

48 (Shir. Mizmor. Of the Bnei Korach.) Gadol is Hashem, and greatly to be praised in the Ir Eloheinu, in His Har Kodesh.

|2(3)| Yafeh in its loftiness, the joy of kol ha'aretz, is Mt Tziyon, on the sides of the north, the City of Melech Rav.
 |3(4)| Elohim is in her citadels, known as her fortress.
 |4(5)| For, hinei, the melachim were assembled, they advanced together.
 |5(6)| They saw, and ken (thus) they marvelled; they were troubled, and fled.
 |6(7)| Trembling took hold upon them sham (there), and pain, as of a woman in labor.
 |7(8)| Thou breakest the ships of Tarshish with an east wind.
 |8(9)| As we have heard, so have we seen in the Ir Hashem Tzvaos, in the Ir Eloheinu; Elohim will establish it ad olam. Selah.
 |9(10)| We meditate on Thy chesed, O Elohim, in the midst of Thy Heikhal.
 |10(11)| According to Thy Shem, O Elohim, so is Thy tehillah unto the ends of ha'aretz; Thy right hand is full of tzedek.
 |11(12)| Let Mt Tziyon rejoice, let the Banot Yehudah (Daughters of Judah) be glad, because of Thy mishpatim.
 |12(13)| Walk about Tziyon, and go around her; count the towers thereof.
 |13(14)| Mark ye well her ramparts, consider her citadels; that ye may tell it to the dor acharon.
 |14(15)| For this Elohim is Eloheinu olam vaed; He will be our guide even unto death.
 [T.N. Notice v.8(9)-9(10) in Psa 49, which tells why Moshiach can not be a mere man, in which case he could not redeem another, or be Hashem's Isa 53 redemption

lamb or the Isa 53 sa'ir l'azazel kapporah.]

49 (For the one directing. A Mizmor for the Bnei Korach). Hear this, kol HaAmim; give ear, all ye inhabitants of the cheled (world, duration):
 |2(3)| Bnei Adam and bnei ish, ashir (rich) and evyon (poor) alike,
 |3(4)| My mouth shall speak chochmot; and the meditation of my lev tevunot (understanding).
 |4(5)| I will incline mine ear to a mashal; I will disclose my dark saying upon the kinnor (harp).
 |5(6)| Why should I fear in the days of rah, when the avon (iniquity) of my akev (supplanters, deceivers) surrounds me?
 |6(7)| They that trust in their chayil (wealth), and boast themselves in the rov of their oshir (riches);
 |7(8)| A brother cannot by any means redeem ish (man), nor give to Elohim a kofer (ransom) for him—
 |8(9)| For the pidyon [ransom] of their nefesh is costly, and is forever beyond their power to pay—
 |9(10)| That he should live on lanetzach, and not see shachat (corruption, decay, the pit [cf Psa 16:10]).
 |10(11)| For he seeth that chachamim die, likewise the kesil (foolish) and the ba'ar (brutish, senseless person, dolt) perish, and leave their chayil (wealth) to others.
 |11(12)| Their inward thought is, that their batim (houses) shall continue l'olam and their mishkenot (dwelling places) l'odor vador; though they call their lands by their shmot (names).
 |12(13)| Nevertheless adam in his pomp endureth not; he is

like the behemot (beasts) that perish.

|13(14)| This is their derech, kesel (folly, imprudent confidence) is theirs; and the fate after them of those who approve their words.
 |14(15)| Like tzon they are destined for She'ol; mavet shall pasture them; and the yesharim (upright ones) shall have dominion over them in the boker; and their tzir (form) shall waste away to Sheol, so there is no dwelling place for it.
 |15(16)| But Elohim will redeem my nefesh from the yad (hand, power) of Sheol; for He shall receive me. Selah.
 |16(17)| Be not thou afraid when one is made an ish oishir, when the kavod of his bais is increased;
 |17(18)| For in his mot (death), he shall carry nothing away; his kavod (glory, wealth) shall not descend after him.
 |18(19)| Though his nefesh during his life yevarech (he blessed) –for they praise thee when thou doest well for thyself—
 |19(20)| He shall go to the dor (generation) of his avot; they shall never see ohr (light).
 |20(21)| Adam that is in his pomp, and understandeth not, is like the behemot (beasts) that perish.

50 (Mizmor of Asaph) El Elohim, even Hashem, hath spoken, and called Eretz from the mizrach shemesh (rising of sun) unto the going down thereof.
 |2| Out of Tziyon, the perfection of yofi, Elohim shineth forth.
 |3| Eloheinu shall come, and shall not keep silent; an eish shall devour before Him, and it shall be tempestuous me'od round about Him.