prophesied, there was a noise, and hinei a rattling, and the atzmot came together, etzem to its etzem.

[8] And when I beheld, hinei, the gidim and the basar came up upon them, and the ohr covered them above; but there was no ruach in them.

|9| Then said He unto me, Prophesy unto the ruach; prophesy, Ben Adam, and say to the ruach, Thus saith Adonoi Hashem: Come from the arba ruchot, O ruach, and breathe upon these slain, that they may live.

| 10| So I prophesied as He commanded me, and the ruach came into them, and they lived, and stood up upon their raglayim, a chayil gadol me'od me'od.

| 11| Then He said unto me, Ben Adam, these atzmot are the kol Bais Yisroel. Hinei, they say, Our atzmot are dried up, and tikvateinu (our hope) is gone; nigzarnu lanu (we are cut off).

| 12 | Therefore prophesy and say unto them, Thus saith Adonoi Hashem: Hinei, O My people, I will open your keverot, and cause you to come up out of your keverot, and bring you into Admat Yisroel (the Land of Israel). | 13 | And ye shall know that I am Hashem, when I have opened your keverot, O My people, and brought you up out of your keverot, | 14 | And shall put My Ruach in you, and ye shall live, and I shall place you in your own

shall place you in your own land; then shall ye know that I Hashem have spoken it, and performed it, saith Hashem.

15 | The Devar Hashem came again unto me, saying,

16 | Moreover, thou ben adam, take thee Etz Echad, and write upon it, For Yehudah, and for the Bnei

Yisroel his chaverim; then take

another Etz Echad, and write upon it, For Yosef, the Etz Ephrayim and for kol Bais Yisroel his chaverim; | 17 | And join them one to another into Etz Echad; and they shall become achadim (one) in thine yad. | 18 | And when the Bnei Amecha speak unto thee, saying, Wilt thou not show us what thou meanest by these? |19| Say unto them, Thus saith Adonoi Hashem: Hinei, I will take the Etz Yosef, which is in the Yad Ephrayim, and the Shivtei Yisroel his chaverim, and will put them with him, even with the Etz Yehudah, and make them Etz Echad, and they shall be Echad in Mine Yad. |20| And the Etzim whereon thou writest shall be in thine vad before their eyes. |21| And say unto them, Thus saith Adonoi Hashem: Hinei, I will take the Bnei Yisroel from among the Govim, whither they be gone, and will gather

them on every side, and bring them into their own land; |22| And I will make them Goy Echad in the land upon the mountains of Yisroel; and Melech Echad shall be Melech to them all; and they shall be no more two Govim, neither shall they be divided into two Mamlachot any more at all. |23| Neither shall they make themselves tameh any more with their gillulim, nor with their shikkutzim, nor with any of their peysha'im; but I will save them out of all their

|24| And Avdi Dovid [Moshiach] shall be Melech over them; and they all shall have Ro'eh Echad; they shall also walk in My mishpatim,

moshavot wherein they have

sinned, and will make them

tahor; so shall they be My

people, and I will be their

Elohim.

and observe My chukkot, and do them.

|25| And they shall dwell in HaAretz that I have given unto Avdi Ya'akov, wherein your Avot have dwelt; and they shall dwell therein, even they, and their banim, and their bnei banim ad olam; and Dovid Avdi [Moshiach] shall be their Nasi l'olam. |26| Moreover I will make a Brit Shalom with them; it shall be a Brit Olam with them; and I will establish them, and multiply them, and will set My Mikdash in the midst of them l'olam. |27| My Mishkan also shall be with them; yes, I will be their Elohim, and they shall be My people.

|28| And the Goyim shall know that I Hashem set apart as kodesh Yisroel, when My Mikdash shall be in the midst of them I'olam (forever).

38 And the Devar Hashem came unto me, saying,

|2| Ben adam, set thy face against Gog, Eretz HaMagog, the nasi rosh Meshech and Tuval, and prophesy against him,

[3] And say, Thus saith Adonoi Hashem: Hineni, I am against thee, O Gog, the nasi rosh Meshech and Tuval; 4 And I will turn thee around, and put hooks into thy jaws, and I will take thee out, and all thine army, susim and parashim, all of them splendidly outfitted, even a kahal rav with body shields and mogen, all of them handling charavot (swords); [5] Paras, Kush, and Put with them; all of them with mogen and kova (helmet); [6] Gomer, and all its hordes; Bais Togarmah of the north parts, and all his troops; and amim