

|6| Prophecy ye not, they prophesy; but if they [*Hashem's nevi'im*] do not prophesy concerning these things, kellimot (disgraces, reproaches) will not be turned back.

|7| O thou that art named Bais Yaakov, is the Ruach [*Hakodesh*] of Hashem angry? Are these His doings? Do not My words do good to him that walketh uprightly?

|8| Even of late Ami is risen up as an oyev (enemy); ye pull off the cloak from the garment from them that pass by securely as men averse to milchamah (war).

|9| The women of Ami have ye cast out from their pleasant homes; from their ollalim have ye taken away My glory lolam.

|10| Arise ye, and depart; for this is not the menuchah (the place of rest); because of the tameah (defilement) that brings sore destruction.

|11| If a man, walking after the wind and sheker, do lie, saying, I will prophesy unto thee of yayin and of strong drink; he shall even be the mattif (preacher) of Am HaZeh (this people).

|12| I will surely assemble, O Ya'akov, all of thee; I will surely gather the She'erit Yisroel; I will put them together like the tzon of the pen, like the eder (flock) in the meadow; they shall throng with people.

|13| The one who breaks through comes up before them; they break through, and pass through the sha'ar, and go out by it; and their Melech [*Moshiach, Hoshea 3:5*] goes before them, and Hashem at their head.

3 And I said, Hear, O Rashei Ya'akov, and ye Ketzinim of Bais Yisroel.

Is it not for you to have da'as of Mishpat (Justice)?

|2| Who hate the tov, and love the rah; who tear off their skin from off them, and their flesh from off their atzamot (bones);

|3| Who also eat the flesh of Ami, and flay their skin from off them; and they break their atzamot, and chop them in pieces, like for the pot, and like the basar within the caldron.

|4| Then shall they cry unto Hashem, but He will not hear them; He will even hide His face from them at that time, because of the evil way they behaved themselves in their doings.

|5| Thus saith Hashem concerning the nevi'im that make Ami err, leading them astray, the nevi'im that bite with their teeth, and preach, Shalom! And whoever putteth nothing into their mouths, v'kiddeshu milchamah (they sanctify war) against him.

|6| Therefore lailah shall be unto you, because of the chazon; and choshech shall come upon you because of the soothsaying, the divination; and the shemesh shall go down over the nevi'im, and hayom shall be dark over them.

|7| Then shall the chozim (seers) be ashamed, and the kosemim (diviners) blush in bushah; yea, they shall all cover their safam (mustache, *i.e., their lips*); ki ein ma'aneh Elohim (for there is no answer of G-d).

|8| But truly I am full of ko'ach by the Ruach [*Hakodesh*] of Hashem, and of mishpat, and of gevurah (might), to preach unto Ya'akov his peysha, and to Yisroel his chattat. [*Yeshayah 53:5,8,12*]

|9| Hear this, I pray you, ye Rashei Bais Ya'akov, and Ketzinim of Bais Yisroel, that abhor mishpat, and twist kol haYesharah (all the right, the straight).

|10| Boneh Tziyon b'damim (they build up Tziyon with blood), and Yerushalayim with avlah (iniquity).

|11| Her Rashim judge for a bribe, and her kohanim play the hireling moreh (teacher), and her nevi'im are fortune-tellers for kesef; yet will they lean upon Hashem? And say, Is not Hashem among us? No ra'ah will come upon us.

|12| Therefore because of you, Tziyon shall be plowed as a sadeh, and Yerushalayim shall become a rubble heap, and the Har HaBeis [*HaMikdash, i.e., the Temple Mount*] shall become a mound of scrubs [*T.N. fulfilled 586, B.C.E., 70 C.E.*].

4 But in the acharit hayamim (the last days) it shall come to pass, that the Har Beis Hashem shall be established as the rosh heharim (chief of mountains), and it shall be exalted above the hills; and amim (peoples) shall stream unto it.

|2| And Goyim rabbim shall come, and say, Come, and let us go up to the Har Hashem, and to the Beis Elohei Ya'akov; and He (Hashem) will be moreinu of His drakhim (ways), and we will walk in His orkhot (ways); for torah shall go forth from Tziyon, and the Devar Hashem from Yerushalayim.

|3| And He shall judge among amim rabbim, and Hashem will be mochiach (arbitrator) for Goyim atzumim afar off; and they shall beat their charavot (swords) into plow blades, and their