

MALACHI

shall be no geshem (rain).

|18| And if the mishpakhat Mitzrayim go not up, and come not, upon them shall fall the magefah (plague) wherewith Hashem will strike the Goyim that come not up to keep Chag HaSukkot.

|19| This shall be the punishment of Mitzrayim, and the punishment of kol HaGoyim that come not up to keep Chag HaSukkot.

|20| In Yom HaHu shall there be upon the metzillot (bells) of the susim, KODESH L'HASHEM; and the sirot (cooking pots) in the Beis Hashem shall be like the mizrakim (libation bowls) before the mizbe'ach.

|21| Yea, every siyr (pot) in Yerushalayim and in Yehudah shall be KODESH L'HASHEM TZVA'OS: and all the zovechim (the ones sacrificing) shall come and take of them, and they shall cook in them; and in Yom HaHu there shall be no more Kena'ani (Canaanite, merchant; *see Mt 21:12-13; Mk 11:15-18*) in the Beis Hashem Tzva'os.

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1 The burden of the Devar Hashem to Yisroel by Malachi.

|2| I have loved you, saith Hashem. Yet ye say, Wherein hast Thou loved us? Was not Esav Ya'akov's brother? saith Hashem; yet I loved Ya'akov, |3| But I hated Esav, and his mountains and his nachalah I laid waste into wasteland for the jackals of the midbar.

|4| Whereas Edom saith, We are dashed to pieces, but we will return and rebuild the ruins; thus saith Hashem Tzva'os: They may build, but I will throw down; and they shall call them, Gevul Rishah (territory of wickedness), and the people against whom Hashem hath indignation ad olam (for ever).

|5| And your eyes shall see, and ye shall say, Hashem is gadol (great) even beyond the Gevul Yisroel.

|6| A ben honoreth his av, and an eved his adon; if then I be an Av, where is Mine honor? And if I be Adonim, where is My reverence? saith Hashem Tzva'os unto you, O kohanim, that despise My Name. But ye say, Wherein have we despised Thy name?

|7| Ye offer lechem mego'al (defiled food) upon Mine mizbe'ach; and ye say, Wherein have we defiled Thee? In that ye say, The shulchan of Hashem is to be despised.

|8| And when ye offer the blind animal for sacrifice, is it not rah? And when ye offer the lame and diseased, is it not rah? Offer it now unto thy governor; will he be pleased with thee, or receive thee? saith Hashem Tzva'os.

|9| And now, I pray you, beseech G-d that He will be gracious unto us; with such offerings from your hand, will He receive you? saith Hashem Tzva'os.

|10| Who is there even among you that would shut the dlatayim of the Beis Hamikdash so that eish would not be kindled on Mine mizbe'ach in vain? There is no chefetz (pleasure) to Me with you, saith Hashem Tzva'os, neither will I accept a minchah at your hand.

|11| For from the rising of the shemesh even unto the going

down of the same My name shall be gadol among the Goyim; and in every place incense shall be offered unto My name, and a minchah tehovah; for My name shall be gadol among the Goyim, saith Hashem Tzva'os.

|12| But ye have committed chillul Hashem (desecration of the Name), in that ye say, The shulchan Adonoi is mego'al (defiled); and the fruit, even the food thereof, is contemptible.

|13| Ye said also, Hinei, what a burden it is! And ye have sniffed scornfully at it, saith Hashem Tzva'os; and ye brought that which was injured, and the lame, and the diseased; thus ye brought a minchah; should I accept this of your hand? saith Hashem.

|14| But cursed be the nokhel (cheat, swindler, charlatan), which hath in his flock a male, and voweth, and sacrificeth unto Hashem the one being blemished; for I am a Melech Gadol, saith Hashem Tzva'os, and My name is to be feared among the Goyim.

2 And now, O ye kohanim, this mitzvah is for you.

|2| If ye will not hear, and if ye will not take it to lev, to give kavod unto My name, saith Hashem Tzva'os, I will even send a me'erah (curse) upon you, and I will curse your brakhot; yea, I have cursed them already, because ye do not take it to lev.

|3| Hineni, I am rebuking your zera, and I will spread dung upon your faces, even the dung of your chagim; and it will take you away with it.