

khanitot (spears) into pruning knives; And Goy el Goy (nation against nation) will not take up cherev (sword), neither shall they learn milchamah (war) any more.

|4| But they shall sit every man under his gefen (vine) and under his te'elah (fig tree); and none shall make them afraid; for the mouth of Hashem Tzva'os hath spoken.

|5| For Kol HaAmmim will walk every one b'shem Elohav, and we will walk b'shem Hashem Eloheinu l'olam va'ed.

|6| In Yom HaHu, saith Hashem, will I gather that which is lame, and I will gather those which have been thrust out, and those that I have afflicted;

|7| And I will make that which is lame a She'erit (remnant), v'hannahala'ah (and that which is far removed) a Goy atzum (mighty nation); and Hashem shall reign over them in Har Tziyon me'attah ve'ad olam (from henceforth, even for ever).

|8| And thou, O migdal eder (tower of the flock), hill of Bat Tziyon, unto thee shall it come, even the hammem-shalah harishonah (former dominion); the mamlachah (kingdom) shall come to Bat Yerushalayim.

|9| Now why dost thou cry out aloud? Is there no melech in thee? Is thy yo'eitz (counselor) perished? For pangs have taken thee like a woman in labor.

|10| Be in pain, and labor to bring forth, O Bat Tziyon, like a woman in labor; for now shalt thou go forth out of the city, and thou shalt dwell in the sadeh, and thou shalt go even to Babylon; there shalt thou be rescued; there Hashem shall redeem thee from the hand of thine oyvim (enemies).

|11| Now also Goyim rabbim are gathered against thee, that say, Let her be profaned and desecrated, and let our eye gloat over Tziyon.

|12| But they have no da'as of the machshevot Hashem (thoughts of Hashem), neither have they binah (understanding) of His etzah (divine plan); for He shall gather them like the sheaves into the threshing floor.

|13| Arise and thresh, O Bat Tziyon; for I will make thine keren (horn) barzel (iron), and I will make thy hooves bronze; and thou shalt beat in pieces amim rabbim; and I will devote unto Hashem as cherem their ill-gotten gains, and their wealth unto Adon Kol HaAretz [*T.N. Moshiach is called this in Malachi 3:1*].

5:1|14| Now gather thyself in troops, O Bat Gedud (Daughter of Troops, *i.e.*, warlike Yerushalayim); a matzor (siege) hath been laid against us; they shall strike the Shofet Yisroel with a rod upon the cheek [*see The Besuras HaGeulah According to Mattityahu 27:30*].

5 |2[5:1]| But thou, Beit-lechem Ephratah, though thou be little among the Alpei Yehudah (Thousands of Yehudah), yet out of thee shall He [*Moshiach*] come forth unto Me [*Hashem*] that is to be Moshel Yisroel; whose goings forth (*i.e.* origins) have been mikedem, (from everlasting; *see Chabakuk 1:12*), mimei olam (from the days of eternity).

|3 [5:2]| Therefore will He give them up, until the Et Yoledah (time when she who is in labor) hath brought forth; then the rest of His [*Moshiach's*] Brethren shall return unto Bnei Yisroel.

|4 [5:3]| And He [*Moshiach*] shall stand and shall shepherd in the strength of Hashem, in the majesty of the Shem of Hashem Elohav, and they [*Bnei Yisroel*] shall live; for then shall He [*Moshiach*] be great unto the ends of ha'aretz.

|5 [5:4]| And this shall be Shalom. When the Assyrian shall invade our land; and when he shall set foot on our armenot (citadels), then shall we raise against him shivah ro'im (seven shepherds), and shmoneh nesikhei adam (eight leaders [*tribal princes*] of men).

|6 [5:5]| And they shall shepherd Eretz Ashur (Assyria) with the cherev, and Eretz Nimrod at its gates; thus shall He [*Moshiach*] deliver us from the Assyrian, when he cometh into our land, and when he sets foot within our borders.

|7 [5:6]| And the She'erit Ya'akov shall be in the midst of many people like tal (dew) from Hashem, like the showers upon the grass, that doth not await man's bidding, nor tarry for the bnei adam.

|8 [5:7]| And the She'erit Ya'akov shall be among the Goyim in the midst of many people like an aryeh among the beasts of the forest, like a young lion among the edrei tzon (flocks of sheep); who, if he go through, both treadeth down, and teareth in pieces, and none can deliver. |9 [5:8]| Thine hand shall be lifted up upon thine adversaries, and kol oyvecha (all thine enemies) shall be cut off.

|10 [5:9]| And it shall come to pass in Yom HaHu, saith Hashem, that I will cut off thy susim