

|4|(5) My nefesh is among lions, and I lie even among them that devour Bnei Adam, whose shinayim (teeth) are spears and khitzim (arrows), and their leshon a sharp cherev.

|5|(6) Be Thou exalted, O Elohim, above Shomayim; let Thy kavod be above kol ha'aretz.

|6|(7) They have prepared a reshet (net) for my steps; my nefesh is bowed down; they have dug a pit before me, into the midst whereof they are fallen themselves. Selah.

|7|(8) My lev is nachon (steadfast), O Elohim, my lev is nachon; I will sing and make music.

|8|(9) Awake, my kavod (glory, soul, life); awake, nevel and kinnor; I myself will awake the shachar (dawn).

|9|(10) I will give thanks unto Thee, Adonoi, among the peoples; I will sing of Thee among the peoples.

|10|(11) For Thy chesed is gadol unto Shomayim, and Thy emes unto the heights.

|11|(12) Be Thou exalted, O Elohim, above Shomayim; let Thy kavod be above kol ha'aretz (all the earth).

**58** (For the one directing. Set to Do Not Destroy. Mikhtam Dovid).

Do ye indeed decree tzedek, O elim (g-ds, *Ex 22:28/27*)? Do ye judge uprightly the Bnei Adam?

|2|(3) No, in lev (heart) ye work wickedness; ye weigh out the chamas (violence) of your hands in Ha'Aretz.

|3|(4) The resha'im are perverted from the rekhem (womb); gone astray from birth are they, speaking kazav (lie, falsehood).

|4|(5) Their venom is like the venom of a nachash; they are like the deaf adder that stoppeth its ear;

|5|(6) That it may not pay heed to the voice of charmers, casting spells ever so cunningly.

|6|(7) Break their teeth, O Elohim, in their mouth; tear out the fangs of the young lions, Hashem.

|7|(8) Let them melt away like draining mayim; when he bendeth his bow to shoot his khitzim (arrows), let them be crumbled to pieces.

|8|(9) As a snail which melteth, let every one of them pass away; like the stillborn child of an isha, that they may not see the shemesh.

|9|(10) Before your sirot (pots) can feel the burning thorns, may He with a whirlwind blow them away, both green and dry alike.

|10|(11) The tzaddik shall rejoice when he seeth the vengeance; he shall wash feet in the dahm harasha.

|11|(12) So that adam shall say, Verily there is a reward for the tzaddik; verily yesh Elohim Shofetim ba'aretz (there is a G-d that judgeth in the earth).

**59** (For the one directing. Set to Do Not Destroy.

Mikhtam Dovid. When Sha'ul sent and they watched [Dovid's] bais to kill him) Save me from mine enemies, O Elohai; protect me from them that rise up against me.

|2| Deliver me from the po'alei aven (workers of iniquity), and save me from anshei damim (bloody men).

|3| For, hinei, they lie in wait for my nefesh; the fierce stir up strife against me; not for my peysha, nor for my chattat, Hashem.

|4| They run and prepare themselves without my avon (wrong, fault); awake to help me, and see.

|5| Thou therefore, Hashem Elohim Tzva'os, Elohei

Yisroel, rouse Thyself to visit [*in punishment*] kol HaGoyim; be not merciful to any bogedei aven (wicked boged [traitor]). Selah.

|6| They return at erev; they growl like a kelev (dog), and prow around the Ir.

|7| Hinei, they belch out with their mouth; charavot (swords) are in their sfatot (lips); for who, say they, doth hear?

|8| But Thou, Hashem, shalt laugh at them; Thou shalt have all the Goyim in derision.

|9| O my Strength, I will be shomer to watch for Thee; for Elohim is my stronghold.

|10| The G-d of my chesed shall come to meet me; Elohim shall let me see [*the end*] of my shorer (watchers, [*i.e., slandering foes insidiously fixated on me and lying in wait*]).

|11| Slay them not, lest my people forget; scatter them by Thy power; and bring them down, Adonoi mogineinu (our Shield).

|12| For the chattat of their mouth and the davar of their sfatayim let them even be caught in their ga'on (pride); and for the cursing and lying which they speak.

|13| Consume them in chemah (wrath), consume them, till they are no more; and let them know that Elohim ruleth in Ya'akov unto the ends of ha'aretz. Selah.

|14| And at erev let them return; and let them growl like a kelev, and prow around the Ir.

|15| Let them wander up and down for okhel (food), and howl if they be not satisfied.

|16| But I will sing of Thy oz; yes, I will sing aloud of Thy chesed in the boker; for Thou hast been my stronghold and refuge in the day of my tzoros.

|17| Unto Thee, O my Strength, will I sing;