forgot Me, saith Hashem. |14 [2:16]| Therefore, hinei, I will allure her, and bring her into the midbar, and speak to her lev.

| 15 [2:17] | And there I will give her her kramim (vineyards), and the Emek Achor (Valley of Trouble) I will make a petach tikvah (door of hope); and she shall sing there, as in the yamim of her youth, and as in the yom when she came up out of Eretz Mitzrayim.

| 16 [2:18] | And it shall be in Yom Hahu, saith Hashem, that thou shalt call Me Ishi (my Husband); and shalt call Me no more Ba'ali. | 17 [2:19] | For I will take away the shemot (names) of

away the shemot (names) of Ba'alim out of her mouth, and they shall be remembered by their names no more.

their names no more.

| 18 [2:20] | And in Yom Hahu will I make a brit (covenant) for them with the beasts of the sadeh and with the fowls of Shomayim, and with the creeping things of the adamah; and I will abolish the keshet and the cherev and the milchamah from ha'aretz, and will make them to lie down in safety.

| 19 [2:21] | And I will betroth thee unto Me l'olam; yea, I will betroth thee unto Me in tzedek, and in mishpat, and in chesed, and in rachamim. |20 [2:22]| I will even betroth thee unto Me in emunah (faithfulness, fidelity): then thou shalt know Hashem. [21 [2:23]] And it shall come to pass in Yom Hahu, I will answer, saith Hashem, I will answer HaShomayim (the heavens), and they shall answer Ha'Aretz; [22 [2:24]] And Ha'Aretz shall answer with dagan, and tirosh, and yitzhar; and they shall answer Yizre'el (G-d will sow).

|23 [2:25]| And I will sow her for Myself in ha'aretz; and I will have rachamim upon lo ruchamah; and I will say to them which were lo ami, Thou art ami (My people); and they shall say, Thou art Elohai (my G-d).

Then said Hashem unto

me, Go again, love an isha (woman, wife) beloved of her re'a (friend, companion), yet a noefet (adulteress), just like the ahavat Hashem toward the Bnei Yisroel, who look to elohim acharim, and love heathen religion raisin cakes [Yirmeyah 44:19]. |2| So I bought her to me for fifteen pieces of kesef, and for a chomer and a half of se'orim, [1K 1:18-19 OJBC]; |3| And I said unto her, Thou shalt abide with me vamim rabbim and shalt not play the zonah, and thou shalt not be for another ish; and thus will I also towards thee. |4| For the Bnei Yisroel shall abide yamim rabbim without a melech, and without a sar, and without a zevach, and without a matzevah (stone pillar, monument) and without an ephod (sacred vest used for consulting a deity), and without teraphim (household idols); |5| Afterward shall the Bnei Yisroel return, and seek Hashem Eloheihem, and Dovid their melech [i.e.,

Hear the Devar Hashem, ye Bnei Yisroel: for Hashem hath a controversy with the yoshvei ha'aretz, because there is no emes, nor chesed, nor da'as Elohim in ha'aretz. [See 11:7-9; 1K 1:18-19 OJBC]

Moshiach]; and shall fear

the acharit hayamim (last

days).

Hashem and His goodness in

|2| By aloh (false swearing, perjury), and kachash (lying), and ratzo'ach (murder), and ganov (stealing), and na'of (committing adultery) they break away, and damim b'damim they follow (bloodshed follows bloodshed). |3| Therefore shall ha'aretz mourn, and every one that dwelleth therein shall waste away languishing, with the wild beasts of the sadeh, and with the fowls of Shomayim; yea, the dagim of the yam also shall disappear. |4| Yet let no ish bring a point

|4| Yet let no ish bring a point of contention, nor reprove another; for thy people are as they that strive with the kohen.

|5| Therefore shalt thou stumble and fall in the yom, and the navi also shall stumble and fall with thee in the lailah, and I will destroy thy em.

|6| Ami are destroyed for lack of da'as (knowledge); because thou hast rejected da'as, I will also reject thee, that thou shalt be no kohen to Me; seeing thou hast forgotten the torat Eloheicha, I will also forget thy banim.

|7| The more they increased, the more they sinned against Me; therefore will I change their kavod into kalon (ignominy, shame).
|8| They [i.e., the kohanim] feed on the chattat (sin) of Ami, and they relish their

avon (iniquity).

|9| And there shall be, like Am (People), like kohen; and I will visit them with punishment for their ways, and repay them for their doings.

| 10| For they shall eat, and not have enough; they shall commit whoredom, and shall not increase; because they have abandoned being shomer to heed Hashem.