[9] Thou shalt rule them with a shevet barzel; thou shalt dash them in pieces like a potter's vessel. [10] Have seichel now therefore, O ve Melachim; be warned, ye Shoftei Aretz. [11] Serve Hashem with fear, and rejoice with trembling. 12 Kiss the Bar (Ben, Son, [see Hebrew Mishlei 31:2; Ben HaElohim Moshiach; see 2:2,7, above]), lest he be angry, and ye perish from the Derech, for his wrath can flare up in a moment. Ashrei are all they that take refuge in him [Moshiach].

**3** (A psalm of Dovid, when he fled from Avshalom hnc) Hashem, how are they increased that are my foes! Many are they that rise up against me. |2(3)| Many there be which say of my nefesh, There is no veshuah for him in Elohim. Selah. [3(4)] But Thou, Hashem, art a mogen around me; my kavod, and the One who lifts up mine head. 4 (5) I cried unto Hashem with my voice, and He heard me out of His Har Kodesh. Selah.

|5 (6)| I laid me down and slept; I awaked, for Hashem sustains me.

|6 (7)| I will not be afraid of ten thousands of am (people), that have set themselves against me round about.
|7 (8)| Arise, Hashem; hoshieini (save me), O Elohai; for Thou hast struck all mine enemies upon the cheekbone; Thou hast broken the teeth of the resha'im.
|8 (9)| HaYeshuah (salvation)

belongeth unto Hashem; the Birkhat (blessing) of Thee is upon Thy people. Selah.

(For the one directing. With stringed instruments. Mizmor Dovid.) Hear me when I call, Elohei tzidki (O G-d of my righteousness); Thou hast relieved me when I was in distress; channeini, and hear my tefillah. 2 O ve Bnei Ish, how long will ye turn my kavod into shame? How long will ye love delusion, and seek kazav (lie, falsehood)? Selah. [3] But know that Hashem hath set apart the chasid for Himself; Hashem will hear when I call unto Him. 4 Be angry, yet sin not; commune with your own levay upon your mishkay, and be still. Selah. [5] Offer the zivkhei-tzedek, and put your trust in Hashem. [6] There be many that say, Who will show us any toy? Hashem, lift Thou up the ohr of Thy countenance upon us. [7] Thou hast put simcha in my lev, more than in the time that their dagan and their tirosh increased. [8] In shalom I will both lay

me down, and sleep, for Thou alone, Hashem, makest me dwell in safety.

(For the one directing. For the flutes. Mizmor Dovid) Give ear to my words, Hashem, consider my meditation. [2[3]] Pay heed unto the voice of my cry, Malki v'Elohai; for unto Thee will I daven. [3[4]] My voice shalt Thou hear in the boker, Hashem; in the boker will I bring my prayer before Thee as a spiritual sacrifice and wait for an answer. 4 [5] For Thou art not El

that hath pleasure in resha;

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neither shall rah dwell with Thee. [5[6]] The holelim (arrogant) shall not stand in Thy sight; Thou hatest all workers of iniquity. [6[7]] Thou shalt destroy them that speak kazav (falsehood); Hashem will abhor the ish damim u'mirmah (bloody and deceitful man). [7 [8]] But as for me, I will come into Thy Bais in the multitude of Thy chesed; and in Thy fear will I bow down toward Thy Heikhal Kodesh. [8[9]] Lead me, Hashem, in Thy tzedakah because of mine enemies; make Thy Derech straight before my face. [9[10]] For there is nothing trustworthy in their mouth; their inwardness is a corruptible abyss; their throat is an open kever; they speak smooth deceit with their leshon. [10[11]] Punish them, Elohim; let them fall by their own intrigues; in the multitude of their peysha'im cast them out; for they have

rebelled against Thee. |11 [12]| But let all those that take refuge in Thee rejoice; let them shout for joy l'olam, and spread Thou protection over them that they be joyful in Thee, who love Shemecha (Thy Name). |12 [13]| For Thou, Hashem, wilt bless the Tzaddik; with ratzon (favor) wilt Thou

encompass him as with a tzinnah (large rectangular shield).

(For the one directing. With stringed instruments. Al HaSheminit. Mizmor Dovid) Hashem, rebuke me not in Thine anger, neither chasten me in Thy hot displeasure.