

the clouds by Shmo Hashem, and rejoice before Him.

|5(6)| Avi yetomim (father of orphans), and a dayan (judge) of almanot (widows), is Elohim in His Ma'on Kodesh.

|6(7)| Elohim setteth the yechidim (alone ones) in a family; He bringeth out those which are asirim (prisoners, those bound with chains); but the sorerim (rebels) dwell in a dry land.

|7(8)| O Elohim, when Thou wentest forth before Thy people, when Thou didst march through the wilderness; Selah;

|8(9)| Eretz shook, Shomayim also poured rain at the presence of Elohim; even Sinai itself was moved at the presence of Elohim, Elohei Yisroel.

|9(10)| Thou, O Elohim, didst send a plentiful geshem (rain), whereby Thou didst restore Thine nachalah, when it was parched.

|10(11)| Thy congregation hath dwelt therein; Thou, O Elohim, hast prepared of Thy bounty for the oni.

|11(12)| Adonoi gave the word; rav (great) was the tzava (company, army) of the mevasserot (heralds, those that published it, the lady evangelists).

|12(13)| Melachim of tzeva'ot (armies) shall flee, they flee; and she that tarried at home shall divide the plunder.

|13(14)| Though ye have lain among the cooking pots, yet shall ye be as the wings of a yonah covered with kesef, and her feathers with glistening gold.

|14(15)| When Shaddai scattered melachim therein, it was white as snow in Tzalmon.

|15(16)| The Har Elohim is the Har Bashan; a mountain of peaks is the Har Bashan.

|16(17)| Why gaze ye in envy, ye many-peaked harim? This

is the har which Elohim hath chosen to dwell in; indeed, Hashem will dwell in it lanetzach (forever).

|17(18)| The merkavot of Elohim are myriads, a thousand thousands; Adonoi is among them, as in Sinai, in kodesh (holiness).

|18(19)| Thou hast ascended on marom (high), Thou hast led captivity captive; Thou hast received mattanot among adam; yes, even from the sorerim (the rebellious) also, that Hashem Elohim might dwell [there].

|19(20)| Baruch Adonoi, Who yom yom bears us up, even HaEl Yeshuateinu (the G-d of our salvation). Selah.

|20(21)| Our G-d is a G-d who saves; and from Hashem Adonoi come escapes from mavet (death).

|21(22)| But Elohim shall shatter the rosh of His oyevim, and the hairy kodkod (crown of the head, scalp) of such a one as continueth on in his trespasses.

|22(23)| Adonoi said, I will bring back from Bashan, I will bring back from the depths of the sea;

|23(24)| That thy regel may be bathed in dahm, that the leshon of thy klavim (dogs) may partake of the oyevim.

|24(25)| They have seen Thy processions, O Elohim; even the goings of my G-d, my Melech, in the Kodesh.

|25(26)| The sharim (singers) went before, the nogenim (players on instruments) followed after; among them were the alamot (young unmarried virgins) playing timbrels.

|26(27)| Barchu Elohim in the congregations, even Hashem, out of the Makor Yisroel (Fountain of Israel).

|27(28)| There is Binyamin, the youngest at the head; the sarim (princes) of Yehudah

and the throng of them, the sarim (princes) of Zevulun, and the sarim (princes) of Naphtali.

|28(29)| Eloheicha hath commanded thy oz; strengthen, O Elohim, that which Thou hast wrought for us.

|29(30)| Because of Thy Heikhal at Yerushalayim shall melachim bring offerings unto Thee.

|30(31)| Rebuke the company of spearmen, the adat (herd) of bulls, with the agalim (calves) of the nations, till every one prostrate himself with ingots of kesef; He scatters the people that delight in wars.

|31(32)| Magnates shall come out of Mitzrayim; Ethiopia shall soon stretch out her hands unto Elohim.

|32(33)| Sing unto Elohim, ye mamlechet of ha'aretz; O sing praises unto Adonoi. Selah.

|33(34)| To Him that rideth upon the skies of Shomayim of old; lo, He doth send out His voice, and that a kol oz (mighty voice).

|34(35)| Ascribe ye oz (power) unto Elohim; His majesty is over Yisroel, and His oz is in the skies.

|35(36)| O Elohim, Thou art norah (awesome, terrible) out of Thy Mikdashim; the El (G-d) of Yisroel is He that giveth oz and strength unto His people. Baruch Elohim.

69 (For the one directing. Al Shoshanim. Of Dovid.) Hoshi'eini, O Elohim; for the mayim are come unto my nefesh (*i.e.*, neck).

|2(3)| I sink in deep mire, where there is no standing; I am come into the depths of the mayim, where the floods overflow me.

|3(4)| I am weary of my crying out; my garon (throat) is dry; mine