CHAGGAI

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In the second year of Daryavesh HaMelech, in the sixth month, in vom echad of the month, came the Devar Hashem by Chaggai HaNavi unto Zerubavel ben Sh'altiel, Governor of Yehudah, and to Yehoshua ben Yehotzadak [i.e., the namesake of Moshiach, see Zech 6:11-12], the Kohen HaGadol, saying, |2| Thus saith Hashem Tzva'os: This people say, The time is not come, the time that Beis Hashem should be built. |3| Then came the Devar Hashem by Chaggai HaNavi, saving, |4| Is it time for you, O ve, to

|4| Is it time for you, O ye, to dwell in your paneled batim, and this Beis [HaMikdash] lie in ruins?

|5| Now therefore thus saith Hashem Tzva'os; Consider your ways.

|6| Ye have sown harbeh (much), and bring in me'at (little); ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe yourselves, but there is no warming; and he that earneth wages earneth wages to put them into a purse of holes. |7| Thus saith Hashem Tzva'os: Consider your ways. |8| Go up to the har (mountain), and bring etz, and build HaBeis [HaMikdash]; and I will take pleasure in it, and I will be glorified, saith Hashem.

|9| Ye looked for harbeh (much), and, hinei, it came to me'at (little); and when ye brought it home, I blew it away. Why? saith Hashem Tva'os. Because of Mine Beis [HaMikdash] that is in ruins, and ye run every man for his own bais.

| 10 | Therefore the Shomayim over you is stayed from dew,

and Ha'Aretz is stayed from her fruit.

|11| And I called for a drought upon ha'aretz, and upon the harim (mountains), and upon the grain, and upon the new wine, and upon the oil, and upon that which ha'adamah bringeth forth, and upon ha'adam, and upon livestock, and upon all the labor of the hands. |12| Then Zerubavel ben Sh'altiel, and Yehoshua ben Yehotzadak, the Kohen HaGadol, with kol she'erit HaAm, obeyed the voice of Hashem Eloheichem, and the words of Chaggi HaNavi, as Hashem Eloheichem had sent him, and the people did fear before Hashem. |13| Then spoke Chaggai malach Hashem with the

saith Hashem.

|14| And Hashem stirred up
the ruach of Zerubavel ben
Sh'altiel, Governor of
Yehudah, and the ruach of
Yehoshua ben Yehotzadak, the
Kohen HaGadol, and the
ruach of kol she'erit HaAm;
and they came and did work
in the Beis [HaMikdash] of
Hashem Tzva'os, Eloheichem,
|15| In the four and twentieth
yom of the sixth month, in the
second year of Daryavesh
HaMelech [520 B.C.E.].

message of Hashem unto the

people, saying, I am with you,

In the seventh month, in the one and twentieth yom of the month, came the Devar Hashem by Chaggai HaNavi, saying, |2| Speak now to Zerubavel ben Sh'altiel, Governor of Yehudah, and to Yehoshua ben Yehotzadak, the Kohen HaCadol, and to the she'erit HaAm, saying,

|3| Who is left among you that saw this Beis [Hamikdash] in her kavod harishon? And how do ye see it now? In comparison to it, is it not in your eyes as nothing? |4| Yet now chazak (be strong), O Zerubavel, saith Hashem; and chazak (be strong), O Yehoshua ben Yehotzadak, Kohen HaGadol; and chazak (be strong), kol Am Ha'Aretz, saith Hashem, and work; for I am with you, saith Hashem Tzva'os. |5| According to the word that

I covenanted with you when ye

came out of Mitzrayim, so My Ruach [Hakodesh] remaineth among you; fear ye not. |6| For thus saith Hashem Tzva'os: Once more, it is a little while, and I will shake HaShomayim and Ha'Aretz and the yam (sea) and the kharavah (arid land); |7| And I will shake kol Goyim, and the Chemdat kol HaGoyim [desired of all nations; i.e., Moshiach, Shmuel Alef 9:20, Malachi 3:1 shall come: and I will fill this Beis [HaMikdash] with kavod, saith Hashem Tzva'os. |8| The kesef is Mine, and the

|9| The kavod of this latter Beis shall be greater than of the former, saith Hashem Tzva'os: and in this place will I give shalom, saith Hashem Tzva'os.

zahav is Mine, saith Hashem

Tzva'os.

| 10 | In the four and twentieth yom of the ninth month, in the second year of Daryavesh, came the Devar Hashem by Chaggai HaNavi, saying, | 11 | Thus saith Hashem Tzva'os; Ask now the kohanim concerning the torah, saying, | 12 | If one carry basar kodesh in the fold of his garment, and with his fold do touch lechem, or that which is boiled, or yayin, or