her; and Elyon Himself shall establish it.

|6| Hashem shall register, when He writeth up the people, that this one was born there. Selah.

|7| The sharim (ones singing) as well as the cholelim (players on instruments) shall be there; all my fountains are in thee.