

the mitznefet (turban), and take off the ateret; nothing shall be the same; exalt him that is low, and abase him that is exalted. |27[21:32]| I will make it overthrown, overthrown, overthrown: and it shall be no longer, ad bo asher lo hamishpat (until He come to whom the right it is); and I will give it him [*Gn 49:10*]. |28[21:33]| And thou, ben adam, prophesy and say, Thus saith Adonoi Hashem concerning Bnei Ammon, and concerning their cherpah; even say thou: The cherev, the cherev is drawn; for the slaughter it is polished, to consume like lightning; |29[21:34]| While they see chazon shav (vain visions) for thee, while they divine a kazav (lie) unto thee, to bring thee upon the tzavarot (necks) of them that are slain, of the resha'im, whose day is come, when their avon shall have an end. |30[21:35]| Shall I cause it to return into its sheath? I will judge thee in the makom where thou wast created, in thine eretz moledet. |31[21:36]| And I will pour out Mine za'am (indignation) upon thee, I will blow against thee in the eish of My wrath, and deliver thee into the yad of brutal anashim, skillful in destruction. |32[21:37]| Thou shalt be for fuel to the eish; thy dahm shall be in the midst of ha'aretz; thou shalt be no more remembered; for I Hashem have spoken it.

22 Moreover the Devar Hashem came unto me, saying,

|2| Now, thou ben adam, wilt thou judge, wilt thou judge the ir hadamim (bloody city)?

Vhoda'tah (thou shalt show, make to know, arraign) her all her to'avot (abominations).

|3| Then say thou, Thus saith Adonoi Hashem, The Ir has shefach dahm in the midst of it, that her time may come, and maketh gillulim (idols) against herself to make herself tameh (unclean).

|4| Thou art become guilty by thy shefach dahm; and hast made thyself tameh in thine gillulim (idols) which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy shanot (years); therefore have I made thee a cherpah unto the Goyim, and a kallasa (mockery, laughingstock) to all countries.

|5| Those that be near, and those that be far from thee, shall mock at thee, which art tameh hashem (defiled, unclean of name, reputation) and much in turmoil.

|6| Hinei, the nasi'im (rulers) of Yisroel, every one has used his zero'a (arm, power) for shefach dahm in thee.

|7| In thee have they treated with contempt av and em in the midst of thee; they have dealt by oshek (oppression) with the ger (alien, proselyte); in thee have they mistreated the yatom and the almanah.

|8| Thou hast despised Mine kadoshim, and hast profaned My Shabbatot.

|9| In thee are anashim that slander to cause shefach dahm; and in thee are they who eat upon the harim; in the midst of thee they commit zimmah (lewdness).

|10| In thee have they uncovered the ervat av (nakedness of their father, *i.e.*, *had incest with mother or step-mother*), in thee have they raped her that had the teme'at haniddah (the uncleanness of the menstruation period).

|11| And ish hath committed to'evah with his neighbor's isha; and another hath lewdly made tameh his kallah (daughter-in-law); and another in thee hath raped his achot, his bat aviv.

|12| In thee have they taken shochad (bribe) for shefach dahm; thou hast taken neshekh (usury) and tarbit (interest), and thou hast unjustly profited from thy neighbors by oshek (oppression, extortion), and hast forgotten Me, saith Adonoi Hashem.

|13| Hinei, therefore I have struck Mine palm at thy betza (dishonest gain) which thou hast made, and at thy bloodshed which hath been in the midst of thee.

|14| Can thine lev stand firm, or can thine hands be strong, in the days that I shall deal with thee? I Hashem have spoken it, and will do it.

|15| And I will scatter thee among the Goyim, and disperse thee throughout the countries, and will remove thy tum'a (uncleanness) out of thee.

|16| And thou shalt defile thyself in the sight of the Goyim, and thou shalt know that I am Hashem.

|17| And the Devar Hashem came unto me, saying,

|18| Ben adam, Bais Yisroel is to Me become sig (dross, smelting waste product); all they are nechoshet, and bedil (tin), and barzel (iron), and oferet (lead), in the midst of the kur (furnace); they are even the siggim (drosses) of kesef.

|19| Therefore thus saith Adonoi Hashem; because ye are all become siggim, hineni, therefore I will gather you into the midst of Yerushalayim.

|20| As they gather kesef, and nechoshet, and barzel (iron), and