let them be turned back, and be put to confusion, that desire my hurt. |3 [4]| Let them be turned

back for a reward of their bushah that say, Aha, aha. |4[5]| Let all those that seek Thee rejoice and have simcha in Thee; and let such as love Thy Yeshuah (salvation) say continually, Let Elohim be magnified.

[5] [6] But I am poor and needy; make haste unto me,
Elohim; Thou art my help and my deliverer. Hashem, make no delay.

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|4| Deliver me, O Elohai, out of the yad of the rasha, out of the palm of the unrighteous and cruel man.

[5] For Thou art my tikveh (hope), Adonoi Hashem; Thou art my trust from my youth. [6] By Thee have I been upheld from the beten (womb); Thou art He that took me out of the womb of immi; my tehillah (praise) shall be of Thee tamid (continually). [7] I am as a mofet (portent) unto rabbim (many); but Thou art my strong refuge. [8] Let my mouth be filled with Thy tehillah (praise) and with Thy tiferet (glory) kol hayom. [9] Cast me not off in the

time of ziknah (old age); forsake me not when my ko'ach faileth.

[10] For mine ovevim speak against me; and they that lay in wait for my nefesh conspire together. [11] Saying, Elohim hath forsaken him; persecute and lay hold of him; for there is none to rescue him. 12 O Elohim, be not far from me; O Elohai, make haste for my help. [13] Let them be ashamed and consumed that are [satanic] adversaries to my nefesh; let them be covered with cherpah (reproach) and dishonor that seek my hurt. |14| But I will hope tamid (continually), and will yet give tehillah to Thee more and more. [15] My mouth shall proclaim Thy tzedakah and Thy Teshuah (salvation) kol havom; for I know not the limits thereof. [16] I will come in the gevurot (mighty acts) of Adonoi Hashem; I will make mention of Thy tzedakah, even of Thine only. |17| O Elohim, Thou hast taught me from my youth; and hitherto have I declared Thy nifle'ot (wondrous works). [18] Now also when I am in ziknah (old age) and grayheaded, O Elohim, forsake me not; until I have declared Thy zero'a [Moshiach; see Isa 53:1] unto this generation, and Thy gevurah to everyone that is to come. 19 Thy tzedakah also, O Elohim, is ad marom (to the heights). Thou Who hast done gedolot (great things); O Elohim, mi khamocha (who is like unto Thee)? [20] Thou, which hast showed me great and severe tzoros, shalt revive me again, and shalt bring me up again from the tehomot (abysses) of

ha'aretz.

|21| Thou shalt increase my gedolah, and comfort me on every side.

|22| I will also praise Thee with the nevel (lyre), even Thy emes, O Elohai; unto Thee will I sing with the kinnor (harp), O Thou Kadosh Yisroel.
|23| My lips shall shout for joy when I sing unto Thee; and my nefesh, which Thou hast purchased for redemption.
|24| My leshon also shall tell of Thy tzedakah kol hayom; for they are brought unto shame, they are humiliated that seek my hurt.

**72** <sup>(Of Shlomo).</sup> Give HaMelech Thy mishpatim, O Elohim, and Thy tzedakah unto the Ben Melech. |2| He shall judge Thy people with tzedek, and Thy poor with mishpat.

[3] The harim (mountains) shall bear shalom to the people, and geva'ot (hills) in tzedakah.

|4| He shall judge the poor of the people; yoshia (He shall save) the bnei evyon (children of the needy), and shall break in pieces the oppressor.
|5| They shall fear Thee as long as the shemesh and yarei'ach endure, dor dorim (throughout all generations).
|6| He shall come down like matar (rain) upon the mown field, as showers watering

eretz. [7] In his yamim shall the tzaddik flourish; and abundance of shalom so long as the varei'ach endureth. [8] He [Moshiach Ben Dovid] shall have dominion also from yam to yam, and from nahar (river) unto the afsei eretz (the ends of the earth). [9] They that dwell in the desert shall bow before him; and his ovevim (enemies) shall lick the aphar (dust). [10] The melachim of Tarshish and of the ivim