whose sight I brought them forth.

[23] I lifted up Mine vad unto them also in the midbar, that I would scatter them among the Govim, and disperse them through the countries; |24| Because they had not executed My mishpatim, but had despised My chukkot, and had profaned My Shabbatot, and their eynayim were after the gillulim of their fathers. [25] Therefore I gave them also chukkot that were not tovim, and mishpatim whereby they could not live; [26] And I pronounced them tameh (unclean) because of their own [ritual] gifts, in that they caused to pass through the eish all that openeth the womb, that I might make them desolate, to the end that they might know that I am Hashem.

|27| Therefore, ben adam, speak unto Bais Yisroel, and say unto them, Thus saith Adonoi Hashem: Yet in this avoteichem have made gidduf (blasphemy) against Me, in that they have been ma'al (unfaithful) to Me. [28] For when I had brought them into ha'aretz, for the which I lifted up Mine vad to give it to them, then they saw every high hill, and all the thick trees, and they offered there their zevakhim, and there they presented the ka'as (provocation) of their korban; there also they made their re'ach hannichoach, and poured out there their nesakhim.

[29] Then I said unto them, What is the bamah whereunto ye go? And the shem whereof is called Bamah (High Place) unto this day. [30] Therefore say unto Bais Yisroel, Thus saith Adonoi Hashem: Are ye ones making yourself tameh after the manner of avoteichem? And

do ye commit zenut after their shikkutzim?

[31] For when ye offer your gifts, when ye make your banim to pass through the eish, ve make vourselves tameh with all your gillulim (idols), even unto this day; and shall I be inquired of by you, O Bais Yisroel? As I live, saith Adonoi Hashem, I will not be inquired of by you. [32] And that which cometh into your mind shall not be at all-that ye say, We will be as the Govim, as the mishpekhot of the countries, to serve wood and even (stone).

[33] As I live, saith Adonoi Hashem, surely with a vad chazakah, and with an outstretched zero'a, and with chemah (fury) poured out, will I rule over you;

|34| And I will bring you out from the peoples, and will gather you out of the countries wherein ye are scattered, with a yad chazakah, and with an outstretched zero'a, and with chemah (wrath) poured out. |35| And I will bring you into the midbar of the peoples, and there will I execute judgment with you face to face. [36] Just as I judged avoteichem in the midbar of the Eretz Mitzrayim, so will I enter into judgment with you, saith Adonoi Hashem. [37] And I will cause you to pass under the shevet (rod), and I will bring you into the bond of the brit (covenant); [38] And I will purge out from among you the rebels and the posh'im against Me; I will bring them forth out of the country where they sojourn as gerim, and they shall not enter into Eretz Yisroel; and ye shall know that I am Hashem. [39] As for you, O Bais Yisroel, thus saith Adonoi

Hashem: Go ye, serve ye every one his gillulim, and hereafter

since ye will not pay heed unto Me; and do not profane Shem Kodshi anymore with your gifts, and with your gillulim. 40 For in Har Kodshi, in the mountain of the height of Yisroel, saith Adonoi Hashem, there shall all Bais Yisroel, all of them in ha'aretz, serve Me; there will I accept them, there will I require your terumot, the reshit of your offerings, with all your kodeshim. 41 I will accept you as a re'ach hannichoach, when I bring you out from the peoples, and gather you out of the countries wherein ve have been scattered; and I will show Myself Kadosh among you before the eyes of the Govim. 42 And ye shall know that I am Hashem, when I shall bring you into Admat Yisroel, into the country for which I lifted up Mine vad to give it to avoteichem.

43 And there shall ye remember your drakhim, and all your doings, wherein ye have made yourselves tameh; and ye shall loathe yourselves in your own sight for all your evils that ye have committed. 44 And ye shall know that I am Hashem when I have dealt with you for the sake of Shmi, not according to your wicked drakhim, nor according to your corrupt doings, O ye Bais Yisroel, saith Adonoi Hashem. 45[21:1] Moreover the Devar Hashem came unto me, saying,

[46[21:2]] Ben adam, set thy face toward the south, and preach against the south, and prophesy against the forest land of the Negev; [47[21:3]] And say to the forest of the Negev, Hear the Devar Hashem: Thus saith Adonoi Hashem: Hineni, I will kindle an eish in thee, and it shall devour