

80 (For the one directing. Set to The Lilies of the Edut. Of Asaph. Mizmor.)
 Give ear, O Ro'eh Yisroel,
 Thou that ledest Yosef like a tzon;
 Thou that art enthroned between the Keruvim, shine forth.
 |2|(3) Before Ephrayim and Binyamin and Menasheh, Stir up Thy gevurah (might), and come and save us.
 |3|(4) Turn us again, O Elohim, and cause Thy face to shine that we may be saved.
 |4|(5) Hashem Elohim Tzva'os, ad mosai (how long) wilt Thou be angry against the tefillat amecha (prayer of Thy people)?
 |5|(6) Thou feedest them with the lechem dimah (bread of tears); and givest them dima'ot (tears) to drink in great measure.
 |6|(7) Thou makest us a madon (strife, contention) unto shcheneinu (our neighbors), and oyveinu (our enemies) mock us.
 |7|(8) Turn us again, O Elohim Tzva'os, and cause Thy face to shine that we may be saved.
 |8|(9) Thou hast brought a gefen (vine) out of Mitzrayim; Thou hast drove out Goyim, and planted it.
 |9|(10) Thou preparedst room before it, and didst cause it to take deep root, and it filled the erez.
 |10|(11) The harim were covered with the tzel (shadow) of it, and the branches thereof were like the mighty cedars.
 |11|(12) It sent out its branches unto the yam (sea, *i.e.*, *Mediterranean Sea*) and its shoots unto the Nahar (river, *i.e.*, *the Euphrates*).
 |12|(13) Lammah (why) hast Thou then broken down her walls, so that all they which

pass by the derech do pluck her?
 |13|(14) The chazir (wild boar) out of the forest doth lay it waste, and the beasts of the sadeh doth devour it.
 |14|(15) Shuv nah (return now), we beseech Thee, O Elohim Tzva'os; look down from Shomayim, and behold, and visit gefen zot (this vine);
 |15|(16) And the stock which Thy Yamin (Right Hand) hath planted, and the Ben that Thou madest strong for Thyself.
 |16|(17) It is burned with eish, it is cut down; they perish at the ge'arah (rebuke) of Thy countenance.
 |17|(18) Let Thy Yad be upon the Ish Yeminecha (the Man of your Right Hand), upon the Ben Adam whom Thou madest strong for Thyself [*cf Psalm 110:1; Dan 7:13*].
 |18|(19) So will we never turn back from Thee; revive us, and we will call upon Thy Shem.
 |19| Turn us again, Hashem Elohim Tzva'os; cause Thy face to shine that we may be saved.

81 (For the one directing. On the gittis. Of Asaph.)
 Sing with joy unto Elohim uzeinu (our strength); make a joyful noise unto Elohei Ya'akov.
 |2|(3) Begin a song, and bring hither the tambourine, the pleasant kinnor (harp) with the nevel (lyre).
 |3|(4) Blow the shofar at Rosh Chodesh, at the full moon, on Yom Chageinu.
 |4|(5) For this was a chok for Yisroel, and a mishpat of the Elohei Ya'akov.
 |5|(6) This He ordained in Yosef for an edut, when He went out over Eretz Mitzrayim; where a language of one not known did I hear.
 |6|(7) I removed his shekhem (shoulder) from the burden;

his hands were delivered from the basket.
 |7|(8) In tzoros thou calledst, and I delivered thee; I answered thee in the seter ra'am (secret place of thunder); I tested thee at the waters of Merivah. Selah.
 |8|(9) Shema, O My people, and I will admonish thee; O Yisroel, if thou wilt pay heed unto Me;
 |9|(10) There shall no el zar (strange, foreign g-d) be among thee; neither shalt thou worship any el nechar (foreign g-d).
 |10|(11) I am Hashem Eloheicha Who brought thee out of Eretz Mitzrayim; open thy mouth wide, I will fill it.
 |11|(12) But My people would not pay heed to My voice; and Yisroel would have none of Me.
 |12|(13) So I gave them up unto their own hearts' sherirut (stubbornness); and they walked in their own mo'atzot (counsels).
 |13|(14) Oh that My people had paid heed unto Me, and Yisroel had walked in My ways!
 |14|(15) I should soon have subdued their oyevim and turned My Yad (hand, power) against their adversaries.
 |15|(16) The haters of Hashem should have cringed before Him; their et (time, fate, punishment) endures l'olam.
 |16|(17) He would have fed them also with the finest of the chittah (wheat); and with devash (honey) from the Tzur would I have satisfied thee.
82 (Mizmor of Asaph.)
 Elohim standeth in the Adat El; He judgeth among the elohim [*See Ps 82:6 and Yn 10:34*].
 |2| Ad mosai (How long) will ye judge unjustly, and show partiality to the resha'im? Selah.