

|3| Defend the poor and yatom (fatherless); do justice to the oni (afflicted) and needy.

|4| Deliver the poor and needy; rid them out of the yad resha'im.

|5| They know not, neither will they understand; they walk on in choshech; all the foundations of ha'aretz are shaken.

|6| I have said, Elohim ye are; and all of you are Bnei HaElyon.

|7| But ye shall die like adam, and fall like one of the sarim (princes).

|8| Arise, Elohim, judge ha'aretz; for Thou shalt inherit kol HaGoyim.

83 (Shir. Mizmor of Asaph).
Keep not Thou

silent, O Elohim; hold not Thy peace, and be not still, O El (G-d).

|2(3)| For, hinei, Thine oyevim are in tumult; and they that hate Thee have lifted up the rosh.

|3(4)| They lay out a crafty conspiracy against Amecha (Thy people), and plot against Tzefunecha (Thy sheltered, protected, hidden ones).

|4(5)| They have said, Come, and let us cut them off from being a goy (nation); that the shem Yisroel may be no more remembered.

|5(6)| For they have plotted together with one lev; they cut a brit against Thee;

|6(7)| The ohalim Edom, and the Yishm'elim; of Moav, and the Hagerim;

|7(8)| Geval, and Ammon, and Amalek; Peleshet (Philistia) with the inhabitants of Tzor;

|8(9)| Assyria also is joined with them; they are the zero'a (strong arm) of the Bnei Lot. Selah.

|9(10)| Do unto them as unto Midyan; as to Sisra, as to Yavin, at the Wadi Kishon [*see Shofetim chp 4-8*];

|10(11)| Which became shmad at Ein-Dor; they became like domen (dung, fertilizer) for ha'adamah.

|11(12)| Make their nobles like Orev, and like Ze'ev; yes, all their princes like Zevach, and like Tzalmunna;

|12(13)| Who said, Let us take possession for ourselves of the pasturelands of Elohim.

|13(14)| O Elohai, make them like galgal (tumbleweed); like chaff before the ruach (wind).

|14(15)| As the eish consumeth the forest, and as the flame setteth ablaze harim;

|15(16)| So pursue them with Thy sa'ar (tempest, storm), and make them afraid with Thy storm.

|16(17)| Fill their faces with shame; that they may seek Shimcha, Hashem.

|17(18)| Let them be put to shame and dismayed adei ad (forever); yes, let them perish in disgrace;

|18(19)| Let them have da'as that Thou alone, Shimcha Hashem, art Elyon al kol HaAretz.

84 (For the one directing. On the gittit. Mizmor for the Bnei Korach).

How yedidot (lovely) are thy mishkanot, O Hashem Tzva'os!

|2(3)| My nefesh longeth, yea, even fainteth for the khatzrot Hashem (courts of Hashem); my lev and my basar crieth out for El Chai.

|3(4)| Yea, the sparrow hath found a bais, and the swallow a ken (nest) for herself, where she may lay her young, even Thine mizbechot, O Hashem Tzva'os Malki v'Elohai.

|4(5)| Ashrei are they that dwell in Thy Beis [*Hamikdash*]; they are ever praising Thee. Selah.

|5(6)| Ashrei is the adam whose oz (strength) is in Thee; in whose lev are their highways [to Tziyon; *see verse 7(8)*].

|6(7)| Who passing through the valley of Baca (weeping) make it a ma'ayon (spring, fountain); the moreh (early rain) also covereth it with berakhot (blessings).

|7(8)| They go from strength to strength, every one of them who appeareth before Elohim in Tziyon.

|8(9)| O Hashem Elohim Tzva'os, hear my tefillah; give ear, O Elohei Ya'akov. Selah.

|9(10)| Behold mogineinu (our shield), O Elohim, and look upon the face of Thine Moshiach.

|10(11)| For a yom in Thy khatzrot is better than a thousand. I had rather be a doorkeeper in the Beis Elohai, than to dwell in the ohalim resha (tents of wickedness).

|11(12)| For Hashem Elohim is a shemesh and a mogen; Hashem will give chen and kavod; no good thing will He withhold from the holekchim b'tamim (them that walk uprightly).

|12(13)| O Hashem Tzva'os, ashrei is the adam bote'ach (man that trusteth, hath confident faith) in Thee.

85 (For the one directing. Of the Bnei Korach).

Mizmor.) Hashem, Thou hast been favorable unto Thy land; Thou hast brought back the captivity of Ya'akov.

|2(3)| Thou hast forgiven the avon (iniquity) of Amecha (Thy people); Thou hast covered all their chattat (sin). Selah.